**GREEN LAKE COUNTY** 

Green Lake

County

AGRICULTURE, EXTENSION EDUCATION & FAIR

*Office: 920-294-4032 FAX: 920-294-4176* 

Committee	
Members Patti Garro, Chair Keith Hess Katie Mehn, Vice Chair Kathy Morris Peter Wallace Kathy Ninneman, Secretary	<ol> <li>Call to Order</li> <li>Certification of Open Meeting Law</li> <li>Pledge of Allegiance</li> <li>Minutes: 12/10/19</li> <li>Public Comments – 3 Minute Limit</li> <li>County Library Services Report (submitted monthly report) –</li> <li>FAIR</li> <li>Recruitment Process/Job Description for Fair Coordinator</li> <li>Cash Deposits for Citations, CR19-0978</li> <li>2020 Fair</li> <li>Truck/Tractor Pull – Rich Swanke</li> <li>UW-EXTENSION</li> <li>Educators' Summary of Monthly Reports &amp; Relevant Trainings, Meetings &amp; Programs</li> <li>Area Extension Director Report</li> <li>Approval of Educator Out of County Days – Discussion/Approval</li> <li>Committee Discussion         <ul> <li>Future Meeting Dates: February 11, 2020</li> <li>Future Agenda items for action &amp; discussion</li> <li>Adjourn</li> </ul> </li> </ol>

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.