

GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 09/25/19

Amended Post Date: 09/26/19

Amended Post Date: 9/30/19

The following documents are included in the packet for the Highway Committee on 10/01/19:

- 1) Amended Agenda
- 2) Minutes of 09/11/19
- 3) *Bid Results Shop 2 Storage Building
- 4) *Request for Quote for replacement of Domestic Waste Water Tank -Shop 2
- 5) Storage Building Plans
- 6) 2020 Budget Summary
- 7) 6 Year (2020-2025) Highway Improvement Plan
 - ** Added domestic waste water tank quotes from Egbert and Kinas.
 - **Corrected Page 5 and 6 of Highway Improvement Plan



GREEN LAKE COUNTY HIGHWAY DEPARTMENT

Office: 920-294-4060 FAX: 920-294-4066

Highway Committee Meeting Notice

Date: October 01, 2019 Time: 4:00 pm Green Lake County Government Center, County Board Room 571 County Rd A, Green Lake WI

*AMENDED AGENDA

Committee Members

David Abendroth Vicki Bernhagen Dennis Mulder Robert Schweder Charlie Wielgosh

Becky Pence, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Public Comment, 3 minute limit
- 5. Approval of Minutes 09/11/19
- 6. Appearances
 - Cardinal Construction may appear regarding bid opening for construction of Highway Storage Building-Shop 2
 - Modern Pole may appear regarding bid opening for construction of Highway Storage Building-Shop 2
- 7. Highway Storage Building Shop 2, Bid Results
- 8. *Request for Quote for replacement of Domestic Waste Water Tank Shop 2
- 9. 2020 Budget
- 10. 6 Year (2020-2025) Highway Improvement Plan
- 11. Future Meeting Date
 - Regular Meeting November 13, 2019
- 12. Future Agenda items for action & discussion
- 13. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Becky Pence

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Highway Office, 920-294-4060 not later than 3 days before date of the meeting.

HIGHWAY COMMITTEE MEETING September 11, 2019

The meeting of the Highway Committee was called to order by Chair Dennis Mulder at 4:00 PM on Wednesday September 11, 2019 in the County Board Room, Green Lake County Government Center, Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Dennis Mulder Absent: Vicki Bernhagen

David Abendroth Bob Schweder Charlie Wielgosh

Other County Employees Present: Barry Mashuda, Highway Commissioner; Becky Pence, Administrative Assistant; Cathy Schmit, County Administrator; Harley Reabe, County Board Chair; Dawn Klockow Corporation Counsel; Jason Franke, Highway Superintendent.

Approval of Minutes

Motion/second (Abendroth/Schweder) to approve the minutes of 08/15/19. All ayes. Motion Carried.

Public Comment – None

Driveway Variance, CTH GG Salemville Cheese Cooperative

Commissioner Mashuda explained the purpose and intent of obtaining a driveway variance in order to avoid/reduce accidents. The horizontal distance between the access points is less than 500 feet per §159-16 Spacing and Frequency. Corporate Counsel Klockow explained the statutory requirements of the Highway Committee and the proper procedure to follow prior to approving/disapproving a variance. *Motion/second (Wielgosh/Abendroth)* to approve granting the driveway variance on CTH GG in accordance with §159-22. All ayes, Motion Carried.

Financial Reports

The financial reports were reviewed and questions answered.

Update Committee Members on Shop 2 Building Progress

Commissioner Mashuda updated committee members on the progress of the Shop 2 building plans.

Change October Committee Meeting Date from October 9, 2019 to October 1, 2019

Motion/second (Abendroth/Schweder) to approve changing the October committee meeting to October 1, 2019. The time will remain at 4:00. All Ayes. Motion Carried.

2020 Budget

The 2020 Budget was reviewed and questions answered.

Commissioner's Report

The Commissioner's Report was reviewed.

Committee Discussion

Future Committee Meeting Date October 1, 2019 Future Agenda items for discussion and/or action

Adjournment: 4:45 PM

Submitted by,

Becky Pence.

Highway Committee Secretary

| Item To Be Purchased: |
|------------------------------------|
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| |
| Demonstration |
| Department: |
| Account Number: |
| Governing Committee: |
| Governing Committee Approval Date: |
| P&I Approval Date: |
| Reason for Purchase: |
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General Contractor (Commercial & Industrial) - ESTABLISHED 1980

1183 INDUSTRIAL PARKWAY FOND DU LAC, WI 54937 PHONE: (920) 922-4446

FAX: (920) 922-1455

September 25, 2019

REVISED BID PROPOSAL

Attn: Barry Mashuda Green Lake County Highway Commission 570 South Street Green Lake, WI 54941

RE: Highway Storage Bldg. - Manchester

Dear Barry,

Cardinal Construction Co., Inc. will provide necessary labor, materials, and equipment to perform concrete and building construction work for the highway storage building located N1906 STH 73, Manchester, WI. (per MM Engineering Services drawings dated 5/2/19)

Scope Of Work

Excavation

- Excavate for foundation footings and walls
- Backfill
- Place gravel and compact for building floors and approach slabs

Concrete and Carpentry

- Frame and pour foundation footings
- Frame and pour foundation frost walls
- Install all required reinforcing steel
- Install foam insulation
- Frame and pour exterior concrete approaches
- Frame and pour interior concrete slab
- Finish, sawcut and seal all concrete
- Provide labor and equipment to erect building structure (building materials to be furnished by Green Lake County)

Overhead Doors

- Supply and install (3) 18' x 14' EZ Therm sectional doors
- Supply and install (2) 12' x 14' EZ Therm sectional doors
- Supply and install (5) Liftmaster T50 Trolly operators
- Install (3) button wall stations and photo eyes

TEAMWORK

Divides the Task - Doubles the Success

Overhead Door Clarification

- All material and labor is included in this proposal for overhead doors. Doors will be under warranty.
- Overhead door company will not install another manufacture's doors and operators due to warranty issues

Schedule Clarification

• Excavation in concrete foundations to be completed mid October/November, 2019. Building construction to begin December 16, 2019, due to back log. If this schedule does not work for Green Lake County, consider this proposal VOID.

TOTAL PRICE – complete in accordance with above specifications.......\$162,368.00 (including Wisconsin State and County taxes, F.O.B. job site)

Option #1

• Remove sales tax from concrete and rebar materials..... **DEDUCT: <\$1,348.00>**

Option #2

• Remove excavation, backfill and gravel materials..... DEDUCT: <\$20,500.00>

Option #3

• Remove overhead doors, operators and install labor...... **DEDUCT:** <\$15,450.00>

Option #4

Option #5

• Add 14" of blown fiberglass insulation and 4-mil vapor barrier for the ceilings, R-40. ADD: \$5,200.00

Payment Terms are Net 30 Days. Accounts **PAST DUE** shall be subject to interest charge of 1-1/2% per month equal to the ANNUAL INTEREST RATE of 18% per year. Cardinal Construction Co., Inc. may, on three (3) days written notice to Owner, terminate this Contract before completion if:

- A. Owner is default on any payment for a period of ten (10) days of more; or,
- B. The work is stopped by the Order of the Owner, Owner's architect or engineer, or any court or public authority.

On such termination, Cardinal Construction Co., Inc. may recover payment for all work completed and for any loss sustained for materials, equipment, tools, labor or machinery to the extent of actual loss thereon plus reasonable profit. Cardinal Construction Co., Inc. shall have the right to collect amounts due hereunder pursuant to all remedies available by law. To the extent not prohibited by law, Owner shall pay all reasonable costs and expenses of collection, including attorney's fees and other legal expenses, incurred by Cardinal Construction Co., Inc. in the enforcement of this contract.

TEAMWORK

Divides the Task – Doubles the Success

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workers' Compensation Insurance. This proposal is valid for 30 days. Thereafter, it is subject to change due to market fluctuation.

If this proposal is accepted, the parties agree to execute a construction contract that will incorporate the terms of this proposal prior to any work on the project.

Clerical errors subject to correction.

CONSTRUCTION LIEN LAW NOTICE - PRIME CONTRACTOR

As required by the Wisconsin Construction Lien Law, builder hereby notifies owner that persons or companies furnishing labor or materials for the construction of owner's land may have lien rights on owner's land and buildings if not paid. Those entitled to lien rights, in addition to the undersigned builder, are those who contract directly with the owner or those who give the owner notice within <u>60 days</u> after they first furnish labor or materials for the construction. Accordingly, owner probably will receive notices from those whom furnish labor or materials or the construction, and should give a copy of each notice received to his mortgage lender, if any. Builder agrees to cooperate with the owner and his lender, if any, to see that all potential lien claimants are duly paid.

| Thank you for allowing us to quote. Respectfully Submitted by, | Accepted by, |
|---|---------------------------|
| mi- 4 years | |
| Robert Ketter | Barry Mashuda |
| Project Manager/Estimator | Green Lake County Highway |
| Contractor's License #: 6459 | Dated: |



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BUILDING CONTRACTOR REGISTRATION

2013 Wisconsin Act 20 ended the authority of the Department of Safety and Professional Services to require a Building Contractor Registration effective July 2, 2013.

For information regarding Dwelling Contractors, see links below:

Dwelling Contractor Dwelling Contractor Restricted Dwelling Contractor Qualifier

ID: 6459

CARDINAL CONSTRUCTION CO INC.

Certification, Liceuse, or Registration Name

Expires

Building Contractor Registration

05/12/17

Wisconsin Department of Commerce Signature: 1 de la Company

M.P.B. Builders, Inc.



654 E. Oshkosh Street Ripon, WI 54971 Phone # (920) 748-2601 Toll Free # (800) 782-9632 tom@mpbbuilders.com www.mpbbuilders.com

September 18, 2019

Barry Mashuda, Commissioner Green Lake County Highway Department 570 South Street Green Lake, WI 54941

Subject: 50' x 81' Heated Storage Building at Shop 2, Manchester, WI

Dear Barry,

It is my privilege to submit for your approval the following proposal. M.P.B. Builders, Inc. will supply labor and equipment to construct the following building on your site at: N1906 State Highway 73, Manchester, WI:

1 - Storage Building - Post-Frame

- a) Labor to construct a building 50 ft wide by 81 ft in length building with an inside clearance of 18'0".
- b) This building is to be constructed with posts on top of a 3-foot poured concrete wall. This wall will be part of a frost wall with footing for the building foundation. All concrete work to be performed to the plan dated August 2, 2019.
- c) This is a Menards building package and it will be constructed as close to the plans as possible.

2 - Doors and Windows

- a) Three (3) walk doors will be install included in the package.
- b) Openings for five (5) overhead doors and framing for door openers to be include. At this time, after discussion with Mr. Mashuda, no doors are included in the package.
 - a. Three (3) 18 ft wide by 14 ft high
 - b. Two (2) 12 ft wide by 14 ft high

3- Ventilation/Insulation/Interior Surfaces

- a) Install 81 linear feet of Profile ridge venting.
- b) Install supplied 2-inch condensation barrier insulation supplied with the Menards package. Please note: Menards calls this a R=8 insulation value but our supplier says it's closer to R=5.
- c) See Options below for a more energy efficient building.

4 - Misc. Building Work

a) None listed

5 - Excavation / Site Prep Work

a) To be Completed by Green Lake County Highway Department.

Barry Mashuda, Commissioner Green Lake County Highway Department Green Lake, WI Page 2

6- Concrete Work ---- SEE CONCRETE NOTES BELOW THIS PROPOSAL

7 - Electrical Construction

a) All electrical construction is by Green Lake County at this time.

8 - Plumbing Construction

b) All plumbing construction is by Green Lake County at this time.

9 - HVAC Construction

c) All HVAC construction is by Green Lake County at this time.

10 - Waste Disposal and Sanitary Facilities

- a) Site and building clean up by M.P.B. Builders, Subcontractors, and Erection Crew.
- b) Cost of Disposal Disposal of waste will be by Green Lake County. Wood and paper/cardboard wastes on one pile and steel wastes on another pile. If Green lake county prefers our crews will put wasted ion dumpster supplied by Green Lake County.
- c) Restroom facilities are to be supplied by Green Lake County.

11 - Owner Responsibilities

- a) Utility extensions and temporary power (usage fees) to be paid for by the owner.
- b) Surveying, water run-off studies, soil designs and testing, and required permits for such are the responsibility of the owner unless specified in this proposal.
- c) Any and all not listed mechanicals electrical, plumbing, HVAC, etc.
- d) Driveways, parking lots, landscaping, lawn seeding, and shrubbery/trees are by the owner unless specified in this proposal.
- e) Owner is responsible for building insurance from the moment materials are delivered to the site until completion of the building for fire, "Acts of Nature", theft, and general site liability.
- f) Owner is responsible for liability of persons on site not employed by MPB Builders, Inc. or its erection crew and subcontractors.

12 - General Information

- a) All engineering has been done by Midwest Manufacturing engineering department.
- b) Any alterations, additions, deletions, or the executing of an option shall be done in writing before they are added, or their construction is started.
- c) All freight and taxes included on any MPB Builders supplied materials.

d) Local permits by the Owner.

- e) All travel and mobilization of equipment and personal by MPB Builders is included.
- f) All work to be completed in a professional manner according to industry practices with competent on-site supervision throughout construction.
- g) MPB Builders, Inc carries General Liability Insurance and Workmen's Compensation insurance on their employees. Proof of Insurance is available upon request.
- h) Proposal price good for ten (10) days due to the volatility in lumber and steel prices.

Barry Mashuda, Commissioner Green Lake County Highway Department Green Lake, WI Page 3

----- BUILDING CONSTRUCTION TIMETABLE

- --- Concrete construction to be completed before December 1st, 2019
- --- Building construction to be completed on or before January 31, 2020 Our construction schedule is out to the end of December at this time.

Total Labor Price: \$32, 393.60

Payment to be made as follows: 25% down payment - balance upon competition.

6- Concrete Work

- a) Concrete work to be contracted through MPB Builders and be completed by Duel Concrete Construction.
- b) Work to be done:
 - a. Footing and wall system per the plan dated Aug. 2, 2019.
 - b. Poured floor per the plan dated Aug. 2, 2019. Price does include setting the floor trench drain because we don't know type and style of floor drain is being supplied. This will be a time and material charge in addition to the concrete charges.
 - c. Exterior apron poured as per the plan dated Aug. 2, 2019.

Concrete construction cost ---- \$69, 642.58 paid directly to the Concrete Contractor

Payment to be made as follows: 25% down payment - balance upon competition.

Items below will be direct purchases from MPB Builders – cost includes labor & material. Options to make the building a HEATED energy efficient building:

- 2) Add 14-inches of blown fiberglass insulation and 4-mil vapor barrier for the ceiling. R=40 ------ Add \$ 4, 657.50 NOTE: If you install the insulation package above, you will have to lap the ceiling steel 9-inches to carry the added load. Therefore requiring 25% more ceiling steel.
- 3) 24" tail additions for a vented eave soffit overhang ------ Add \$ 570.00
- 4) 24" vented aluminum soffit panels and related trims for the soffit ----- Add \$ 1, 824.00
- 5) Soffit insulation stop ------ -- Add \$ 240.00

Options to make the building more structurally sound - added internal bracing:

- 1) 2 x 6 plated brace frames for the sidewalls 4 frames ------ Add \$ 400.00
- 3) 2 x 4/6 plated roof brace frame one end This not include in Maenads package Add \$ 250.00

Barry Mashuda, Commissioner Green Lake County Highway Department Green Lake, WI Page 4

Option to make the building attic ventilate more efficiently. These ridge vents would replace Menards Profile ridge venting. These vents do a better job and will not plug up with leaves or dirt.

a) Four (4) 10-foot MWi RA35 ridge vents color matched to the roof ----- Add \$ 1, 240.00

If all options are provided and installed it would add \$ 14, 757.50 to the price.

This building is for commercial use by the owner and the owner's business. It meets all requirements as a commercial building for use by the public.

MPB Builders strives to provide the highest quality building at a reasonable price. If you find a building priced for less than ours, please let me know. I may be able to explain why it is different.

Remember, if you find a deal that seems to be better elsewhere, you will more than likely find that some of the features of our building are missing or of lesser quality. Our service and reputation are superior to most other builders. We have been in business since 1961 and plan on being here for many years to come.

