



# **GREEN LAKE COUNTY**

*571 County Road A, Green Lake, WI 54941*

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**Original Post Date: 11/26/19**

**Amended\* Post Date:**

**The following documents are included in the packet for the Property and Insurance Committee on December 3, 2019:**

- 1) Agenda
- 2) Minutes from 11/5/19
- 3) Purchase Requests
  - a. Overhead Doors
  - b. Electric
  - c. Heating
  - d. Plumbing
  - e. Holding Tank/Drain Water
- 4) Ordinance Creating an Ordinance Regarding Use of County Facilities
- 5) Maintenance Report



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## *Property & Insurance Committee Meeting Notice*

**Date: December 3, 2019 Time: 5:00 PM**

**Location: Government Center, County Board Room, 571 County Road A, Green Lake WI**

### AGENDA

#### **Committee Members**

*Vicki Bernhagen, Chair  
Patti Garro, Vice-Chair  
David Abendroth  
Richard Trochinski  
Keith Hess*

*Elizabeth Otto, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 11/5/19
5. Public Comments (3 min limit)
6. Use of County Property
  - Angler's Choice Fishing Tournament
7. Purchase Requests-Highway
  - Overhead Doors
  - Electric
  - Heating
  - Plumbing
  - Holding Tank/Drain Water
8. Ordinance
  - Creating an Ordinance Regarding Use of County Facilities
9. Security Systems Update
10. Maintenance Report
  - Buildings and Grounds Report
  - Monthly Activities
11. Committee Discussion
  - Future Meeting Dates: Regular Meeting 1/7/2020 -5:00 PM
  - Future Agenda items for action & discussion
12. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**

## PROPERTY AND INSURANCE COMMITTEE

November 5, 2019

The meeting of the Property and Insurance Committee was called to order by Chair Vicki Bernhagen on Tuesday, November 5, 2019 at 5:00 PM in the Green Lake County Board Room, Green Lake County Government Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present: Vicki Bernhagen  
Keith Hess  
Richard Trochinski  
David Abendroth  
Patti Garro

Other County employees present:

Liz Otto, County Clerk	Sheriff Mark Podoll
Scott Weir, Maintenance Supervisor	Jason Jerome, HHS Director
Dawn Klockow, Corporation Counsel	Cathy Schmit, Cty Administrator

### MINUTES

*Motion/second (Abendroth/Garro)* to approve the minutes of October 1, 2019 with no additions or corrections. Motion carried with no negative vote.

PUBLIC COMMENTS - none

### CORRESPONDENCE

- **Wisconsin County Mutual Insurance – Deductible Limits**

County Clerk Liz Otto informed the committee that she received a letter from our insurance carrier, Wisconsin County Mutual, regarding changes to our property policy next year. Currently we have a \$2,500 deductible and next year the minimum deductible will be \$5,000. Replacement cost coverage will also have a vehicle age restriction – vehicles valued at/or less than \$100,000 and are 5 years old or newer will be considered at replacement cost as will vehicles valued at greater than \$100,000 which are 10 years old or newer. Other vehicles outside of those guidelines will be considered at ACV (Actual Cash Value). The committee asked Clerk Otto to provide a cost comparison when the invoice is received for 2020 versus the one from 2019.

### REVIEW DRAFT OF ORDINANCE REGARDING THE USE OF COUNTY FACILITIES

Corporation Counsel Dawn Klockow requested clarification on the ordinance she is drafting regarding the use of county facilities. The committee directed her to include a \$300 deposit to be paid prior to any event and limit requests to within the calendar year.

### RESOLUTIONS

- **Relating to Inclusion Under the State Income Continuation Insurance Plan**

County Clerk Liz Otto and County Administrator Cathy Schmit provided information regarding the proposed ICI (Income Continuation Insurance) Plan which would replace the current coverage in place through Lincoln Financial. Discussion held.

**Motion/second (Garro/Trochinski)** to approve the resolution and forward to Personnel and County Board for final approval. Motion carried with no negative vote.

**UPDATE WORKER'S COMP INSURANCE**

County Clerk Liz Otto informed the committee that our Worker's Comp premium is going down for 2020 because the premium is based on claims incurred during the 3 years of 2016, 2017, and 2018. Otto advised that the premium for the following year will be higher again based on 2016 falling off and 2019 being added. There have been more high cost claims this year. Discussion held.

**SECURITY SYSTEMS UPDATE**

County Administrator Cathy Schmit stated that the contractor for the lobby project is scheduled to be here on November 11, 2019. The electronic portion of the updates is still under consideration with a walkthrough of the facilities scheduled for November 12, 2019.

**MAINTENANCE REPORT**

- Building and Grounds Report – No discussion or questions.
- Monthly Activities - The report was reviewed.

