

## JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee <u>Meeting Notice</u> Date: September 11, 2019 Time: 10:30 AM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI <u>Amended AGENDA*</u>			
		Committee Members	<ol> <li>Call to Order</li> <li>Certification of Open Meeting Law</li> <li>Pledge of Allegiance</li> <li>Minutes: 08/14/2019</li> </ol>
		Larry Jenkins, Chair Sue Wendt, Vice-Chair Peter Wallace	<ol> <li>Function of Challenge Coins</li> </ol>
		Kathy Morris Keith Hess	<ul> <li>*Austin Baker</li> <li>*John Arenz</li> <li>*Taylor Harmsen</li> </ul>
Lori Evans, Secretary	<ul> <li>7. Correspondence <ul> <li>Thank you to Sheriff Staff from Taylor Pflum</li> <li>Jail Inspectors Letter of Inspection</li> <li>*Drone Rescue</li> <li>*K9 Demonstration and Donation from Green Lake Campground</li> </ul> </li> </ul>		
	<ol> <li>Credit Card Approval Request for County Coroner</li> <li>2020 Budget</li> <li>Department Related Reports</li> </ol>		
	<ul> <li>Clerk of Courts</li> <li>Circuit Court/Register in Probate</li> <li>District Attorney</li> <li>Coroner</li> <li>Emergency Management</li> </ul>		
	<ul> <li>Sheriff's Office</li> <li>11. Monthly Sheriff Reports</li> <li>12. Expense &amp; Revenue Monthly Reports</li> <li>13. *Budget Adjustment</li> </ul>		
	<ul> <li>*State Hazmat Equipment Grant</li> <li>14. *Amending of Agendas</li> <li>15. Lexipol Policies and Procedures</li> <li>Homeless Persons</li> </ul>		
	<ul> <li>16. Future Meeting Dates:</li> <li>Regular Meeting October 9, 2019, at 10:30AM</li> <li>17. Future Agenda items for action &amp; discussion:</li> <li>18. Adjourn</li> </ul>		
Kindly arrange to be pre	sent, if unable to do so or if there are any changes, please notify Samantha at 4005.		

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.