Thank you for giving me the opportunity of providing you with the above proposal. If you have any questions, need further information, or want to change the size, doors, or configuration of the building please do not hesitate to contact me.

| Very truly yours, | Owner's Initials | Date: |
|-------------------|--------------------------|-------|
| 70m MM | Project Manager Initials | _ |
| Tom Schwarz / | | |
| Project Manager | | |

| Tom | s Propos | al Wor | ksheet |
|-----|----------|--------|--------|
| | | | |

Name: G.L. CTY SHOP 2 Project: 50' x 81' x 1-3 -- LABOR ONLY Date: Sept 12, 2019

| Building Item: | Unit | No. of: | Cost per | Total Cost | Hrs |
|---|-----------|---------|-------------|-------------|--------------|
| 50'-0" x 81'-0" x 13'-0" on top of concrete walls | Base | 1 | | \$0.00 | 116.0 |
| Additional Building Bays | Bays | 5 | | \$0.00 | 65. 0 |
| BUILDING PACKAGE SUPPLIED BY OWNWER | | | | \$0.00 | 0.0 |
| Engineeering & State Approval by MM Engineering | | | | \$0.00 | 0.0 |
| Building to be constructed on 36" wall - post ontop | | | | \$0.00 | 0.0 |
| Total | | | | \$0.00 | 0.0 |
| Price Book Adjustment | 0/0 | | | \$0.00 | 30.0 |
| BASE TOTAL | | | | \$0.00 | 211.0 |
| REQUIRED COMPONENTS | • | | | | |
| ceiling load truss supplied by owner | included | | | \$0.00 | 0.0 |
| Truss reinforcement per plans 10 trusses | truss set | 10 | | \$0.00 | 10.0 |
| | | | | \$0.00 | 0.0 |
| Install snow bar 3 section of 20 ft | per | 1 | | \$0.00 | 3.0 |
| Install 3068 walk doors - supplied by owner | per door | 3 | | \$0.00 | 9.0 |
| Install (3) sidewall door headers | per door | 3 | | \$0.00 | 9.0 |
| Install (2) endwall door headers | per door | 2 | | \$0.00 | 6.0 |
| Install framing for door openers | per door | 5 | | \$0.00 | 5.0 |
| Install Attic access doors | per door | 2 | | \$0.00 | 3.0 |
| Install supplied Profile ridge vent | per 81 ft | 1 | | \$0.00 | 4.0 |
| | | | | \$0.00 | 0.0 |
| Install 2" roof insulation & steel ceiling supplied | per sq ft | 4050 | | \$0.00 | 64.0 |
| Install 2" wall insulation & interior steel wall panels | per sq ft | 3072 | | \$0.00 | 45.0 |
| Install code required attic smoke stop | per | 1 | | \$0.00 | 2.0 |
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| | | | | \$0.00 | 0.0 |
| | | | | \$0.00 | 0.0 |
| Errors & Omissions | 0/0 | 0.03% | 383.00 | \$0.00 | 12.0 |
| Lattors & Offissions | | 0.0370 | 202.00 | \$0.00 | 172.0 |
| | | | | | |
| PROPOSED TOTAL HOURS | | | | \$0.00 | 383.0 |
| Total Labor Charges by MPB | per hr | 383 | \$70.00 | \$26,810.00 | |
| Equipment Charges | per job | 1 | \$1,750.00 | \$1,750.00 | |
| Crane and Man to set Trusses | per job | 1 | \$1,000.00 | \$1,000.00 | |
| Poroject Manager Fee (Tom) | per job | 1 | \$1,000.00 | \$1,000.00 | |
| | | | | \$0.00 | |
| Overhead and Commisions | % | 6.00% | \$30,560.00 | \$1,833.60 | |
| | | | | . , | |

| Tom's Propos | sal Wor | ksheet | | | |
|--|-----------------|--------|----------|-----------------------|------|
| CONCRETE CONSTRUCTION: Provided by MPB | | | | | |
| - P & P 260 ln ft of 28" x 12" reinforced footing | incld | | | \$0.00 | |
| P & P 260 ln ft reinforced wall per plan | incld | | | \$0.00 | |
| P & P 260 ln ft of 4-inch floor ledge place (3) row of #4 rebar a | incld | | | \$0.00 | |
| All recinfocing - 4600 ln ft of 1/2" per plan | incld | | | \$0.00 | |
| - P & P 65 sheets of 2-inch styrofoam insulation per plan | incld | | | \$0.00 | |
| 2 loads clear stone | incld | | | \$0.00 | |
| conveyor charges | incld | | | \$0.00 | |
| Total Footing and Wall Cos | | | | \$31,354.90 | |
| P & P 4000 sq ft 8" concrete floor - 4000 psi-6bag mix | incld | | | \$0.00 | |
| P & P 4000 sq ft of 6-mil vapor barrier | incld | | | \$0.00 | |
| P & P 4500 sq ft of 6x6x10 wire mesh reinforcing | incld | | | \$0.00 | |
| P & P 700 ft of 1/2" hook rebar drilled into walls | incld | | | \$0.00 | |
| Cut and seal floor | incld | | | \$0.00 | - |
| Note setting your floor drain will be charged at Time and M | | | | \$0.00 | |
| Total Floor Cos | | | | \$30,405.60 | |
| P & P 936 sq ft of 8" eterior aprons - 4500 psi - 6 bag mix | incld | | | 400,100.00 | |
| P & P 936 sq ft 6x6x10 wire nesh reinforcing | incld | | | | |
| Cut and seal floor | incld | | | | |
| interior and exterior expansion joint material installed | incld | | | | |
| Total Exterior Apron Cos | | | | \$7,882.08 | |
| Total Exterior riploir Gos | - | | | \$7,082.00 | |
| | | | | | |
| Options below will be direct payment to MPB Builders for L | 1 | | rials | | |
| OPTIONS: To make the building a heated energy effici | ient building | g | | | |
| 8" fiberglass batt insulation, Tyveck building wrap, and | | | | | |
| 4-mil vapor barrier to make the exterior walls an R=25 | per sq ft | 3072 | \$1.75 | \$5,376.00 | 37.0 |
| 14" blown fiberglass and 4-mil vapor barrier R=40 | per sq ft | 4050 | \$1.15 | \$4,657.50 | 32.0 |
| 24" tail additions for vented eave soffit overhang | per pc | 20 | \$28.50 | \$570.00 | 5.0 |
| 24' vented soffit panels and related trims | per ln ft | 192 | \$9.50 | \$1,824.00 | 13.0 |
| Soffit insulation stop | per ln ft | 192 | \$1.25 | \$240.00 | 4.0 |
| | | | | | |
| Depending on what bracing Menards sent and I will not know un | | | | | |
| we review the materials sent - the items below may or may not be | needed | | | | |
| | per brace | 4 | \$100.00 | \$400.00 | 6.0 |
| 2 x 6 plate brace frames for the side walls | | 2 | \$100.00 | \$200.00 | 3.0 |
| 2 x 6 plate brace frames for the end walls | per brace | | | | |
| | per brace | 1 | \$250.00 | \$250.00 | 4.0 |
| 2 x 6 plate brace frames for the end walls 2 x 4/6 plated roof brace frame - I know THIS is not included The Vent below will replace the profile vent from Menards - they | per brace do | | | | 4.0 |
| 2 x 6 plate brace frames for the end walls 2 x 4/6 plated roof brace frame - I know THIS is not included The Vent below will replace the profile vent from Menards - they | per brace do | | | | 4.0 |
| 2 x 6 plate brace frames for the end walls 2 x 4/6 plated roof brace frame - I know THIS is not included | per brace do | | | | |
| 2 x 6 plate brace frames for the end walls 2 x 4/6 plated roof brace frame - I know THIS is not included The Vent below will replace the profile vent from Menards - they a better job of ventilating and do not plug up with dirt and leaves. | per brace | 1 | \$250.00 | \$250.00 | 4.0 |

M.P.B. Builders, Inc.



654 E. Oshkosh Street Ripon, WI 54971 Phone # (920) 748-2601 Toll Free # (800) 782-9632 Fax # (920) 748-4829 www.mpbbuilders.com

Federal Employer Identification Number 39-1078433

Dwelling Contractors Certification Number 346087

Dwelling Contractors Qualifier – Leo Souder 667416









M.P.B. Builders, Inc.

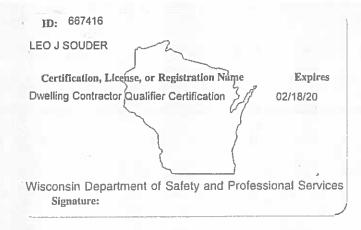
654 E. Oshkosh St. Ripon, WI 54971

Tom Schwarz tom@mpbbuilders.com Project Manager/Sales www.mpbbuilders.com



Phone: (920) 748-2601 Toll Free: (800) 782-9632 Cell: (920) 229-7139 Fax: (920) 748-5283





Division of Professional Credential Processing 4822 Madison Yards Way Madison, WI 53705 Phone: (608) 266-2112 Fax: (608) 267-0592

Email: dspscredtrades@wi.gov Website: www.dsps.wi.gov

Certification, License, or Registration Card

Below you will find your certification, license or registration card. This card serves as an additional piece of documentation of licensure that may be carried on person. To view details about your credential or continuing education, log into the eSLA portal where you can view your credential status or use the public lookup to verify the status of your CE. To access the eSLA portal, navigate to www.eSLA.wi.gov.

Wisconsin Department of Safety and Professional Services

MPB BUILDERS INC

Credential ID: DC-069900009

Customer ID: 346087

Certification, License, or Registration Name Expires:

Dwelling Contractor

2020-02-02

Signature:

Please review the information on the card. If errors or discrepancies are found, you may contact the Department at 608-266-2112 or email DSPSCredTrades@wi.gov, and provide your ID number printed on the card. The Department should be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder. A renewal notice will be emailed to the email address on file 30 and 60 days before expiration. Before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in Wisconsin Administrative Code SPS 305.

| Job | Truss | Truss Type | Qty | Ply | |
|--------------|-------|------------|-----|-----|--------------------------|
| QTREC0598465 | P1 | COMMON | 8 | 1 | Job Reference (optional) |

Midwest Manufacturing, Eau Claire, WI

Run: 8 23 S Aug 28 2018 Print. 8 230 S Aug 28 2016 MiTek Industries, Inc. Tue Jul 09 14 27 28

2-0-0 oc purlins (2-1-7 max.)

6-15, 6-14, 4-15, 5-15, 7-14, 8-14

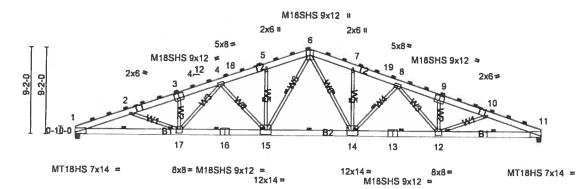
5-6-0 oc bracing

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Page 1

6-0-10 25-0-0 11-0-10 15-6-5 20-4-3 29-7-13 50-0-0 34-5-11, 38-11-6, 43-11-6 6-0-10 5-0-0 4-5-11 4-9-14 4-7-13 4-7-13 4-9-14 4-5-11 5-0-0 6-0-10



11-0-10 20-4-3 29-7-13 38-11-6 50-0-0 11-0-10 9-3-9 9-3-9 9-3-9 11-0-10

Plate Offsets (X, Y): [1 Edge,0-1-5], [3:0-6-0;0-6-0], [9:0-6-0;0-6-0], [11:Edge,0-1-5], [12:0-2-8;0-5-0], [17:0-2-0;0-5-0]

| Loading TCLL (roof) Snow (Ps/Pg) TCDL BCLL BCDL | (psf) 20.0 20.8/35.0 4.0 0.0 5.0 | Spacing Plate Grip DOL Lumber DOL Rep Stress Incr Code | 9-0-0 1.15 1.15 NO IBC2015/TPI2014 | TC BC | 0.93 0.87 0.95 | DEFL Vert(LL) Vert(CT) Horz(CT) | | (loc) 14-15 14-15 11 | | 240 180 n/a | PLATES MT18HS M18SHS MT20 Weight, 403 lb | GRIP 244/190 244/190 197/144 FT = 15% |
|--|---|--|--|----------|----------------------|--|--|-------------------------------|--|-------------------|--|---|
|--|---|--|--|----------|----------------------|--|--|-------------------------------|--|-------------------|--|---|

BRACING

WEBS

TOP CHORD

BOT CHORD

LUMBER

Scale = 1 111 1

2x8 SP 2400F 2.0E

TOP CHORD **BOT CHORD** 2x8 SP 2400F 2.0E

WEBS

2x4 SPF Stud "Except" W6:2x4 SPF 1650F 1.5E

REACTIONS (lb/size) 1=6654/0-5-8, (min. 0-5-8), 11=6654/0-5-8, (min. 0-5-8)

Max Horiz 1=-402 (LC 15)

Max Uplift 1=-1736 (LC 8), 11=-1736 (LC 9)

FORCES (lb) - Max, Comp./Max, Ten, - All forces 250 (lb) or less except when shown.

TOP CHORD

1-2=-16158/4272, 2-3=-15369/3928, 3-4=-15312/4132, 4-18=-12214/3190, 5-18=-12005/3219, 5-6=-12052/3396, 6-7=-12052/3395, 7-19=-12005/3220, 8-19=-12214/3190, 8-9=-15312/4131, 9-10=-15369/3928, 10-11=-16158/4279

1-17=-4088/14840, 16-17=-3190/13074, 15-16=-3190/13074, 14-15=-1981/9753, 13-14=-2913/13074, **BOT CHORD**

12-13=-2913/13074, 11-12=-3818/14840

WEBS 6-15=-1132/4533, 6-14=-1130/4533, 2-17=-700/535, 3-17=-1054/591, 4-17=-653/2211, 4-15=-2735/1018,

5-15=-1507/470, 7-14=-1507/467, 8-14=-2735/1021, 8-12=-650/2211, 9-12=-1054/586, 10-12=-700/547

JOINT STRESS INDEX

1 = 0.97, 2 = 0.40, 3 = 0.69, 4 = 0.69, 5 = 0.42, 6 = 0.59, 7 = 0.42, 6 = 0.69, 9 = 0.69, 10 = 0.40, 11 = 0.97, 12 = 0.80, 13 = 0.69, 14 = 0.72, 15 = 0.72, 16 = 0.69 and 17 = 0.80

- Unbalanced roof live loads have been considered for this design.

 Wind: ASCE 7-10; Vult=115mph (3-second gust) Vasd=91mph; TCDL=2.4psf; BCDL=3.0psf; h=25ft, Cat. II; Exp C; Enclosed, MWFRS (envelope); cantilever left and right exposed; end vertical left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60
- TCLL: ASCE 7-10; Pr=20.0 psf (roof live load: Lumber DOL=1.15 Plate DOL=1.15); Pg=35.0 psf (ground snow); Ps=20.8 psf (roof snow: Lumber DOL=1.15 Plate DOL=1.15); 3) Category II; Exp C; Fully Exp.; Ct=1.10; Unobstructed slippery surface 41
- Roof design snow load has been reduced to account for slope
- Unbalanced snow loads have been considered for this design. 6)
- Dead loads shown include weight of truss. Top chord dead load of 5.0 psf (or less) is not adequate for a shingle roof. Architect to verify adequacy of top chord dead load.
- All plates are MT20 plates unless otherwise indicated.
- This truss has been designed for a 10,0 psf bottom chord live load nonconcurrent with any other live loads
- Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 1736 lb uplift at joint 1 and 1736 lb uplift at joint 11
- This truss is designed in accordance with the 2015 International Building Code section 2306.1 and referenced standard ANSI/TPI 1. 10)
- 11) Plate Approval Numbers: ESR-1988 and ESR-1352.

LOAD CASE(S) Standard

| Job | Truss | Truss Type | Qty | Ply | |
|--------------|-------|------------|-----|-----|--------------------------|
| QTREC0598465 | P1SE | COMMON | 2 | 1 | Job Reference (optional) |

Midwest Manufacturing, Eau Claire, WI

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2-0-0 oc purlins (2-4-8 max.).

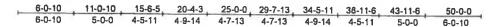
1 Row at midpt

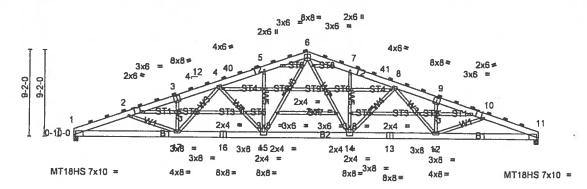
Rigid ceiling directly applied or 6-2-14 oc bracing.

6-15, 6-14, 4-15, 8-14

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Page: 1





 11-0-10
 20-4-3
 29-7-13
 38-11-6
 50-0-0

 Scale = 1 111 1
 11-0-10
 9-3-9
 9-3-9
 9-3-9
 11-0-10

| Plate Offsets /Y | V) [1 0_2_ | 1 Edge 1 (3.0.4 0.0 & 0) (0.0. | 4 0 0 6 01 (44 0 2 | 4 [deel |
|-------------------|--------------|---------------------------------|-----------------------|----------|
| Tiero Ottacta (A) | / . [1.0-2- | 1,Edge], [3:0-4-0,0-6-0], [9:0- | 4-0 U-0-0] U-Z- | 1.00001 |

| Loading TCLL (roof) Snow (Ps/Pg) TCDL BCLL | (psf) 20.0 20.8/35.0 4.0 0.0 | Spacing Plate Grip DOL Lumber DOL Rep Stress Incr Code | 4-6-0 1.15 1.15 NO IBC2015/TPI2014 | TC | 0.77 0.45 0.73 | DEFL Vert(LL) Vert(CT) Horz(CT) | in -0,49 -0,71 0,18 | (loc) 14-15 14-15 11 | l/defl >999 >842 n/a | 240 | PLATES MT18HS MT20 | GRIP 197/144 244/190 |
|--|--|--|--|----|----------------------|--|------------------------------|-------------------------------|-------------------------------|-----|--------------------------|----------------------------|
| BCDL | 5.0 | | | | | | | | | | Weight: 427 lb | FT = 15% |

BRACING

WEBS

TOP CHORD

BOT CHORD

LUMBER

TOP CHORD 2x8 SPF No.2

BOT CHORD 2x8 SP 2400F 2.0E

WEBS 2x4 SPF Stud "Except" W6 2x4 SPF No.2

OTHERS 2x4 SPF Stud

REACTIONS (lb/size) 1=3327/0-5-8, (min. 0-2-12), 11=3327/0-5-8, (min. 0-2-12)

Max Horiz 1=339 (LC 16)

Max Uplift 1=1470 (LC 8), 11=1470 (LC 9)

FORCES (lb) - Max. Comp./Max. Ten. - All forces 250 (lb) or less except when shown.

TOP CHORD 1-2=-8093/3583, 2-3=-7676/3307, 3-4=-7643/3450, 4-40=-6110/2654, 5-40=-6006/2669, 5-6=-6036/2797, 7-44=-6036/279, 7-44=-6036/279, 7-44=-6036/279, 7-44=-6036/279, 7-44=-6036/279, 7-44=-6036/279, 7-44=-

6-7=-6036/2797, 7-41=-6006/2669, 8-41=-6110/2654, 8-9=-7643/3449, 9-10=-7676/3307, 10-11=-8093/3588 BOT CHORD 1-17=-3473/7436, 16-17=-2739/6535, 15-16=-2739/6535, 14-15=-1733/4869, 13-14=-2491/6535, 12-13=-2491/6535,

11-12=-3229/7436

WEBS 6-15=-979/2294, 6-14=-978/2294, 2-17=-370/411, 3-17=-512/436, 4-17=-569/1100, 4-15=-1353/817, 5-15=-785/363,

7-14=-785/361, 8-14=-1353/819, 8-12=-567/1100, 9-12=-512/432, 10-12=-370/419

JOINT STRESS INDEX

1 = 0.83, 2 = 0.26, 3 = 0.86, 4 = 0.56, 5 = 0.26, 6 = 0.80, 7 = 0.26, 8 = 0.56, 9 = 0.86, 10 = 0.26, 11 = 0.83, 12 = 0.80, 13 = 0.94, 14 = 0.71, 15 = 0.71, 16 = 0.94, 17 = 0.80, 18 = 0.25, 19 = 0.17, 20 = 0.42, 21 = 0.45, 22 = 0.38, 23 = 0.38, 24 = 0.38, 25 = 0.38, 26 = 0.45, 27 = 0.42, 28 = 0.17, 29 = 0.25, 30 = 0.25, 31 = 0.38, 32 = 0.66, 33 = 0.66, 34 = 0.38, 35 = 0.25, 36 = 0.38, 37 = 0.17, 38 = 0.