**COMMITTEE DISCUSSION**

**Future Meeting Date:** December 3, 2019 at 5:00 PM.

**Future Agenda items for action & discussion:**

**ADJOURNMENT**

Chair Bernhagen adjourned the meeting at 5:23 PM.

Submitted by,

  
Liz Otto  
County Clerk



## REQUEST FOR PURCHASE APPROVAL

### Item To Be Purchased:

(3) Overhead doors for Highway Storage Building - Shop 2

Department: Highway

Account Number: 701-29-18700-000-000

Governing Committee: Highway

Governing Committee Approval Date: 11/13/19

P&I Approval Date:

### Reason for Purchase:

Need overhead doors in order for equipment/trucks to enter/exit.

Mid-West Overhead Door \$17,885.00

Modern Overhead Door \$20,219.00

Schuster Overhead Door \$20,200.00 \*\* Recommended

Motion/second (Schweder/Berhnagen/) to approve Schustser Overhead Door. All Ayes.



PO Box 1517  
 Fond du Lac WI 54936-1517  
 (920) 922-9549  
 mwoverheaddoor@gmail.com

# Estimate

<b>ESTIMATE#</b>	10814895
<b>DATE</b>	10/09/2019
<b>PO#</b>	New Bldg in Manchester

CUSTOMER
Green Lake County 571 County Road A Green Lake WI 54941 (920) 294-4064 (M) Green Lake County

SERVICE LOCATION
571 County Road A Green Lake WI 54941

DESCRIPTION
Manchester Building Install 2- Clopay 3720, 12X14, NH T15 Install 3- Clopay 3720, 18X14, NH T15 with Windows in Section 3 Install 5- Liftmaster T501 L5 14' 1/2HP, 115 Volt Trolley Operator

Description	Qty	Rate	Total
Non-Standard Clopay Clopay 3720 Series Steel Overhead Door Insulated with Polyurethane R-Value 18.4 - Size: 12-2X14 - Track: 2 Inch Reverse Angle Mount T15 NH - Color: White - EPDM Header and Jamb Seal - NO WINDOWS - Installation	2.00	\$1,825.00	\$3,650.00
Non-Standard Clopay Clopay 3720 Series Steel Overhead Door Insulated with Polyurethane R-Value 18.4 - Size: 18-2X14 - Track: 2 Inch Reverse Angle Mount T15 NH - Color: White - EPDM Header and Jamb Seal - Windows: 5 - 24X12 Insulated Glass - Installation	3.00	\$2,995.00	\$8,985.00
LIFTMASTER-Non-inventory Liftmaster T501 L5 Heavy Duty Operator Trolley - 1/2HP, 115 Volt, Single Phase - 3 Button Wall Station (open, close, stop) - Photo Eye Safety Control - Installation	5.00	\$1,050.00	\$5,250.00

CUSTOMER MESSAGE

PRE-WORK SIGNATURE

**Estimate Total: \$17,885.00**

DOOR CONFIGURATION						WEIGHT (LBS)
MODEL	DESIGN	TOP	GLAZING	INSUL	FINISH	
3720			SOLID	PUR	WHITE	405

**SPECIAL NOTE:** THE DESIGN OF THE SUPPORTING STRUCTURAL ELEMENTS SHALL BE THE RESPONSIBILITY OF THE PROFESSIONAL OF RECORD FOR THE BUILDING OR STRUCTURE IN ACCORDANCE WITH CURRENT BUILDING CODES.

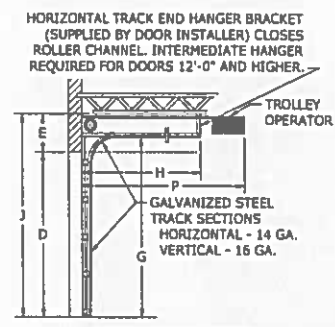
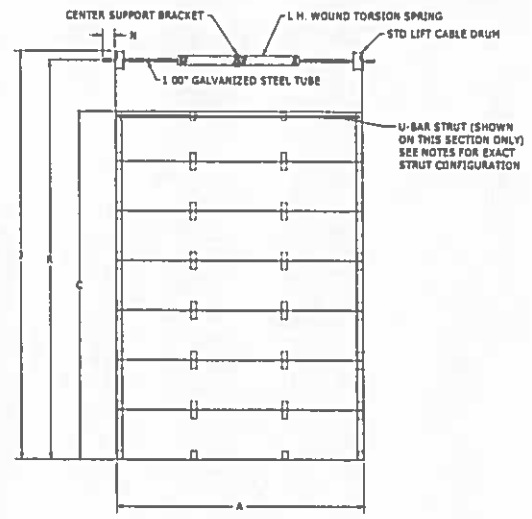
### MODEL 3720

SECTIONS ARE 2" THICK FOAMED IN PLACED (FIP) SLABS WITH A POLYURETHANE INSULATION INNER CORE WITH TWO STEEL SKINS ENCAPSULATING THE FOAM.