NOTES (14)

- 1) Unbalanced roof live loads have been considered for this design.
- 2) Wind, ASCE 7-10, Vult=115mph (3-second gust) Vasd=91mph; TCDL=2.4psf; BCDL=3.0psf; h=25ft; Cat. II, Exp C; Enclosed; MWFRS (envelope) exterior zone, cantilever left and right exposed; left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60
- 3) Truss designed for wind loads in the plane of the truss only. For studs exposed to wind (normal to the face), see Standard Industry Gable End Details as applicable, or consult qualified building designer as per ANSI/TPI 1.
- 4) TCLL: ASCE 7-10; Pr=20.0 psf (roof live load: Lumber DOL=1.15 Plate DOL=1.15); Pg=35.0 psf (ground snow); Ps=20.8 psf (roof snow: Lumber DOL=1.15 Plate DOL=1.15); Category II; Exp C; Fully Exp.; Ct=1.10; Unobstructed slippery surface
- 5) Roof design snow load has been reduced to account for slope.
- 6) Unbalanced snow loads have been considered for this design.
- 7) Dead loads shown include weight of truss. Top chord dead load of 5.0 psf (or less) is not adequate for a shingle roof. Architect to verify adequacy of top chord dead load.
- All plates are MT20 plates unless otherwise indicated.
- 9) All plates are 2x4 MT20 unless otherwise indicated
- 10) Horizontal gable studs spaced at 2-6-0 oc.
- 11) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads
- 12) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 1470 lb uplift at joint 1 and 1470 lb uplift at joint 11.
- 13) This truss is designed in accordance with the 2015 International Building Code section 2306.1 and referenced standard ANSI/TPI 1.
- 14) Plate Approval Numbers: ESR-1988 and ESR-1352.

LOAD CASE(S) Standard

FEAGLE METAL

12300 Ford Rd, State 110 Danies, Texas /5234

Anglemetar com

The truss modification drawings referenced below have been prepared by me or under my direct supervision based on the modified truss design criteria and requirements ("modified criteria") provided by Midwest Manufacturing.

Each truss modification drawing relies solely upon information provided by others. We have made no investigation of job site conditions or factors that have necessitated the modifications or may affect the truss. Any variance from the information provided will render the affected truss modification drawing inapplicable.

Listed below are the truss designs included in this package and covered by this seal:

Job: FOND REPAIR - 1110554 p50new, p50newRR

Any location identification is for file reference only. No determination of the appropriateness of modified criteria for any specific project has been made in preparing the truss modification drawings.

Please refer to (1) individual truss modification drawings for specific modified criteria and (2) the original individual truss design drawings for information not shown on the truss modification drawings.

MINIMAN LINE

Matt Vinson (WI, 39115)

My license renewal date for the state of WI is 07/31/2020.

IMPORTANT NOTE: The responsibility of the engineer sealing this package, as a Truss Engineer, is solely for the design of the modification of the individual trusses as individual building components to alter their original design based upon the modified design criteria provided by others and set forth in the modified truss drawings. The modified truss design criteria for the components have not been verified as appropriate for any particular building, project or use. Adequacy and suitability of design criteria and requirements for the truss designs for any specific project are the responsibility of the building designer, not the Truss Engineer, per ANSI/TPI-1, Chapter 2.

DESIGN NOTES

- The Truss Design Drawing(s) provided with these General Notes have been prepared under and are subject to ANSI/TPH Capitalized terms have the meanings provided in ANSI/TPH
- Copies of each Truss Design Drawing shall be furnished to the installation contractor, Building Designer, Owner and all persons faur cating, handling, installing, bracing, or erecting the trusses.

DESIGN LIMITATIONS

- 3 The Truss Design Drawing is based upon specifications provided by the Building Designer in accordance with ANSTITE!! Neither the Truss Designer, Eagle, nor an engineer who seals this design (if any) assumes any responsibility for the adequatry or accuratry of specifications provided by the Burding Designer.
- The Building Designer's solely responsible for the suitability based upon the Truss Design Drawing and shall be responsible for reviewing and verifying that the information shown is in general conformance with the design of the Building.
- Fach Truss Design Drawing is for the individual building component (a trus)! A seal on the Truss Design Drawing indicates acceptance of professional engineering responsibility solely for the individual truss.
- Lach Truss Design Drawing assumes trusses will be suitably protected from the environment

HANDLING, INSTALLING, & BRACING

- Refer to BCSI for handling, installing, restraining, and bracing trusses. Copies can be obtained from the Truss Plate Institute (EPI). 218 N Lee Street, State 312, Alexandria, VA 22314.
 www.tpinst.org.or.SBCA, 6308 Enterprise Lane, Madison, WI 53219, www.sbundustry.com.
- 4. Braiting shown on each Truss Design Drawing is for lateral support of individual truss components only to reduce buckling lengths. All temporary and permanent for rong, including interal load and diagonal or cross bracing, are the responsibility, respectively, of the erector and Building Designer.
- Eagle is not responsible for improper truss fabrication, handling, election or practing
- 10 Compression charas shall be laterally braned by the roof or floor sheathing directly attached, or have purifies provided at spacing shown, unless noted otherwise.

- 41. Bottom chord required bracing shall on at 10ft spacing or less, it no structural rated celling is installed, unless more tracherise.
- Strongbacking shall be installed on all parallel chord trusses including flooring systems, to finit deflection and reduce vibration. Refer to BCSI-97.
- 13 Never exceed the design loading shown and never stack building on other inaterials on inadequately braced trips, Jefer to 8051
- 14 Concentration of construction loads greater than the design loads shall not be appried to the trusses at any time, refer to BCSI.
- fc:isses shall be handled with care prior to election to avoid damage.
 Refer to BCSI for recommended truss handling and election.

MATERIALS & FABRICATION

- Iti Etimber maisture content shall be 19% or less at the time of fabrication unless noted otherwise.
- 17 Lumber used shall be of the species and size, and in all respects equal to or netter than that specified
- 18 Unless expressly noted, the tross designs are not applicable for use with fire retardant or preservative treated lumber.
- Plates shall be applied on both faces of class at each joint and embedded fully. Knots and wome at joint locations shall be leg plated it accordance with ANS/ITP11.
- 20. For a specified plate gauge and grade, the specified size is a majority.
- 21. Connect ans not shown are the responsibility of otners.
- 22. Adequate support shall be provided to resist gravity, lateral, implif loads.
- 23 For 4x2 truss orientation, for ite plates 0 = 1/16° from outs the the edge of the truss
- 24 Fabrication of truss shall be it accordance with ANSI/TPH

OTHER NOTES

- 25 Camber is a non-structural consideration and is the responsibility of truss hibridator.
- 26 Do not out or a ter any truss intember or place without prior approval from a professional engineer
- Cumber design values are in accordance with ANSI/1PI, lumber design values are by others
- 28. Install specified rangers per manufacturer recommengations

SYMBOLS

PLATE SIZE

JX4 - The first dimension is the width perpendicular to slots. Second dimension is the length parallel to slots.

 7.1. Indicates required direction of slots, Reference "Joint Details" for more information

20 Ga Gr40 connectors required 1XIO 20HS - 20 Ga Gr60 connectors required 8XIO-18HS - 18 Ga Gr60 connectors required

LATERAL BRACING

When this symbol shown, continuous lateral bracing is required on the web of the truss.

BEARING

Indicates location where hearings (supports) occur

PLATE LOCATION & ORIENTATION

The place shall be contined on joint and/or placed in accordance with the design drawing/QC, full scale details.

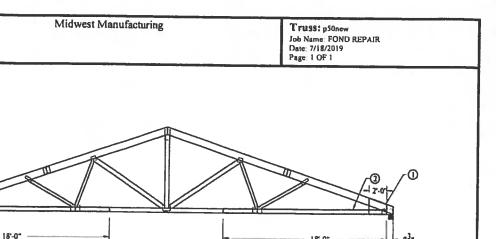
REFERENCES

*ANSI/TP11: National Design Standard Inc Metal Plate Connected Wood Trusses

*BCSI: Building Component & Safety Information - Guide to Good Practice for Handlang, Installing, Restraining & Bracing of Metal Plate Connected Wood Trusies

•NDS: National Design Specification for Wood Construction

*ESR: 1082 punished by the international Code Council www.rcc.es.org



18'-0'

°R: 7,654 LBS. U: -1,087 f.BS. H: 171 LBS.

*NEW REACTIONS

P50NEW

PROBLEM:

PSONEW REQUIRES NEW LOADING INPUT AS FOLLOWS:

SPACING UPDATED FROM 8' TP 9 O.C.

*TCLL UPDATED FROM 30 PSF TO 24.8 PSF

- *BCDL UPDATED FROM 1 PSF TO 5 PSF
- *USING IBC 2015
- *UPDATED FROM CATEGORY I TO CATEGORY II
- ***EXPOSURE C**
- *SLIPPERY SURFACE USED FOR SNOW INPUT
- *115 MPH WIND USED FOR WIND INPUT GROUND SNOW LOAD UPDATED FROM 50 TO 35 PSF

SOLUTION:

1) ATTACH (2) PLYWOOD TO TRUSS WITH CONSTRUCTION GRADE WATERPROOF GLUE (PL400 OR BETTER) & (2) STAGGERED ROWS OF 124 COMMON NAILS, OR EQUIVALENT, AT 4" O.C. TO EVERY CONTACT MEMBER; STAGGER ROWS ON OPPOSING SIDES, ONE EACH SIDE

2) ATTACH (1) 2 x 6 SYP 2400/2.0 SCAB TO TRUSS WITH CONSTRUCTION GRADE WATERPROOF GLUE (PL400 OR BETTER) AND (2) STAGGERED ROWS OF 12d COMMON NAILS, OR EQUIVALENT, AT 4" O.C. ATTACH PLYWOOD FILLER BITWEEN THE CHORD/WEBS OF THE TRUSS AND THE SCAB, IF NEEDED. INSTALL PLYWOOD PER STEP 1. INSTALL AFTER THE PLYWOOD GUSSETS ARE APPLIED.

MATTHEW D. WINSON DALLAS TEXAS TEXAS ON A L

°R: 7,654 LBS: U: -1,087 LBS:

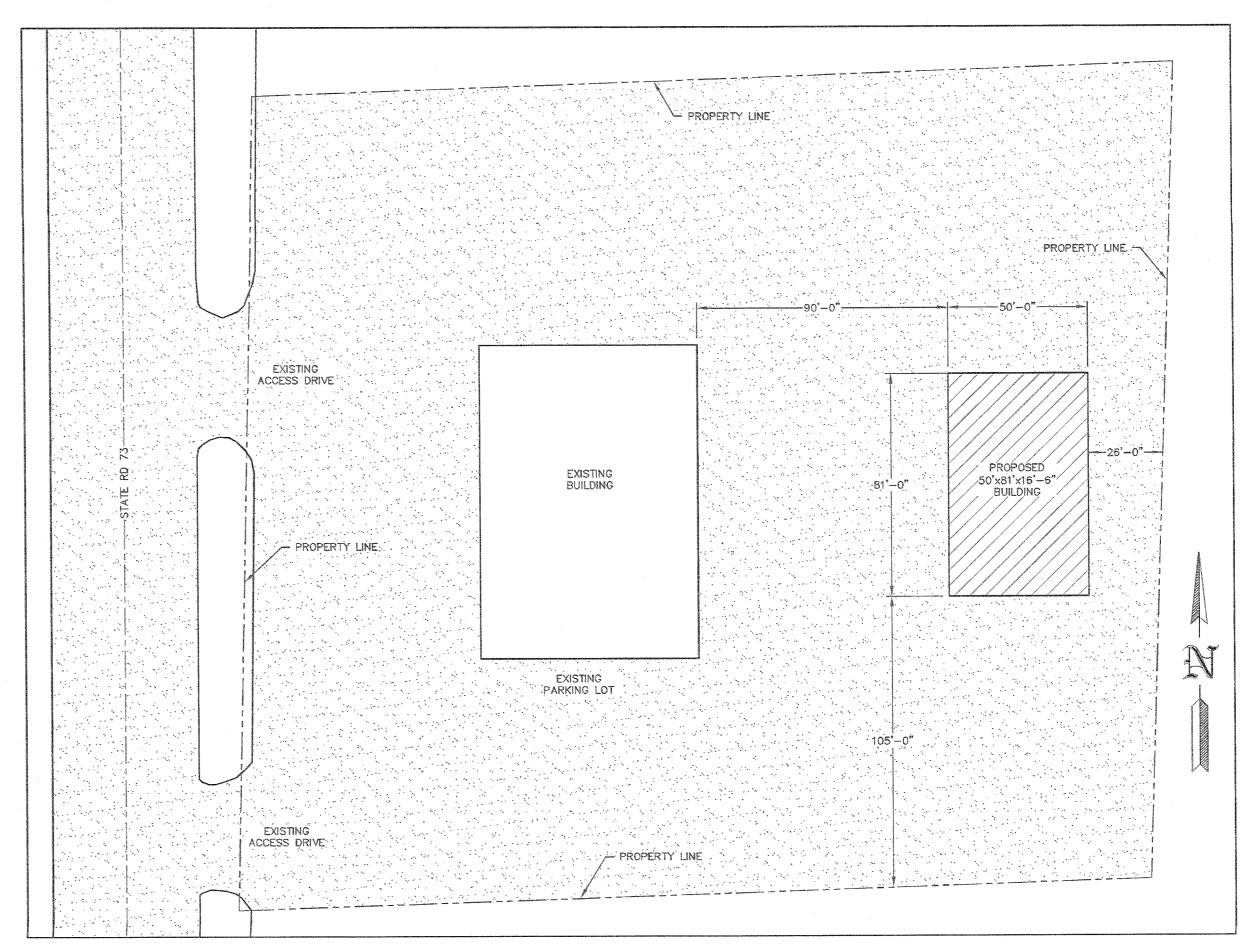
SEE ORIGINAL TRUSS DESIGN DRAWING FOR INFORMATION NOT SHOWN

ALL FERIORS FABRICATING, HANDLING, ERECTING OR INSTALLING ANY TRUSS BASED UPON THIS TRUSS DESIGN DRAWING ARE INSTRUCTED TO REFER TO ALL, OF THE INSTRUCTIONS, LOWITATIONS AND QUALIFICATIONS SET FORTH IN THE BAGLE METAL PRODUCTS DESIGN NOTES DESIGN AND AVAILABLE FROM EAGLE UPON REQUEST.

TrueBuild® Software Eagle Metal Products

BUILDING SPECIFICATIONS AND GENERAL NOTES BUILDING AREA: AREA OF WORK:EXISTING BUILDING AREA: OWNERS INFORMATION: BUILDING DESIGN INFORMATION: - TOTAL BUILDING AREA: 2018 WI COMM BLDG CODE - ADDRESS: - CITY: - STATE: - ZIP: - USE OF BUILDING: - OCCUPANCY CLASSIFICATION: GROUP (S-1) ALLOWABLE AREA: - CONSTRUCTION TYPE: 9000 SQFT 0 SQFT 0 SQFT 9000 SQFT - RISK CATEGORY: - TABLE AREA: - FIRE SUPPRESSION SYSTEM: - PERIMETER INCREASE: - SPRINKLER INCREASE: - TOTAL ALLOWABLE AREA: BUILDING DESIGN LOADS: TRUSS DEAD LOADS SNOW WIND <u>SEISMIC</u> (Pg) = 35.0 PSF (Ce) = 0.90 (is) = 1.00 (Ct) = 1.20 (Pf) = 26.50 PSF (Cs) = 0.94 (Ps) = 24.80 PSF (Lr) = 20.00 PSF = <u>4</u> PSF = <u>5</u> PSF SEISMIC IMPORTANCE FACTOR: 1.00 SPECTRA RESPONSE COEFFICIENT SDS: SPECTRA RESPONSE COEFFICIENT SD1: 0.065 - SITE CLASSIFICATION: - SEISMIC DESIGN CATEGORY: *WITH UNBALANCED LOADS AS REQUIRED MAJOR STRUCTURAL COMPONENTS: ALL LAMINATED COLUMNS SHALL BE MIDWEST MANUFACTURING'S, RIVET CLINCHED, WITH STEEL REINFORCED JOINTS COLUMNS: UNLESS SPECIFIED OTHERWISE. TRUSSES: DESIGNED IN ACCORDANCE TO 2018 WI COMM BLDG CODE THIRD PARTY INSPECTED MIDWEST MANUFACTURING TRUSS QUOTE NUMBER: P50NEW (SKU#: 187-7999) - LATERAL BRACING IS REQUIRED. SEE TRUSS SPECIFICATION SHEET(S) FOR LATERAL BRACE LOCATIONS. STEEL PANEL: - MIDWEST MANUFACTURING PRO-RIB STEEL PANEL .0142" MINIMUM THICKNESS BEFORE PAINTING .0165" NOMINAL THICKNESS AFTER PAINTING G60 GALVANIZED COATING PLUS ZINC PHOSPHATE O YEAR PAINT WARRANTY STRUCTURAL STRENGTH ASTM-A653 GRADE 80 (FULL HARD STEEL) 82000 PSI MINIMUM TENSILE STRENGTH - DESIGNER LIABILITY LIMITED TO THE PREPARATION OF THE DRAWINGS WITH THE PARAMETER CONTRACTED AND PLEASE NOTE: - THESE DRAWINGS ARE DIAGRAMMATIC AND SHALL NOT BE SCALED, ADDITIONAL DATA SHALL BE RECEIVED FROM THE ENGINEER THROUGH WRITTEN CLARIFICATION ONLY. VERIFY ALL EXISTING CONDITIONS, ELEVATIONS, & DIMENSIONS BEFORE PROCEEDING WITH ANY PORTION OF ANY WORK. - NO CHANGES, MODIFICATIONS, OR DEVIATIONS SHALL BE MADE FROM THESE DRAWINGS OR SPECIFICATIONS WITHOUT FIRST SECURING WRITTEN PERMISSION FROM THE ENGINEER. - WHERE LACK OF INFORMATION, OR ANY DISCREPANCY SHOULD APPEAR IN THE DRAWINGS OR SPECIFICATIONS, REQUEST WRITTEN INTERPRETATION FROM THE ENGINEER BEFORE PROCEEDING WITH THAT PORTION OF THE WORK. - IMPORTANT!! THIS BUILDING IS DESIGNED USING THE ROOF AS A DIAPHRAGM (DEEP THIN BEAM) TO TRANSFER SIDEWALL AND ROOF WIND LOADS TO THE ENDWALL SHEAR WALLS. STEEL PANELS ARE AN INTREGAL PART OF THE BUILDING STRUCTURE AND ANY FUTURE FIELD MODIFICATIONS MADE MAY BE DETRIMENTAL TO THE BUILDING'S STRUCTURAL PERFORMANCE. SOIL: - SOIL BASED ON ASABE EP486.2 (TABLE 1) - PRESUMPTIVE SOIL TYPE: SILTY OR CLAYEY FINE TO COARSE SAND (CLASS OF MATERIAL: SW, SP, SM, AND SC). - SOIL CONSISTENCY: MEDIUM TO DENSE - A SOIL BEARING VALUE ASSUMED AT A MINIMUM 2000 PSF. - ALL FOOTINGS AND SLAB TO BEAR ON UNDISTURBED INORGANIC SOIL OR SOIL COMPACTED TO 95% MODIFIED PROCTOR DENSITY. - ALL SOILS BELOW CONCRETE SHALL BE A NON-FROST SUSCEPTIBLE SOIL AS REQUIRED IN ASCE 32. - OWNER RESPONSIBLE FOR VERIFYING SITE SOIL CONDITIONS. ALL SOILS TO MEET OR EXCEED REQUIREMENTS AS REFERENCED IN THE GENERAL NOTES. CONSULT GEOTECHNICAL ENGINEER IF NECESSARY. - FOOTINGS TO BE ABOVE THE WATER TABLE - CONCRETE SHALL BE IN ACCORDANCE WITH ACI 318. CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE CONCRETE: STRENGTH OF 3000 PSI AT 28 DAYS. - ALL REBAR SHALL MEET A615 GRADE 40 OR BETTER. - ALL WOOD CONSTRUCTION SHALL BE OF MATERIALS SHOWN AND WORKMANSHIP SHALL BE IN ACCORDANCE TO THE LUMBER: NATIONAL FOREST PRODUCTS ASSOCIATION SPECIFICATIONS FOR WOOD CONSTRUCTION. - ALL LUMBER IN CONTACT WITH CONCRETE OR SOIL ABOVE GRADE SHALL BE TREATED IN ACCORDANCE WITH THE MOST CURRENT VERSION OF THE AWPA U1 UC3B REQUIREMENTS OR BETTER. - ALL LUMBER BELOW GRADE SHALL BE TREATED IN ACCORDANCE WITH THE MOST CURRENT VERSION OF THE AWPA U1 UC4B REQUIREMENTS OR BETTER. - COLOR MATCHED STEEL TRIMS STEEL TRIMS: CERAM-A-STAR 1050 PAINT SYSTEM - GALVANIZED THREADED HARDENED STEEL RINGSHANK NAILS, UNLESS NOTED OTHERWISE. FRAMING FASTENERS: PANEL FASTENERS: - COLOR MATCHED GALVANIZED WOODGRIP SCREWS, #10 DIAMETER, 1/4" HEX HEAD. HANDLING AND STORING: - ALL STEEL PANELS AND TRUSS PRODUCTS SHOULD BE HANDLED AND STORED PER MANUFACTURER SPECIFICATIONS. - ALL FINISHED GRADES TO SLOPE AWAY FROM BUILDING AT A MIN. 5% GRADE FOR PROPER DRAINAGE GRADE: (2% FOR IMPERVIOUS) (IBC 1804) CONSTRUCTION BRACING: - TEMPORARY BRACING DURING CONSTRUCTION SHALL BE CONTRACTORS' RESPONSIBILITY. REFER TO BCSI-B1 AND/OR B10 SUMMARY SHEET "GUIDE FOR HANDLING, INSTALLING, RESTRAINING AND BRACING OF TRUSSES", BY THE TRUSS PLATE INSTITUTE (TPI) AND THE WOOD TRUSS COUNCIL OF AMERICA (WTCA). - HEATING, VENTING, AND AIR CONDITIONING REQUIREMENTS WERE NOT ADDRESSED ON THE DRAWING AND SHOULD HVAC: BE APPROVED BY LOCAL OFFICIALS. PLUMBING: - PLUMBING REQUIREMENTS WERE NOT ADDRESSED ON THE DRAWING AND SHOULD BE INSTALLED IN ACCORDANCE WITH REQUIRED BUILDING CODES. - ELECTRICAL REQUIREMENTS WERE NOT ADDRESSED ON THE DRAWING AND SHOULD BE INSTALLED IN ACCORDANCE ELECTRICAL: WITH THE NATIONAL ELECTRICAL CODE AND ANY LOCAL CODES. - EXIT SIGNS SHALL BE ILLUMINATED AT ALL TIMES. TO ENSURE CONTINUED ILLUMINATION FOR A DURATION OF NOT EXIT LIGHTS: LESS THAN 90 MINUTES IN CASE OF PRIMARY POWER LOSS, THE EXIT SIGNS SHALL BE CONNECTED TO AN EMERGENCY ELECTRICAL SYSTEM PROVIDED FROM STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR. THE INSTALLATION OF THE EMERGENCY POWER SYSTEM SHALL BE IN ACCORDANCE WITH THE ICC ELECTRICAL CODE. ACCESSIBLE PARKING: - SHALL COMPLY WITH ICC/ANSI A117.1 CHAPTER 5. ACCESSIBLE ROUTE: - SHALL COMPLY WITH ICC/ANSI A117.1 CHAPTER 4. - SHALL COMPLY WITH ICC/ANSI A117.1 CHAPTER 3 SECTION 309. HANDLES, PULLS, LATCHES, AND OTHER OPERATING DEVICES ON ACCESSIBLE DOORS SHALL HAVE A SHAPE THAT IS EASY TO GRASP WITH ONE HAND AND DOES NOT ACCESSIBLE DOOR: HARDWARE REQUIRE TIGHT GRASPING, TIGHT PINCHING, OR TWISTING OF THE WRIST TO OPERATE. LEVER OPERATED MECHANISMS. PUSH-TYPE MECHANISMS, AND U-SHAPED HANDLES ARE ACCEPTABLE DESIGNS. WHEN SLIDING DOORS ARE FULLY OPENED, OPERATING HARDWARE SHALL BE EXPOSED AND USABLE FROM BOTH SIDES. HARDWARE REQUIRED FOR ACCESSIBLE DOOR PASSAGE SHALL BE MOUNTED NO HIGHER THAN 48" (1220 MM) ABOVE FINISHED FLOOR THE THRESHOLD OF SERVICE DOORS MAY NOT EXCEED 1/2" ON EITHER SIDE OF THE DOOR WITH 1:2 SLOPE IF GREATER FIRE EXTINGUISHERS: - SHALL BE INSTALLED, PROVIDED, AND MAINTAINED AS SPECIFIED IN NFPA NO. 10 (BY OTHERS).

SUPOIRACHE IBUTILIDIUS CH MIAIN CHIBSINES, WI



SHEET INDEX SHEET DESCRIPTION S1 GENERAL NOTES AND SITE PLAN S2 ELEVATIONS S3 FOUNDATION PLAN
S4 FLOOR PLAN AND COLUMN & FOOTING SCHEDULE ROOF FRAMING PLAN AND STUB COLUMN SCHEDULE SIDEWALL SECTION AND SECTION DETAILS ENDWALL SECTION AND SECTION DETAILS
OVERHEAD DOOR DETAILS STEEL APPLICATION DETAILS

SHEET #

BUILDING INFORMATION; NAME: SHOP II STORAGE BUILDING ADDRESS: N1906 STATE RD 73 CITY: STATE: MANCHESTER COUNTY: GREEN LAKE

NOTE: OWNER/CONTRACTOR SHALL VERIFY ALL SETBACKS WITH LOCAL BUILDING OFFICIAL AT TIME OF CONSTRUCTION.

NOTE: PARKING LOT REQUIRES HANDICAP | NOTE: WISCONSIN CODE SECTION 1106.

ACCESSIBLE PARKING STALLS. (ANSI 502)
FOR NUMBER OF STALLS REQUIRED, SEE
MISCONISIA COPE STALLS REQUIRED, SEE AN ACCESSIBLE ROUTE CROSSES A CURB.

THE OWNER SHALL PROVIDE AN ALL WEATHER HARD SURFACE AREA 30 FEET OR MORE IN WIDTH EXTENDING AT LEAST 50% OF THE LENGTH OF ONE SIDE OF THE PROPOSED STRUCTURE AND MUST BE ACCESSIBLE TO FIRE FIGHTING EQUIPMENT.

NOTE:
THE OWNER SHALL PROVIDE DESIGNATED SPACE WITHIN OR ADJACENT TO STRUCTURE FOR THE COLLECTION OF RECYCLABLE MATERIALS AS PER SPS 362.0400(2).

IF MORE THAN ONE ACRE OF LAND IS DISTURBED BY BUILDING ERECTION AND/OR PARKING AND ACCESS DRIVE SURFACE, THEN THE OWNER/CONTRACTOR SHALL SUBMIT A WATER RESOURCES APPLICATION FOR PROJECT PERMITS (WRAPP) AS PER NR 216.

Building & Roof Truss CONDITIONALLY APPROVED

DEPT. OF SAFETY AND PROFESSIONAL SERVICES **DIVISION OF INDUSTRY SERVICES**

JOHN P. PEARSE

SEE CORRESPONDENCE

Transaction: 3266567 New Construction Building & Roof Truss 8/8/19



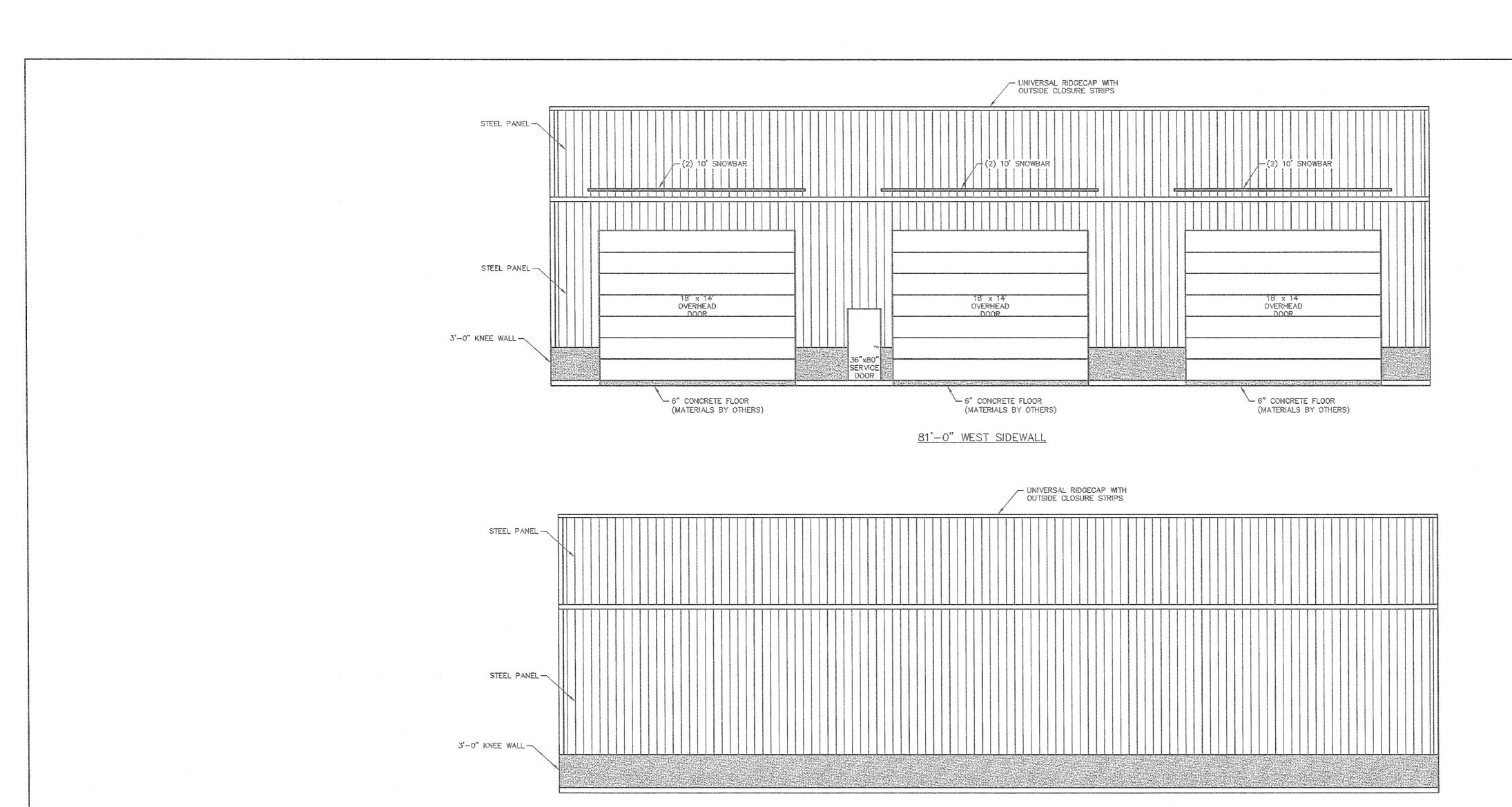


5311 KANE RD. EAU CLAIRE, WI 54703 (715) 878-5556

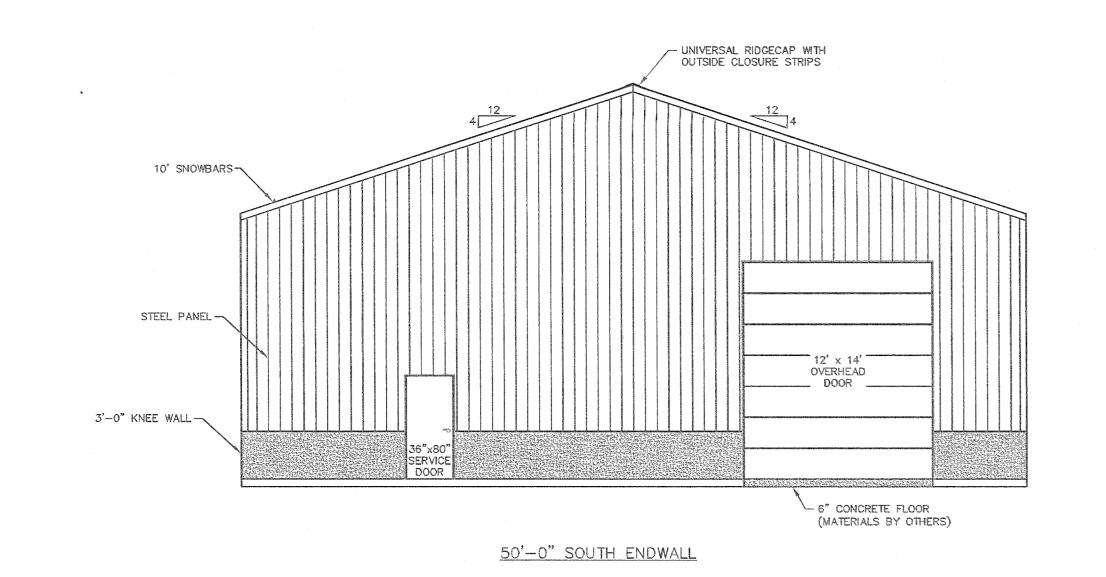
FOR QUESTIONS PLEASE CONTACT BUILDING DESIGNER AT THE FOLLOWING: ENGINEERING@MIDWESTMANUFACTURING.COM PROJECT TITLE:

SHOP II STORAGE BUILDING

| | MANCHESTER, WI | | | | | | | | | | | |
|--------------------------------|----------------------------|-----|----------|------|--|--|--|--|--|--|--|--|
| PROF. ENGINEER: RYAN READER | | | | | | | | | | | | |
| PL/ | PLAN DESIGNER: RYAN READER | | | | | | | | | | | |
| DR | AWN B | r: | JMS | | | | | | | | | |
| DA | TE: | | 8/2/2 | 2019 | | | | | | | | |
| SC | ALE: | | AS N | OTED | | | | | | | | |
| REVISIONS | | | | | | | | | | | | |
| NO | DATE | DE | SCRIPTIO | N | E | | | | | | | |
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| 2 | | · | | | | | | | | | | |
| SH | EET TIT | LE: | | | | | | | | | | |
| GENERAL NOTES AND SITE PLAN | | | | | | | | | | | | |
| FIL | E NAMI | : S | 164191 | VI | | | | | | | | |
| SH | EET NO |). | | | | | | | | | | |



81'-0" EAST SIDEWALL



STEEL PANEL

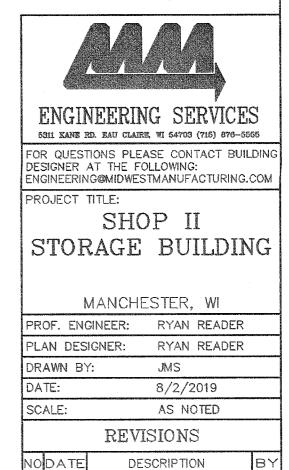
12' x 14'

OVERHEAD
DOOR

5" CONCRETE FLOOR
(MATERIALS BY OTHERS)

ELEVATIONS
SCALE: 3/16"=1'-0"

50'-0" NORTH ENDWALL

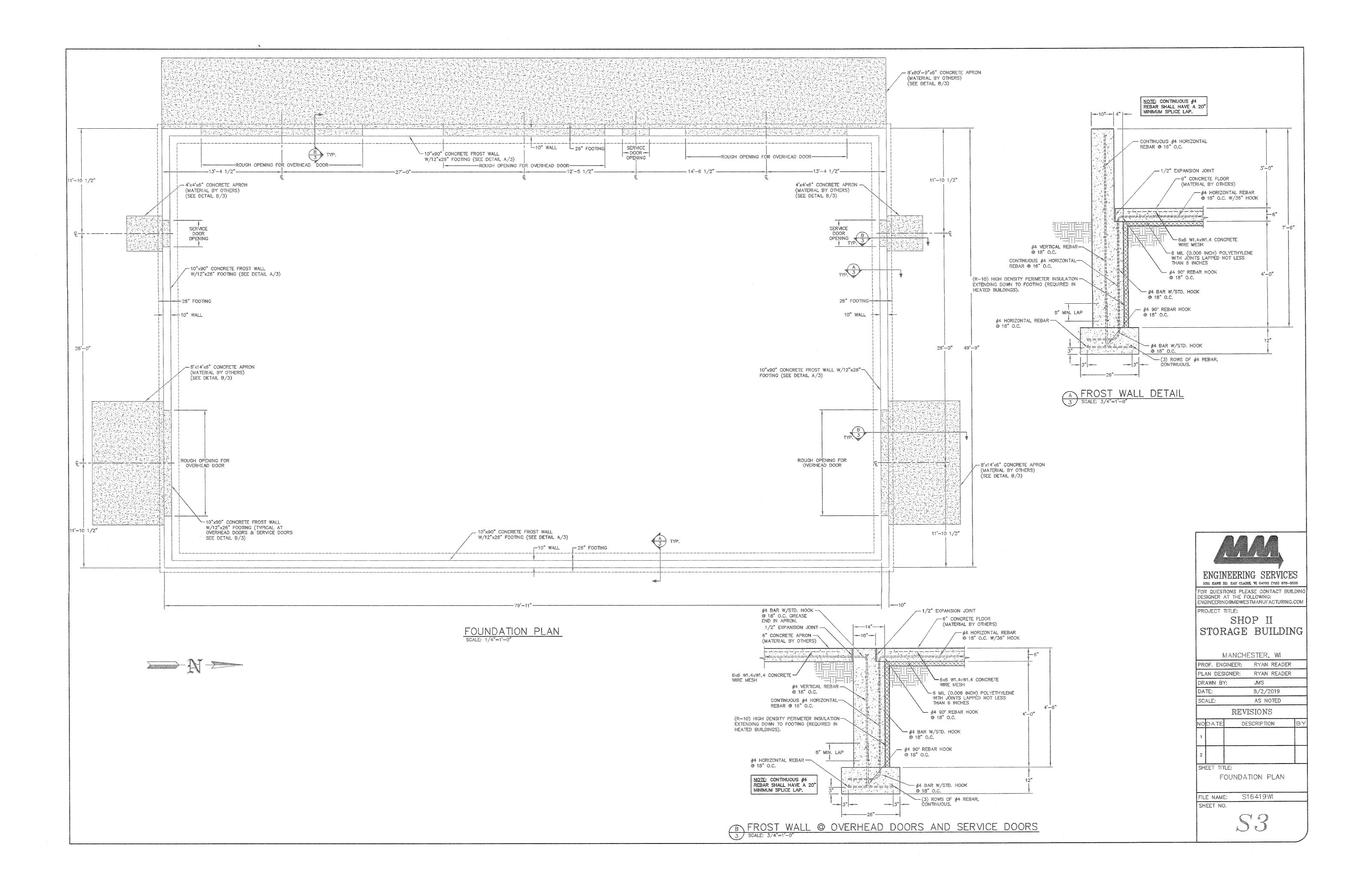


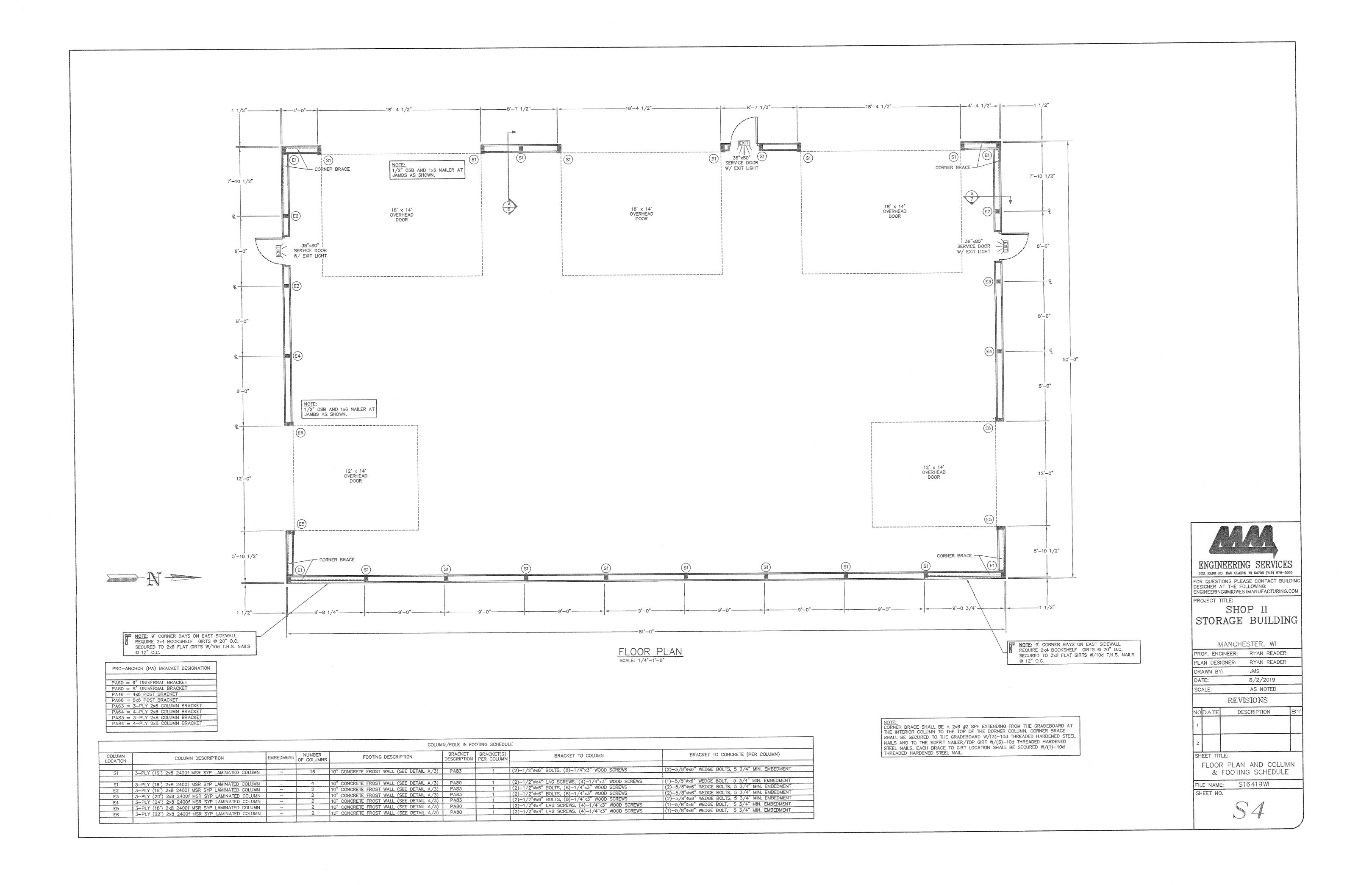
SHEET NO.

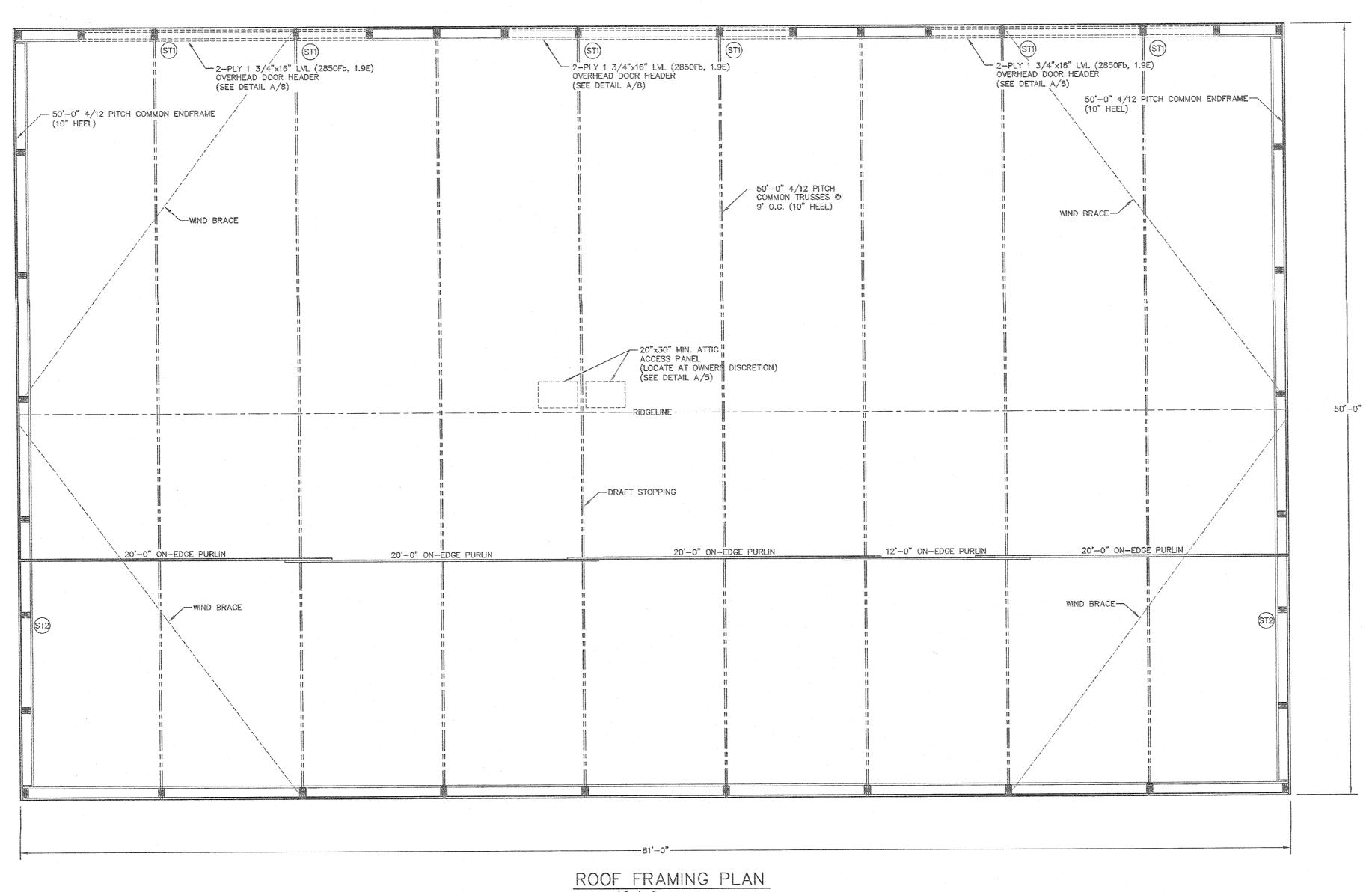
FILE NAME: S16419WI

ELEVATIONS

SHEET TITLE:

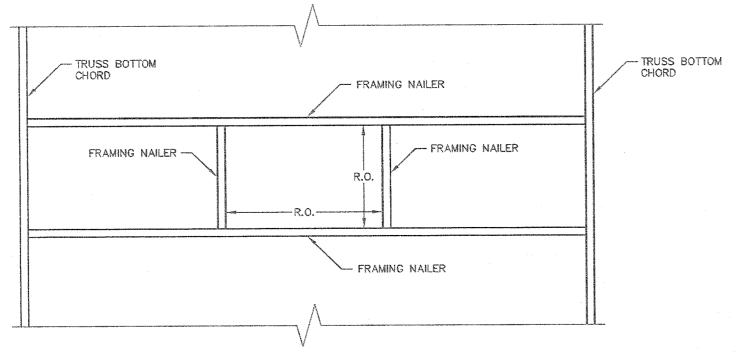






Junimina A - Immina

SCALE: 1/4"=1'-0"



STUB COLUMN SCHEDULE NUMBER OF COLUMNS COLUMN LOCATION COLUMN DESCRIPTION
 ST1
 3-PLY 2x8-(4') #2 SPF STUB COLUMN (CUT TO FIT)
 6

 ST2
 3-PLY 2x8-(8') #2 SPF STUB COLUMN (CUT TO FIT)
 2

NOTE: ATTIC AREA SHALL BE COMPARTMENTALIZED INTO AREAS NOT GREATER THAN 3000 SQ. FT BY FIRE STOPPING AS SPECIFIED IN IBC 718.4.3. EVERY ATTIC COMPARTMENT SHALL BE PROVIDED WITH A 20"x30" ACCESS PANEL FROM LOWER AREA OR ACCESS PANELS IN COMPARTMENT WALLS SHALL BE PROVIDED WITH SELF CLOSING DEVICES. (INCLUDES OVERHANGS)

NOTE:

2x4 2100f MSR SPF ROOF PURLINS (ON-EDGE). THE FIRST (5) ROWS OF PURLINS

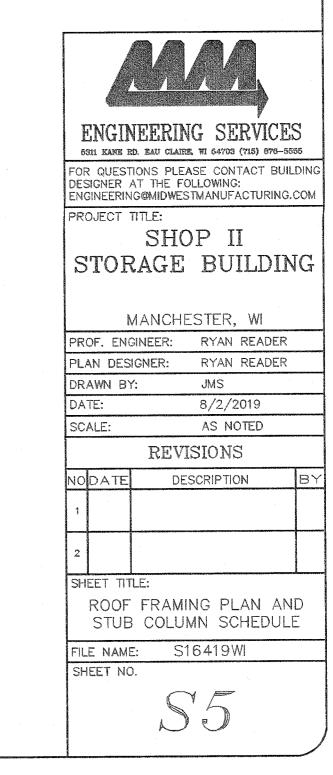
AFTER THE PEAK PURLIN SHALL BE AT 22" O.C. WITH THE BALANCE AT

24" O.C. ROOF PURLINS ARE TO BE SECURED TO THE TRUSS W/(1)-60d

THREADED HARDENED STEEL NAIL AT EACH PURLIN TO TRUSS LOCATION. FOR PURLIN OVERLAP SEE DETAIL D/6

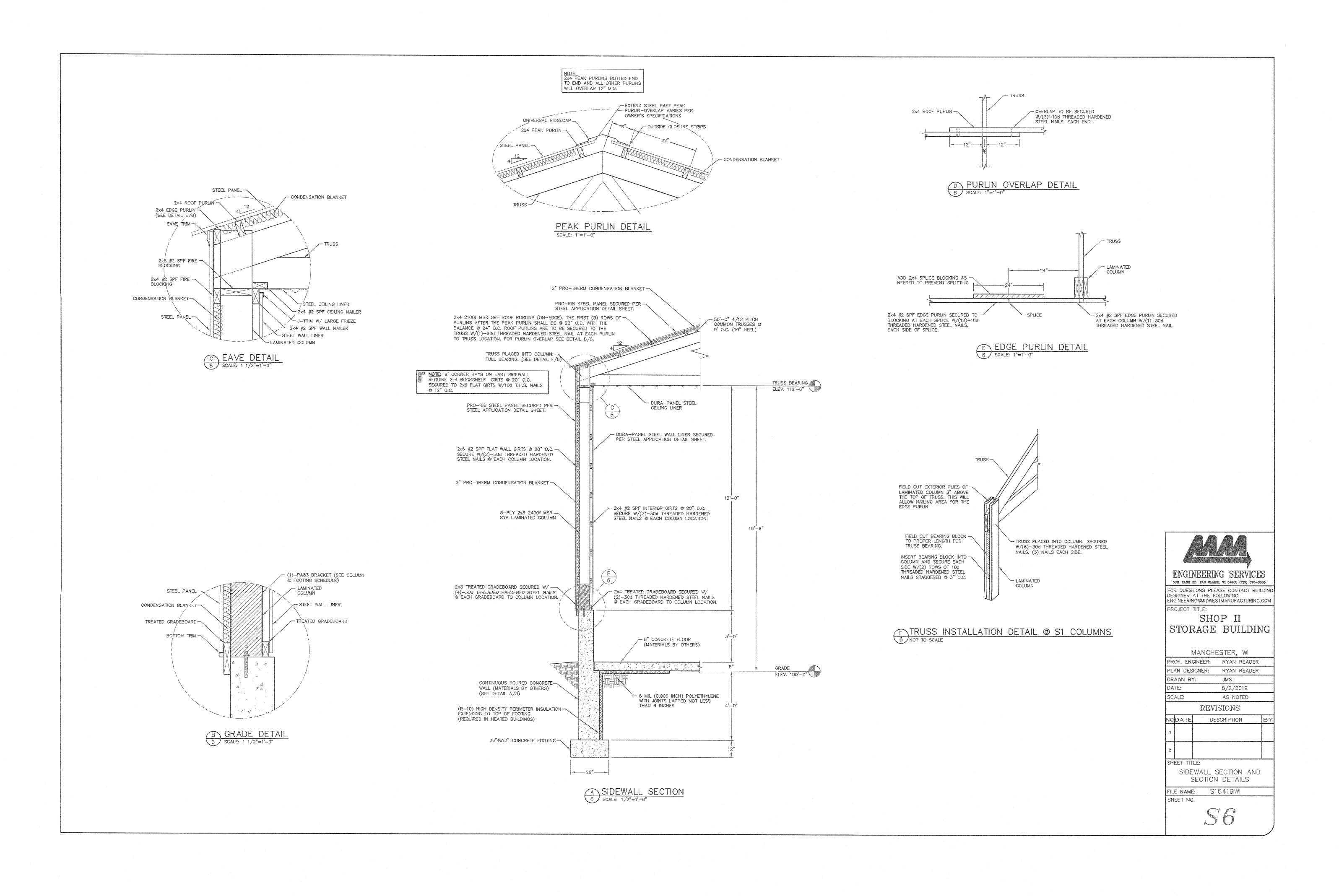
NOTE:
WIND BRACE SHALL BE A 2x4 #2 SPF PLACED ON THE UNDERSIDE OF THE ROOF PURLINS. WIND BRACE SHALL BE SECURED W/(2)—30d THREADED HARDENED STEEL NAILS AT EACH END AND W/(1)—10d THREADED HARDENED STEEL NAIL AT EACH BRACE TO PURLIN LOCATION.

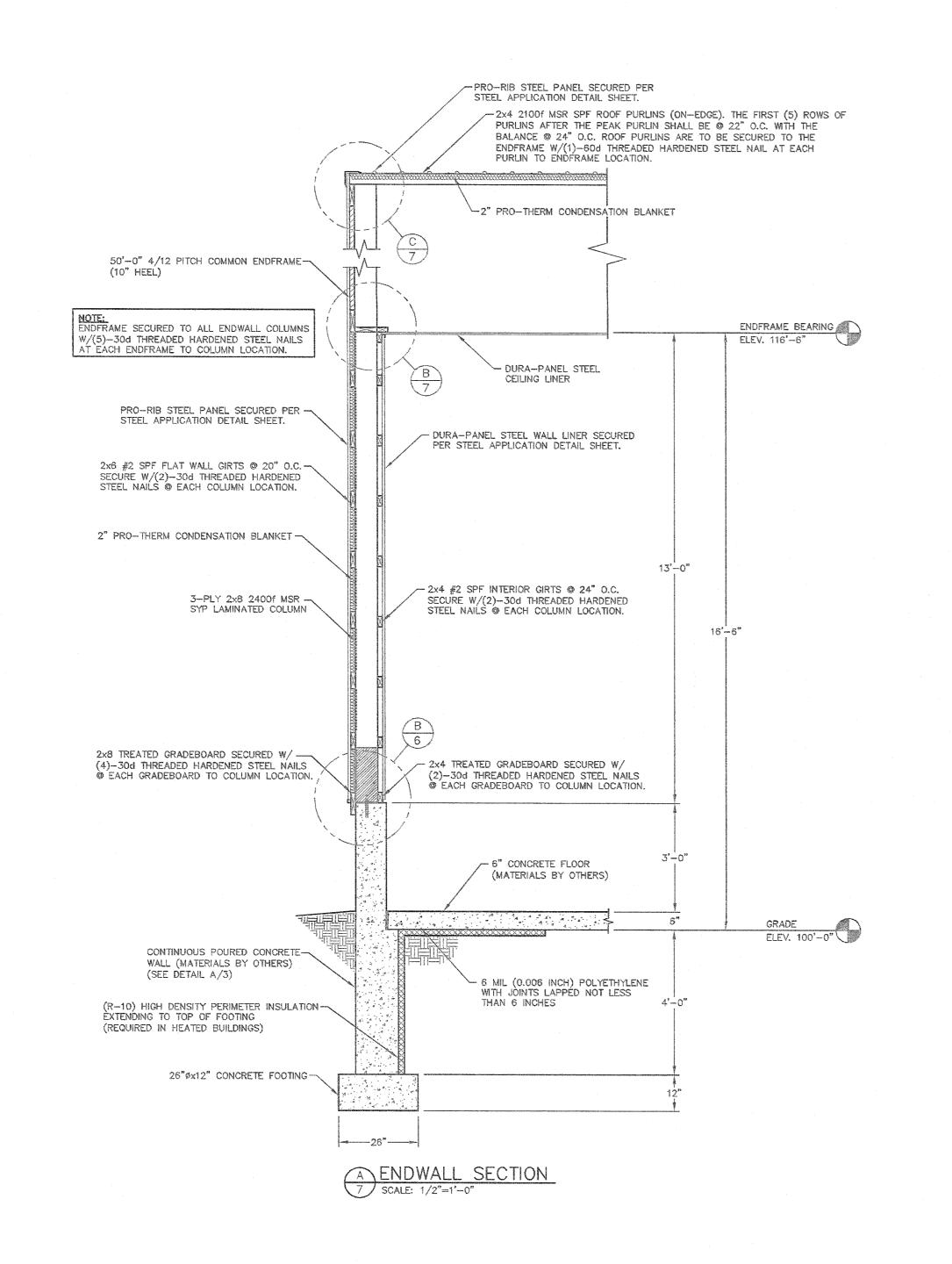
NOTE: LATERAL BRACING IS REQUIRED. SEE TRUSS SPECIFICATION SHEET(S) FOR LATERAL BRACE LOCATIONS.

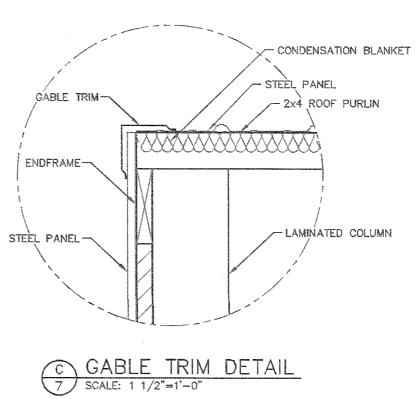


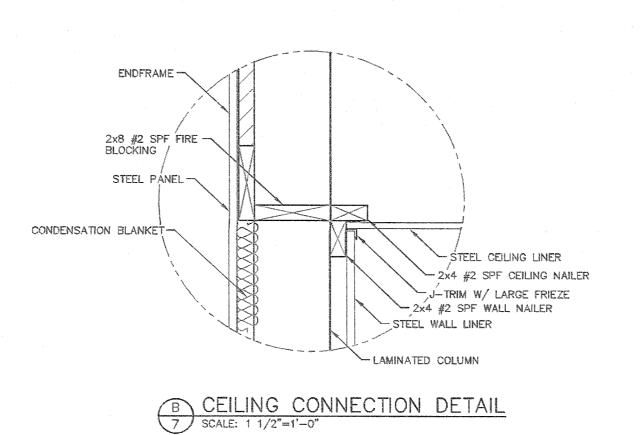
ATTIC ACCESS FRAMING DETAIL

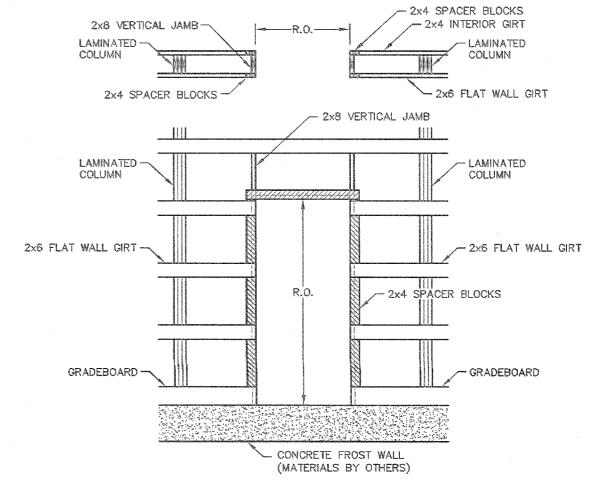
SCALE: 3/4"=1'-0"





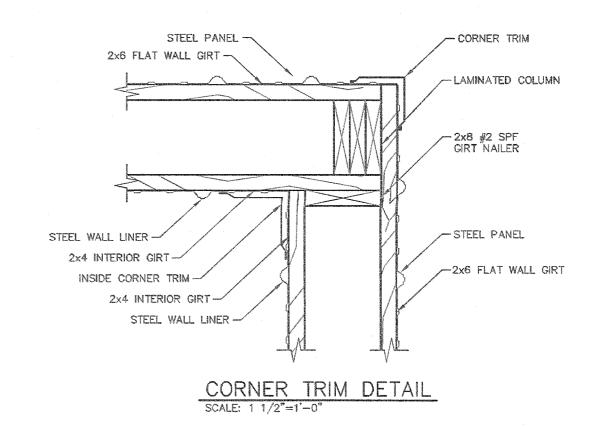


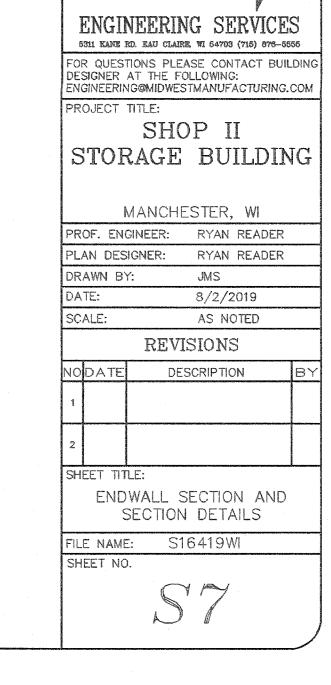


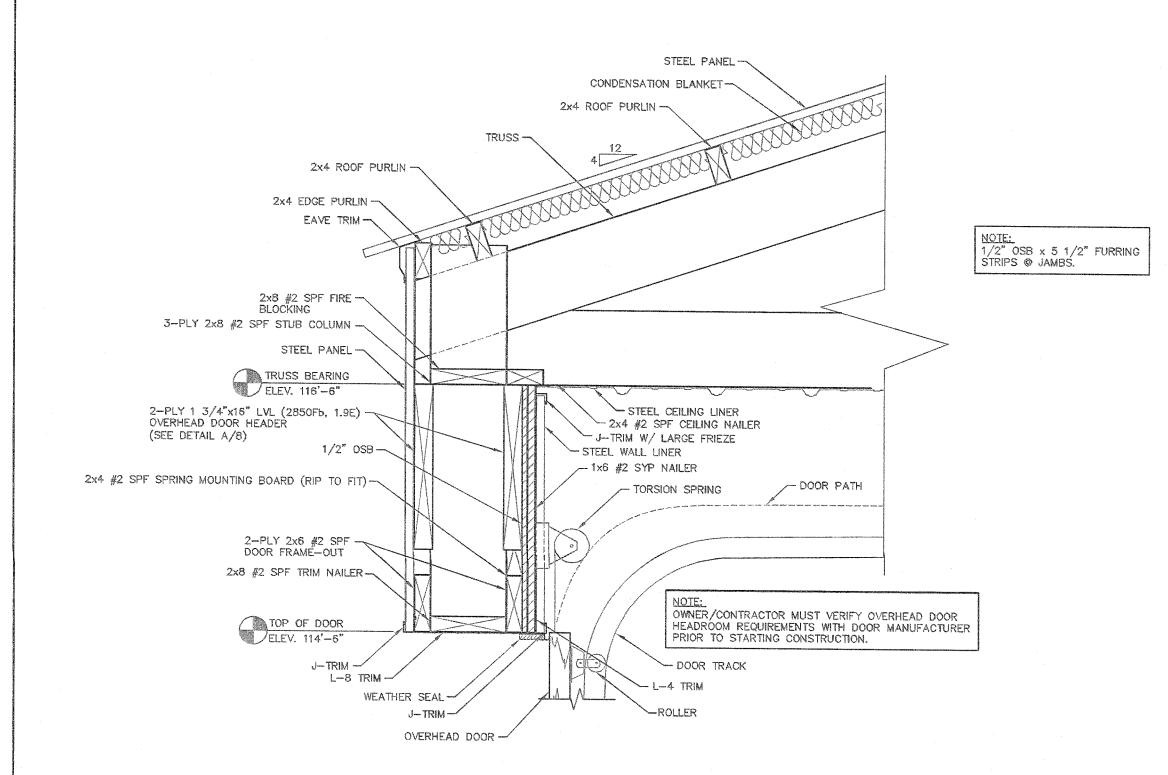


SERVICE DOOR FRAME—OUT DETAIL

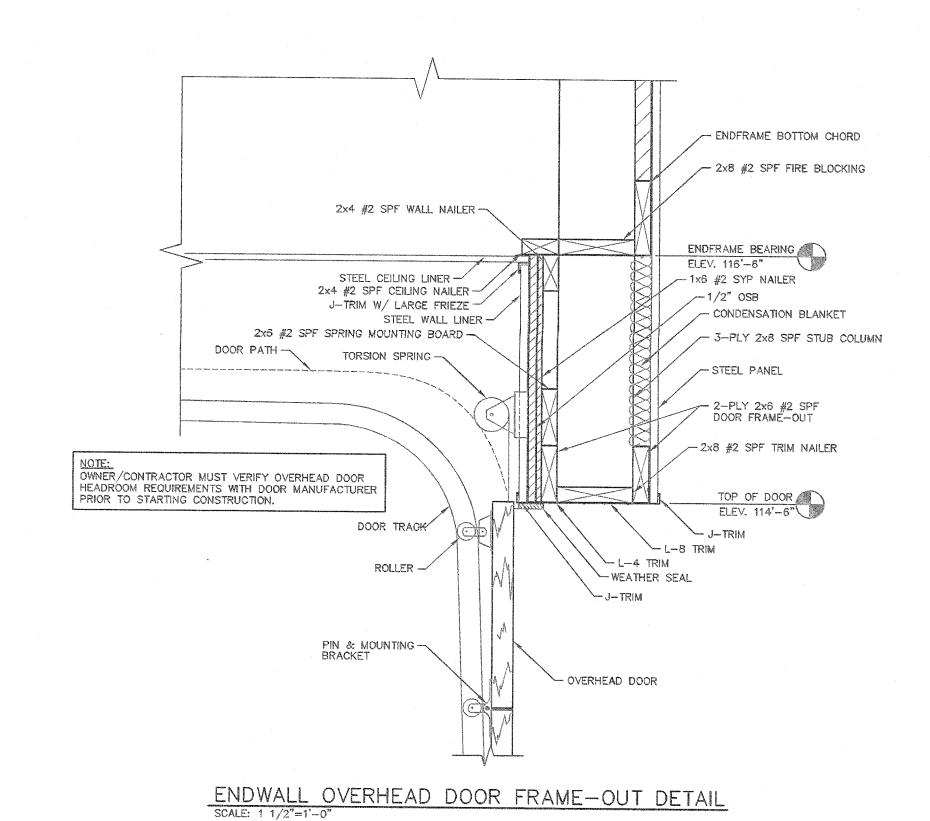
SCALE: 3/8"=1'-0"

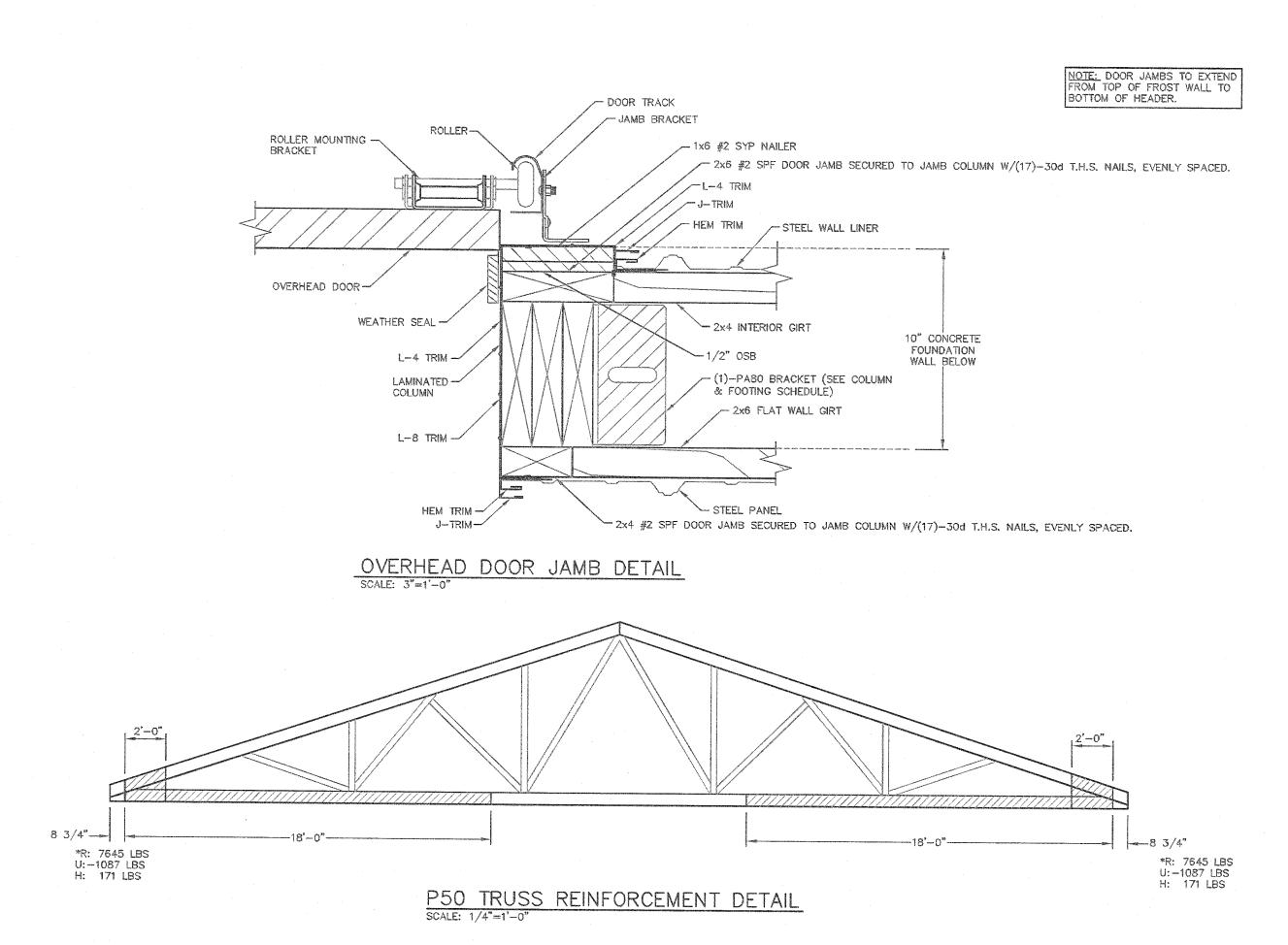






SIDEWALL OVERHEAD DOOR FRAME-OUT DETAIL
SCALE: 1 1/2"=1'-0"

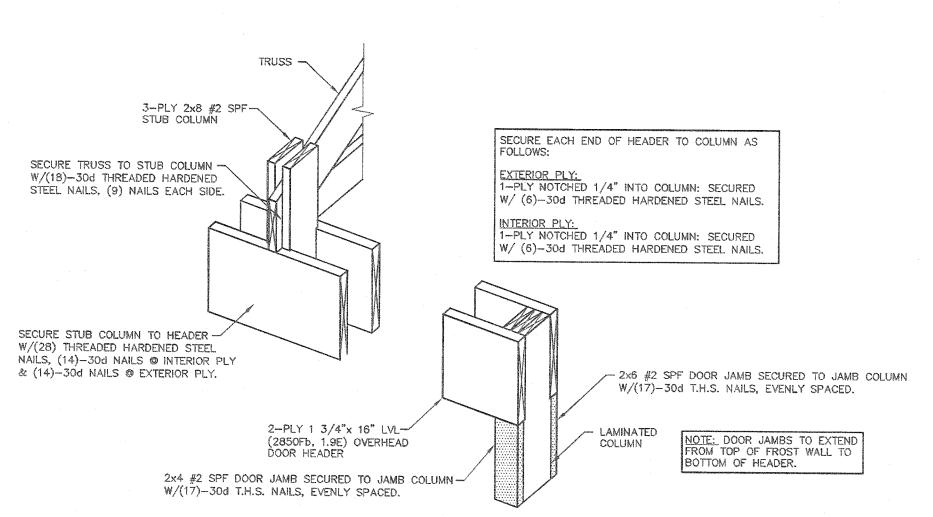




1) ATTACH (2) 3/4" PLYWOOD TO TRUSS WITH CONSTRUCTION GRADE WATERPROOF GLUE (PL400 OR BETTER) & (2) STAGGERED ROWS OF 12d COMMON NAILS OR EQUIVALENT, AT 4" O.C. TO EVERY CONTACT MEMBER; STAGGER ROWS ON OPPOSING SIDES, (1) PLYWOOD ON EACH SIDE OF TRUSS.

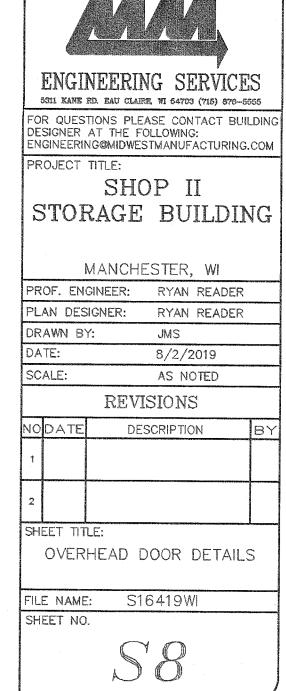
2) ATTACH (1) 2x6 2400f MSR SYP/2.0E SCAB TO TRUSS WITH CONSTRUCTION GRAD WATERPROOF GLUE (PL400 OR BETTER) AND (2) STAGGERED ROWS OF 12d

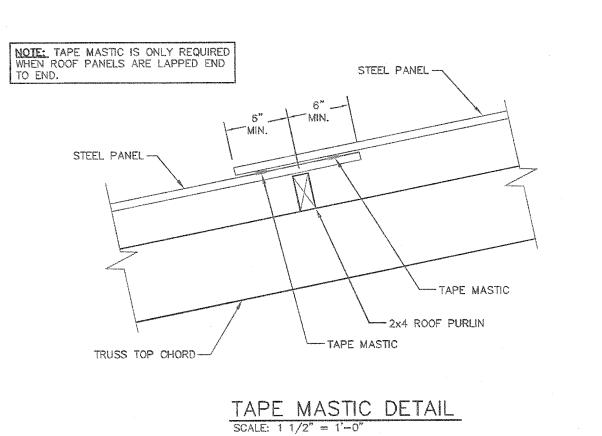
2) ATTACH (1) 2x6 2400f MSR SYP/2.0E SCAB TO TRUSS WITH CONSTRUCTION GRADE WATERPROOF GLUE (PL400 OR BETTER) AND (2) STAGGERED ROWS OF 12d COMMON NAILS, OR EQUIVALENT, AT 4" O.C. ATTACH PLYWOOD FILLER BETWEEN THE CHORD OF THE TRUSS AND SCAB, AS NEEDED. INSTALL PLYWOOD PER STEP 1. INSTALL AFTER PLYWOOD GUSSETS ARE APPLIED.

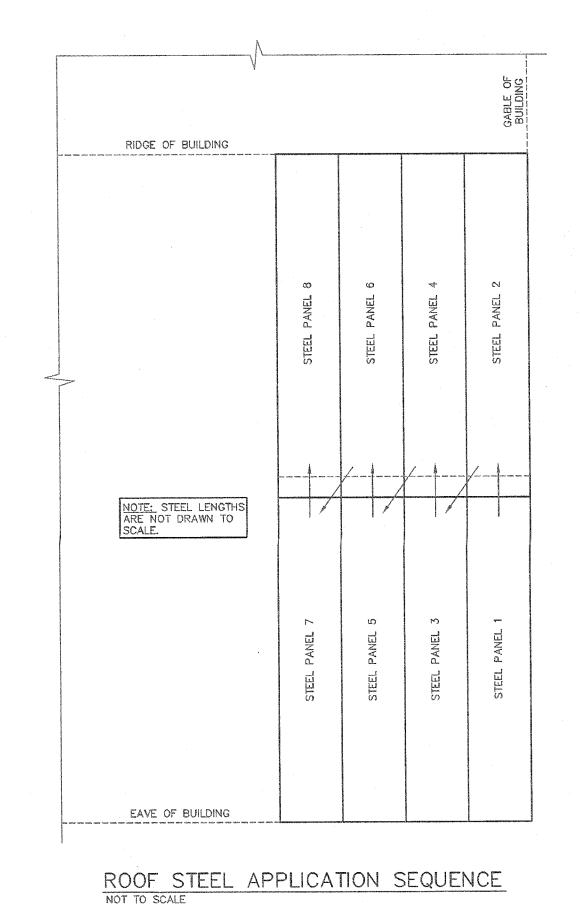


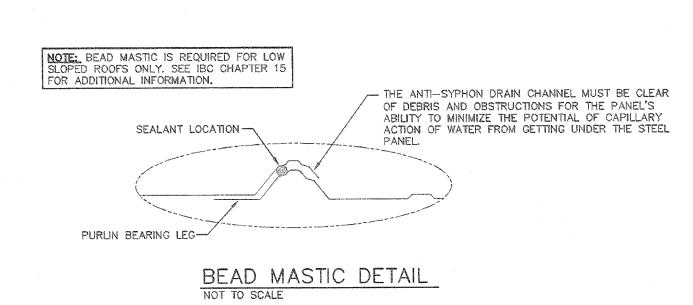
A SIDEWALL OVERHEAD DOOR HEADER INSTALLATION DETAIL

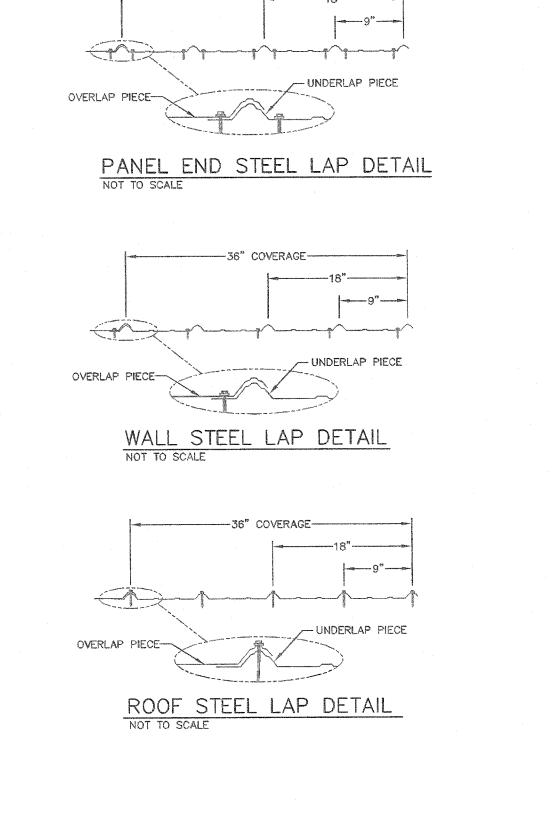
8 NOT TO SCALE



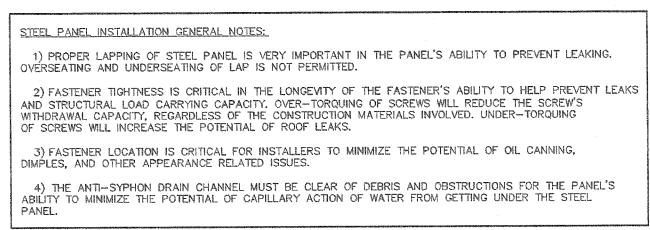


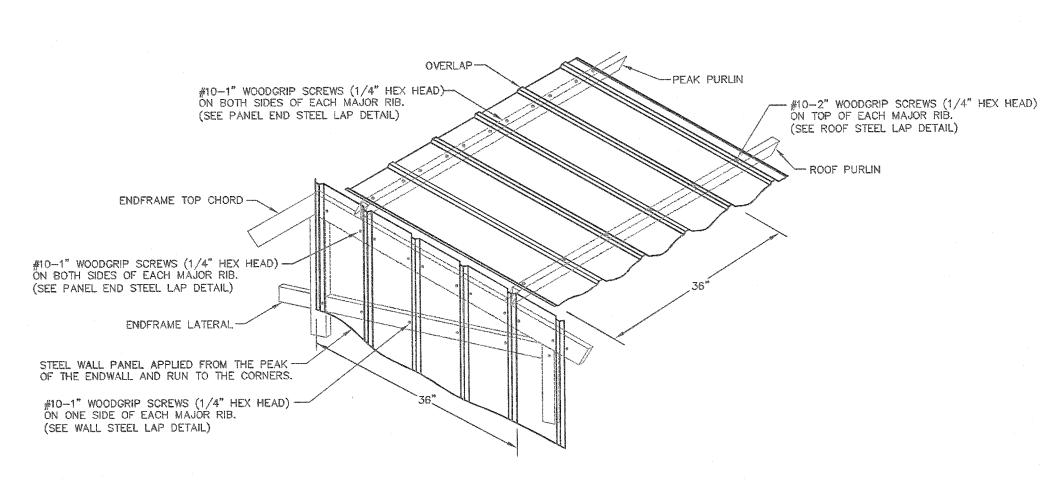




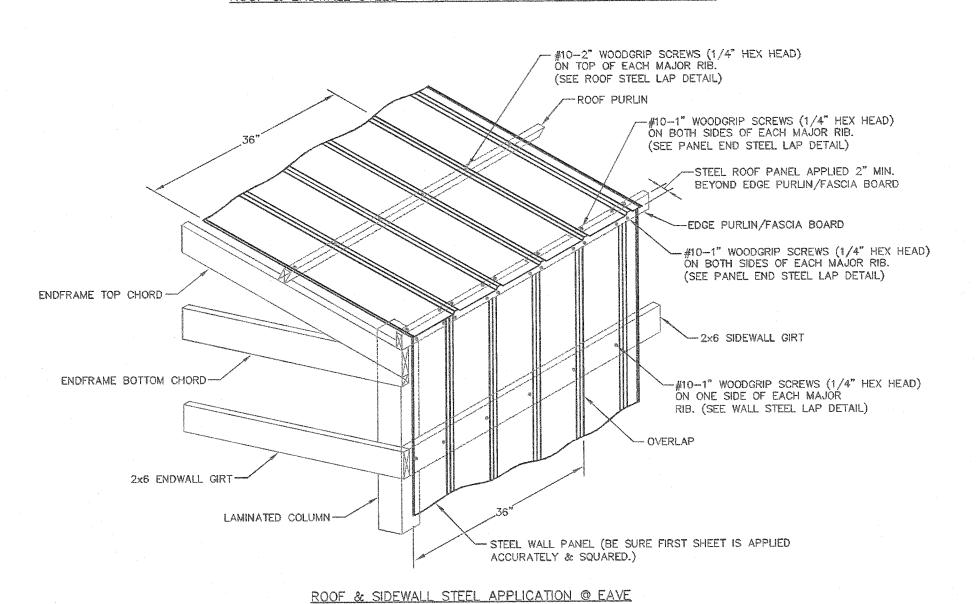


-36" COVERAGE----





ROOF & ENDWALL STEEL APPLICATION @ GABLE PEAK & INTERMEDIATE



2x6 ENDWALL GIRT

2x6 ENDWALL GIRT

2x6 SIDEWALL GIRT

410-1" WOODGRIP SCREWS (1/4" HEX HEAD)

ON ONE SIDE OF EACH MAJOR RIB.

(SEE WALL STEEL LAP DETAIL)

STEEL RISE (SEE GRADE DETAIL)

STEEL RISE (SEE GRADE DETAIL)

STEEL RISE (SEE GRADE DETAIL)

310-1" WOODGRIP SCREWS (1/4" HEX HEAD)

ON BOTH SIDES OF EACH MAJOR RIB.

(SEE PANEL END STEEL LAP DETAIL)

GRADEBOARD

GRADEBOARD

GRADEBOARD

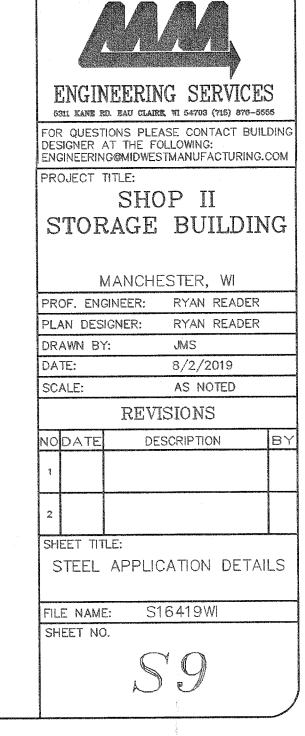
GRADEBOARD

GRADEBOARD

GRADEBOARD

STEEL APPLICATION DETAILS

WALL STEEL APPLICATION @ GRADEBOARD



Item To Be Purchased:

Holding Tank for domestic Wastewater - Shop 2 Facility

Department: Highway

Account Number: 19-701-29-53270-245-000

Governing Committee: Highway

Governing Committee Approval Date:

P&I Approval Date:

Reason for Purchase:

The current septic system has failed and needs replaced.

Quotes Received From: Egbert Excavating \$6480.00

Kinas Excavating \$7065.00

Jason Pollesch Not Received

EGBERT EXCAVATING, INC.

Proposal

W1302 North Lawson Drive, P.O. Box 462, Green Lake, Wisconsin 54941 Phone 920-294-6668, Fax 920-294-3055 egbertexc@centurytel.net

| Proposal Submitted to | Phone | Date |
|--------------------------|---------------------------------|---------------------------------------|
| Green Lake County | 920-229-5116 9-26-19 | |
| Highway Department | bpence@co.green-lake.wi.us | |
| Attn: Barry Mashuda | bmashuda@co.green-lake.wi.us | |
| Street | Job Name | · · · · · · · · · · · · · · · · · · · |
| 570 South Street | Shop II – Holding Tank | |
| City, State and Zip Code | Job Location | |
| Green Lake, WI 54941 | N1906 State Road 73- Manchester | |

- 1. Provide county permit and system design
- 2. Pump and remove old system
- 3. Install new 2500 gallon concrete holding tank with warning alarm and locking cover

TOTAL \$6,480.00

Date

NOTE: Tank and piping to be backfill with clean gravel

We Propose hereby to furnish material and labor complete in accordance with above specifications, for the sum of: Six Thousand Four Hundred Eighty Dollars and 0/100------(\$6,480.00).

Please provide us with verification of method of payment. If payment in full is not received within fifteen (15) days from the date of completed work, EGBERT EXCAVATING, INC. intends to file a claim for lien on your property.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon witness orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by

Authorized Signature:

Note: This proposal may be Workman's Compensation Insurance, withdrawn by us if not accepted within days. ACCEPTANCE OF PROPOSAL- The above prices, specifications and conditions are satisfactory and are hereby accepted. You are Signature: ______ authorized to do the work as specified. Payment will be made as outlined above. Signature: of Acceptance: of Acceptance:

Kinas Excavating, Inc.

Basements • Driveways • Septic systems - all types • Mound Systems

Site Preparation • Land Clearing • Demolition • Topsoil • Trucking • Hazardous Waste Removal Soil and Site Evaluation • Sewer & Water - mains, laterals, repairs • Small Ponds • Rip-rapping • Ditch Cleaning

N6205 Lawson Drive, Green Lake WI 54941

Green Lake (920) 294-3879 • Markesan (920) 398-3431 • Fax (920) 294-3455

| COMPANY | CELL: | DATE | |
|---------------------------------|------------------|---------|--|
| Green Lake County Highway Dept. | 920-229-5116 | 9/26/19 | |
| PROPOSAL SUBMITTED TO | PHONE | FAX | |
| Attn: Barry Mashuda | 920-294-4060 | | |
| STREET | JOB LOCATION | | |
| 570 South St. | Shop #2 Markesan | | |
| CITY, STATE, AND ZIP CODE | JOB NÂME | | |
| Green Lake, WI 54941 | | | |

Proposal for installation of a Holding Tank to include:

- Dig out and remove old septic tank. (Pumping to be done by owner)
- Install (1) 2500 gallon precast concrete holding tank with 6" pump out port and plastic resin riser. (This will make a leak B. proof sealed tank)
- C. Reconnect to existing 4" line from building.
- D. Install high water warning device. (We will need a 110 volt power supply brought to outer wall of shop building.)
- E. Backfill tank and relevel to rough finish grade.
- \$6,360.00 (A-E)
- F. Plot & Layout and System Design (\$250.00), County Permit (\$455.00) ARE NOT included in this proposal and will be billed separately.

Grand Total \$7,065.00

- Option: Install Zypex additive to concrete mix add \$1,500.00 to proposal. (This will give tank a 20 year warranty) I would highly recommend doing this.
- Note: Holding Tank for floor drains on rear of shop would be an additional \$600.00. (Green Lake County permit would not be required but a DNR permit would.)
- Note: Any private utilities not marked by digger's hotline will be the home owner's responsibility.
- Note: It is owners' responsibility to make sure all lot lines are clearly marked and accurate.
- *Note: Kinas Excavating, Inc. will not be responsible for settling that may occur.

Please, call if you have any questions regarding this proposal or any extra work that is not spelled out in this Proposal.

Please, call if you have any questions regarding this proposal or any extra work that is not spelled out in this Proposal. If this proposal is acceptable please sign, date and return so we may schedule. Thanks.

We Propose hereby to furnish material and labor - complete in accordance with the above specifications, for the sum of:

Please See Above.

Payment to be made as follows:

Please provide us with verification of method of payment. If payment in full is not received within thirty (30) days from the date of completed work, Kinas Excavating, Inc. intends to file a claim for lien on your property. You are hereby notified that persons or companies furnishing labor or materials for the construction on your property located at: Shop #2 Markesan

may have lien rights on your land and buildings if they are not paid. Those entitled to lien rights, in addition to the undersigned prime contractor, are those who contract directly with you or those who give you identification notice within sixty (60) days after they first furnish labor or materials for the construction. You probably will receive notices from those who furnish labor and materials for the construction. You should give a copy of each notice you receive to your mortgage lender, if any. The undersigned prime contractor agrees to cooperate with you and your lender, if any, to see that all potential lien claimants are duly paid. A finance charge of 1.5% (18% per annum) will be charged on the unpaid balance after 30 days.

| All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be in addition to proposal amount. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. | Authorized Signature Wire Case /Bill Kinas | |
|---|---|--|
| Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Date of Acceptance: | Signature Signature | |

GREEN LAKE COUNTY 2020 BUDGET

Rev 1 - 09/17/19

| | 12/31/2017 | 12/31/2018 | ACTUAL 6/30/2019 | 2019 REVISED | 2020 PROPOSED | Difference |
|--|----------------|----------------|---------------------|-----------------|------------------|-------------|
| COUNTY ROADS & BRIDGES | | | | | | |
| 20-211-29-53309-000-000 | | | | | | |
| COUNTY SUPERVISION | 284 | 29,778 | 77,592 | 118,778 | 130,859 | 12,080.93 |
| 20-211-29-53310-000-000 | | | | | | |
| GENERAL MAINTENANCE - CTH'S | 709,874 | 989,121 | 440,760 | 1,046,237 | 1,001,260 | (44,976.71) |
| 20-211-29-53311-000-000 | | | | | | |
| WINTER MAINTENANCE - CTH'S | 659,097 | 632,185 | 661,516 | 700,526 | 751,260 | 50,734.46 |
| 20-211-29-53312-000-000 | | | | | | |
| BRIDGE MAINTENANCE & INSPECTIONS - CTH'S | 7,571 | 15,920 | - | 10,497 | 13,485 | 2,988.10 |
| 20-211-29-53313-000-000 | | | | | | |
| RECONSTRUCTION - CTH'S | 1,110,166 | 945,904 | 120,466 | 1,255,372 | 2,073,362 | 817,990.06 |
| 20-211-29-53314-000-000 | | | | | | |
| OVERLAY | 521,077 | 307,741 | - | - | - | |
| 20-211-29-53315-219-000 | | | | | | |
| CHIP SEAL COAT | 244,165 | 225,118 | 834 | 247,734 | 240,598 | (7,136.21) |
| 20-211-29-53316-219-000 | | | | | | |
| RUBBER CRACK FILLING | 150,850 | 248 | - | - | - | |
| 20-211-29-53317-000-000 | | | | | | |
| BRIDGE CONSTRUCTION - CTH'S | 5,626 | 401 | 14,211 | 83,804 | 87,193 | 3,388.58 |
| 20-211-29-53380-000-000 | | | | | | |
| FAIR | 9,215 | - | - | - | - | |
| 20-211-29-53591-000-000 | | | | | | |
| RAILROAD | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 0.00 |
| 20-211-29-57100-532-000 | | | | | | |
| CAPITAL OUTLAY BUILDING | - | - | - | - | - | |
| TOTAL EXPENDITURES | 3,442,923 | 3,171,416 | 1,340,379 | 3,487,948 | 4,323,017 | 835,069.22 |
| FINANCING PROPOSAL | | | | | | |
| 20-211-29-41110-000-000 | | | | | | |
| GENERAL PROPERTY TAXES | 2,579,047 | 2,667,691 | 2,682,751 | 2,682,751 | 2,682,751 | |
| 20-211-29-43531-000-000 | 2,010,041 | 2,007,001 | 2,002,701 | 2,002,701 | 2,002,701 | |
| CTH'S REVENUE FROM STATE | 719,800 | 807,360 | 250,822 | 805,197 | 802,510 | |
| 20-211-29-49210-000-000 ????? | | 207,000 | _00,022 | 200,107 | 302,010 | |
| TRANSFER FROM ???? | 250,000 | _ | _ | _ | 500,000 | |
| 20-211-29-ROAD/BRIDGE FUND UNRESTRICTED | _55,500 | | | | 337,756 | |
| TOTAL REVENUES | 3,548,847 | 3,475,051 | 2,933,573 | 3,487,948 | 3,985,261 | |
| | | | | | | |

COUNTY APPROPRIATION 2,682,751

GREEN LAKE COUNTY 2020 BUDGET

| | | 12/31/2017 | 12/31/2018 | ACTUAL 6/30/2019 | 2019 REVISED | 2020 PROPOSED | |
|----------------|--------------------------------------|--------------------|----------------|---------------------|-----------------|------------------|-------------|
| HIGHWAY : | SUMMARY | | | | | | Difference |
| 53110 | HIGHWAY ADMINISTRATION | 278,154 | 240,295 | 111,733 | 238,808 | 257,965 | 19,157.00 |
| 53309 53191 | COUNTY SUPERVISION | 271 | 28,455 | 73,796 | 113,598 | 125,152 | 11,554.00 |
| 53191 | SUPERVISION | 123,625 | 130,335 | 62,556 | 120,833 | 121,199 | 366.00 |
| 53193 | RADIO EXPENSES | 5,991 | 5,223 | 2,058 | 4,604 | 3,699 | (905.00) |
| 53240 | INSURANCE | 28,485 | 20,484 | - | 21,563 | 21,880 | 317.00 |
| 53281 | MACHINERY OPERATIONS | (130,220) | (22,468) | (336,210) | - | - | |
| 53310 | CAPITAL EQUIPMENT) | - | - | 87,324 | 340,569 | 298,181 | (42,388.00) |
| 53311 | | 678,703 | 945,171 | 366,662 | 1,000,609 | 957,594 | (43,015.00) |
| 53312 | | 630,896 | 604,094 | 634,629 | 669,975 | 718,497 | 48,522.00 |
| 53313 | | 7,247 | 15,212 | - | 10,039 | 12,897 | 2,858.00 |
| 53314 | | 1,062,665 | 903,874 | 114,437 | 1,200,624 | 1,982,940 | 782,316.00 |
| 53315 | | 498,781 | 294,067 | 700 | | - 220 105 | (6 925 00) |
| 53316 | CHIP SEAL COAT RUBBER CRACK FILLING | 233,718 144,396 | 215,115 237 | 798 | 236,930 | 230,105 | (6,825.00) |
| 53317 | | 5,385 | 383 | - 103,161 | - 80,149 | - 83,390 | 3,241.00 |
| 53321 | | 517,944 | 566,417 | 258,296 | 460,359 | 480,030 | 19,671.00 |
| 53333 | | 400,343 | 445,788 | 247,006 | 435,786 | 442,833 | 7,047.00 |
| 53334 | | 105,109 | 99,709 | 31,935 | 90,000 | 85,577 | (4,423.00) |
| | TOTAL EXPENDITURES | 4,591,493 | 4,492,392 | 1,758,181 | 5,024,446 | 5,821,939 | 797,493.00 |

| | 12/31/2017 | 12/31/2018 | ACTUAL 6/30/2019 | 2019 REVISED | 2020 PROPOSED | |
|------------------------------|----------------|------------|---------------------|-----------------|------------------|------------|
| FINANCING PROPOSAL | | | | | | |
| 19-701-29-43531-001-000 | | | | | | |
| CHIP PROGRAM | 346,577 | - | - | 2,163 | _ | (2,163.00) |
| 19-701-29-44201-000-000 | | | | _, | | (=,:::::) |
| UTILITY PERMITS | 1,900 | 3,775 | 975 | 2,200 | 2,200 | 0.00 |
| 19-701-29-44202-000-000 | , | , | | , | , | |
| BORINGS | 1,200 | - | - | - | - | |
| 19-701-29-44203-000-000 | , | | | | | |
| OPEN CUT | 325 | - | - | - | _ | |
| 19-701-29-44204-000-000 | | | | | | |
| AFTER THE FACT PERMIT | 550 | - | - | - | - | |
| 19-701-29-44205-000-000 | | | | | | |
| DRIVEWAY/ ROW PERMITS | 750 | 1,600 | 200 | 2,000 | 1,500 | (500.00) |
| 19-701-29-44206-000-000 | | | | | | |
| DRIVEWAY ALTERATION | 400 | - | - | - | - | |
| 19-701-29-44260-000-000 | | | | | | |
| OVERSIZE/OVERWEIGHT PERMITS | 1,425 | 1,125 | 425 | 800 | 1,000 | 200.00 |
| 19-701-29-44261-000-000 | | | | | | |
| MULTI-TRIP PERMITS | 2,225 | 1,900 | 1,500 | 2,000 | 1,800 | (200.00) |
| 19-701-29-47000-000-000 | | | | | | |
| INTERGOVERNMENTAL CHARGES | - | - | - | - | - | |
| 19-701-29-47230-000-000 | | | | | | |
| STATE PBM | 99,545 | 160,300 | - | - | - | |
| 19-701-29-47231-000-000 | | | | | | |
| ROUTINE MAINTENANCE | 436,346 | 415,563 | 228,293 | 440,282 | 480,030 | 39,748.00 |
| 19-701-29-47239-000-000 | | | | | | |
| OTHER-SUP R&R-RADIO-GPL ETC | 98,434 | 101,835 | 61,790 | 97,191 | 101,702 | 4,511.00 |
| 19-701-29-47292-000-000 | | | | | | |
| STATE - ADMIN | 23,626 | 23,776 | 11,486 | 24,293 | 26,310 | 2,017.00 |
| 19-701-29-47300-000-000 | | | | | | |
| CITIES, VILLAGES, TOWNS, CTY | 351,696 | 422,506 | 186,588 | 416,781 | 442,833 | 26,052.00 |
| 19-701-29-47392-000-000 | | | | | | |
| LOCAL - ADMIN CHARGES | 14,245 | 19,035 | 8,015 | 19,005 | 20,193 | 1,188.18 |
| 19-701-29-47410-000-000 | | | | | | |
| INTERDEPARTMENTAL INVOICING | 98,843 | 110,942 | 24,338 | 90,000 | 85,577 | (4,423.00) |
| 19-701-29-47430-000-000 | | | | | | |
| CHARGES FOR SERVICES - CTH'S | 3,283,176 | 3,063,196 | 1,258,028 | 3,330,587 | 4,110,575 | 779,988.00 |
| | | | | | | |

| | | | AOTUAL | | | |
|-----------------------------------|------------|------------|-----------|-----------|-----------|--------------|
| | 40/04/0047 | 40/04/0040 | ACTUAL | 2019 | 2020 | |
| | 12/31/2017 | 12/31/2018 | 6/30/2019 | REVISED | PROPOSED | |
| 19-701-29-47492-000-000 | | | | | | |
| CTH'S ADMIN | 146,335 | 139,803 | 57,792 | 151,875 | 187,442 | 35,567.00 |
| 19-701-29-48000-000-000 | | • | · | | | |
| MISCELLANEOUS REVENUES | 1,946 | 6,389 | 48,268 | 83,481 | 96,536 | 13,055.00 |
| 19-701-29-48330-000-000 | | | | | | |
| SALE OF MATERIALS & SUPPLIES | - | - | 119 | 3,500 | 1,000 | (2,500.00) |
| 19-701-29-48400-000-000 | | | | | | |
| INSURANCE RECOVERIES | 1,216 | 1,919 | 1,667 | 1,600 | 2,000 | 400.00 |
| 19-701-29-48440-000-000 | | | | | | |
| REVENUE FROM COST OF SALES | 12,831 | 22,160 | 12,954 | 14,000 | 24,000 | 10,000.00 |
| NEW ACCOUNT | | | | | | |
| FUND BALANCE APPLIED - EQUIPMENT | | | | - | - | |
| FUND BALANCE APPLIED - UNRESERVED | | | | | 237,241 | 237,241.00 |
| TOTAL REVENUES | 4,923,591 | 4,495,825 | 1,902,438 | 4,681,758 | 5,821,939 | 1,140,181.18 |

Green Lake County 6 Year - (2020-2025) Highway Improvement Plan

| | | 2020 | | |
|-----------------|-------------|--|-------------------|----------------------|
| Reconstruction: | | Project Limits | Location | IMPROVEMENT ESTIMATE |
| CTH I | 3.31 Miles | STH 44 - CTH A | Town of Mackford | \$1,165,583.00 |
| CTH U | 2.275 Miles | STH 73- CTH I | Town of Mackford | \$795,745.00 |
| CTH D | 0.75 Miles | STH 23 - N City of Princeton STP (60/40) | City of Princeton | \$12,483.00 |
| TOTAL | 6.335 | | | \$1,973,811.00 |
| Surface | | | | |
| TOTAL | 0 Miles | | | \$0.00 |
| Overlay | | | | |
| TOTAL | 0 Miles | | | \$0.00 |
| Chip Seal: | | | | |
| СТН В | 2.7 Miles | CTH O - STH 73 | | \$42,120.00 |
| CTH I | 2.5 Miles | STH 73/44 - CTH H | | \$39,000.00 |
| CTH N | 1 Miles | STH 44 - CTH B | | \$15,600.00 |
| CTH O | 3.21 Miles | Lovers Lane - CTH AW | | \$50,076.00 |
| СТН К | 2 Miles | CTH H - Fond du Lac County Line | | \$31,200.00 |
| CTH KK | 1 Miles | CTH H - CTH B | | \$15,600.00 |
| CTH B | 2.34 Miles | CTH H/KK - STH 44 | | \$36,504.00 |
| TOTAL | 14.75 | | | \$230,100.00 |
| | | Tot | tal | \$2,203,911.00 |

| | | 2021 | | |
|-----------------|------------|---|-------------------|---------------------|
| Reconstruction: | | Project Limits | Location | IMPROVEMENT ESTIMAT |
| CTH D | 2.25 Miles | City of Princeton–White River Rd(CHID) | Town of St. Marie | \$725,000.00 |
| | | 15498 | | -\$101,082.00 |
| | | | | \$623,918.00 |
| CTH D | 0.75 Miles | STH 23 – N. City of Princeton (STP 60/40) | City of Princeton | \$150,516.00 |
| CTH Q | 5 Miles | CTH S - CTH AW (CHIPD) 15862 | Town of Mackford | \$1,025,500.00 |
| | | | | -\$256,357.00 |
| | | | | \$769,143.00 |
| TOTAL | 8 | | | \$1,543,577.00 |
| Surface | 4.2.84% | Mileta Divas Dand Mallita | Town of Ch Maria | ¢264 600 00 |
| CTH D | 1.2 Miles | White River Road - Wollitz | Town of St. Marie | \$264,600.00 |
| TOTAL | 1.2 | | | \$264,600.00 |
| Overlay | | | | |
| TOTAL | 0 | | | \$0.00 |
| Chip Seal: | | | | |
| СТН К | 6 Miles | CTH N - STH 73 | | \$96,408.00 |
| CTH V | 5 Miles | CTH A - Fond du Lac County Line | | \$80,340.00 |
| CTH F | 5 Miles | Oak Dr - Fond du Lac Couny Line | | \$80,340.00 |
| TOTAL | 16 | | | \$257,088.00 |
| | | Tot | al | \$2,065,265.00 |

| | | 2022 | | |
|-----------------|------------|---------------------------------------|----------------|----------------------|
| Reconstruction: | | Project Limits | Location | IMPROVEMENT ESTIMATE |
| CTH F | 4.2 | N Hunter - County Line (STP???) 80/20 | Town of Seneca | \$3,600,000.00 |
| | 4.2 Miles | | | -\$2,880,000.00 |
| | | | | \$720,000.00 |
| Surface | | | | |
| CTH E | 7.12 Miles | CTH F - CTH Z | Town of Seneca | \$1,648,458.00 |
| | 7.12 | | | |
| Overlay | | | | |
| TOTAL | 0 | | | \$0.00 |
| Chip Seal: | | | | |
| CTH H | 1.7 Miles | Puchyan Road - Town Line | | \$28,135.00 |
| СТН В | 4 Miles | STH 73 - CTH H | | \$66,200.00 |
| CTH M | 3.5 Miles | County Line - CTH X | | \$57,925.00 |
| CTH DD | 2 Miles | CTH D - Marquette County | | \$33,100.00 |
| CTH Y | 1 Miles | STH 73 - Black Creek | | \$16,550.00 |
| CTH Q | 2.5 Miles | STH 44 - CTH S | | \$41,375.00 |
| TOTAL | 14.7 | | | \$243,285.30 |
| | | То | tal | \$2,611,743.30 |

| | | 2023 | | |
|------------------|--------------------|-----------------------------|-------------------|----------------------|
| Reconstruction: | | Project Limits | Location | IMPROVEMENT ESTIMATI |
| TOTAL | 0 | | | \$0.00 |
| Surface CTH J | 9.48 Miles 9.48 | STH 49 - City of Princeton | Town of St. Marie | \$2,085,600.00 |
| Overlay | | | | |
| TOTAL | 0 | | | \$0.00 |
| Chip Seal: | | | | |
| CTH AW | 3.5 Miles | STH 73 - County Line | | \$59,664.50 |
| CTH O | 1.5 Miles | Lovers Lane - Bridge Street | | \$25,570.50 |
| CTH CC | 3.75 Miles | CTH J - CTH J | | \$63,926.25 |
| CTH S | 2.17 Miles | CTH A - CTH Q | | \$36,991.99 |
| CTH M | 3.5 Miles | CTH X - County Line | | \$59,664.50 |
| TOTAL | 14.42 | | | \$245,817.74 |
| | | | Total | \$2,331,417.74 |

| | | 2024 | | |
|-----------------|------------|----------------------------------|--------------------|----------------------|
| Reconstruction: | | Project Limits | Location | IMPROVEMENT ESTIMATE |
| CTH Y | 1.3 Miles | Black Creek - STH 73 | Town of St. Marie | \$443,083.33 |
| CTH A | 1 Miles | CTH V - CTH AA | Town of Berlin | \$340,833.33 |
| CTH JJ | 1.2 Miles | CTH A - County Line | Town of Green Lake | \$409,000.00 |
| TOTAL | 3.5 Miles | | | \$1,192,916.66 |
| Surface | | | | |
| CTN N | 2.34 Miles | СТН К - СТН В | Town of Green Lake | \$514,800.00 |
| CTH T | 2.11 Miles | Princeton - Bend Road | Town of Princeton | \$464,200.00 |
| CTH TT | 1.5 Miles | STH 23 - CTH T | Town of Princeton | \$330,000.00 |
| CTH O_ | 1.75 Miles | СТН К - СТН В | Town of Green Lake | \$385,000.00 |
| _ | 4.45 | | | \$1,694,000.00 |
| Overlay | | | | |
| TOTAL | 0 | | | \$0.00 |
| Chip Seal: | | | | |
| CTH J | 9.48 Miles | Princeton - STH 49 | | \$166,449.84 |
| СТН Н | 2 Miles | Puchyan Road - Indian Mound Road | | \$35,116.00 |
| TOTAL | 11.48 | | | \$201,565.84 |
| | | | Total | \$3,088,482.50 |

| 2025 | | | | |
|-----------------|------------|-----------------------------|------------------------------|----------------------|
| Reconstruction: | | Project Limits | Location | IMPROVEMENT ESTIMATE |
| TOTAL | 0 Miles | | | \$0.00 |
| Surface | | | | |
| CTH D | 6.4 Miles | CTH F - White River Bridge | Town of St. Marie | \$1,478,400.00 |
| CTH D | 5.17 Miles | STH 23/73 - STH 73 | Town of Princeton | \$1,139,985.00 |
| CTH A | 4 Miles | CTH I - CTH AW | Town of Mackford | \$924,000.00 |
| | 15.57 | | • | \$3,542,385.00 |
| Overlay | | | | |
| TOTAL | 0 | | | \$0.00 |
| Chip Seal: | | | | |
| CTH D | 2.88 Miles | City of Princeton - Wollitz | Town of Marquette | \$52,084.80 |
| CTH D | 5.17 Miles | STH 23/73 - STH 73 | Town of Green Lake/Marquette | \$93,499.45 |
| TOTAL | 8.05 | | • | \$145,583.80 |
| | | Total | | \$3,687,968.80 |