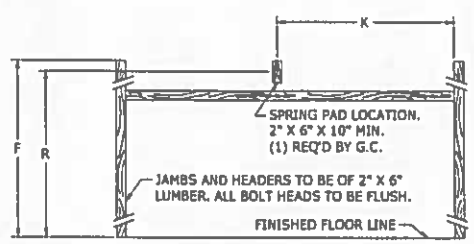
ACTUAL DOOR HEIGHT IS APPROX. 1" OVER BECAUSE OF JOINTS BETWEEN SECTIONS PLUS BOTTOM ASTRAGAL.

**NOTES:**

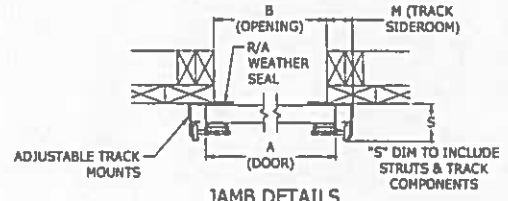
- (2) DOORS 12'-2" x 14'-0"
- DOOR TO BE SUPPLIED WITH 10,000 CYCLE TORSION SPRINGS.
- DOOR TO BE SUPPLIED WITH REVERSE ANGLE MOUNTED, 2" GALVANIZED STEEL TRACK WITH 15" RADIUS STANDARD LIFT.
- DOOR TO BE SUPPLIED WITH A TROLLEY OPERATOR. REFER TO QUOTE OR ORDER ACKNOWLEDGEMENT FOR MODEL, HP, VOLTAGE AND PHASE. MANUFACTURER RECOMMENDS INTERLOCK SWITCHES FOR ALL LOCKED DOOR CONFIGURATIONS.
- DOOR TO HAVE VINYL TOP WEATHER SEAL AND REVERSE ANGLE JAMB WEATHER SEAL.
- DOOR TO HAVE 1 EXTRA UBAR STRUT.



**SIDE ELEVATION  
STANDARD LIFT  
TRACK DETAIL**



**INSIDE WALL ELEVATION  
OPENING PREPARATION**



**JAMB DETAILS**

DIM.	DESCRIPTION	DIMENSIONS
A	DOOR WIDTH	12'-2"
B	OPENING WIDTH	12'-0"
C	DOOR HEIGHT	14'-0"
D	OPENING HEIGHT	14'-0"
	QUANTITY OF PANELS WIDE	3
	QUANTITY OF SECTIONS HIGH	7
E	HEADROOM (MIN.)	1'-7.5"
F	JAMB HEIGHT (MIN.)	15'-7.5"
G	OVERHEAD CLEARANCE	14'-7"
H	BACKROOM (MIN.)	15'-11"
J	FLOOR TO CEILING (MIN.)	15'-7.5"
K	SPRING PAD OFFSET 1	6'-0"
L	SPRING PAD OFFSET 2	
M	TRACK SIDEROOM	0'-4.5"
N	COUNTERBALANCE SIDEROOM	0'-4.5"
P	OPERATOR BACKROOM (MIN.)	18'-0"
R	SHAFT CENTER LINE	15'-0.5"
S	TRACK BACKROOM (AT FLOOR)	0'-5.5"

**Glopay CORPORATION**

SHOP DRAWING

**IMPORTANT:** This document must be signed and returned prior to any fabrication. Please reference this drawing number on all correspondence. Thank you!

**NOTICE:** Confidential/Proprietary information of GLOPAY CORPORATION is contained herein and may not be disclosed, used, duplicated, made available, or distributed without its prior consent. Failure to observe this notice may result in liability for any damages and losses resulting therefrom.

**DRAWN BY:** ASD      **DATE:** 10-09-19

**CUSTOMER:** MIDWEST OVERHEAD DOOR IN

**JOB:** Green Lake County

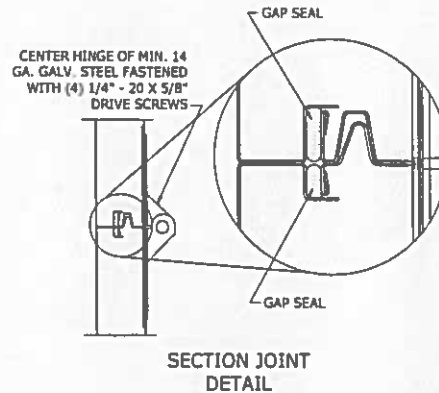
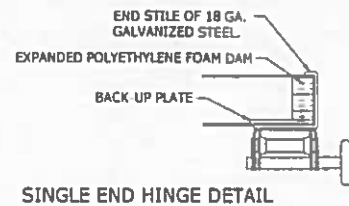
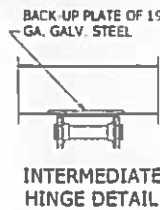
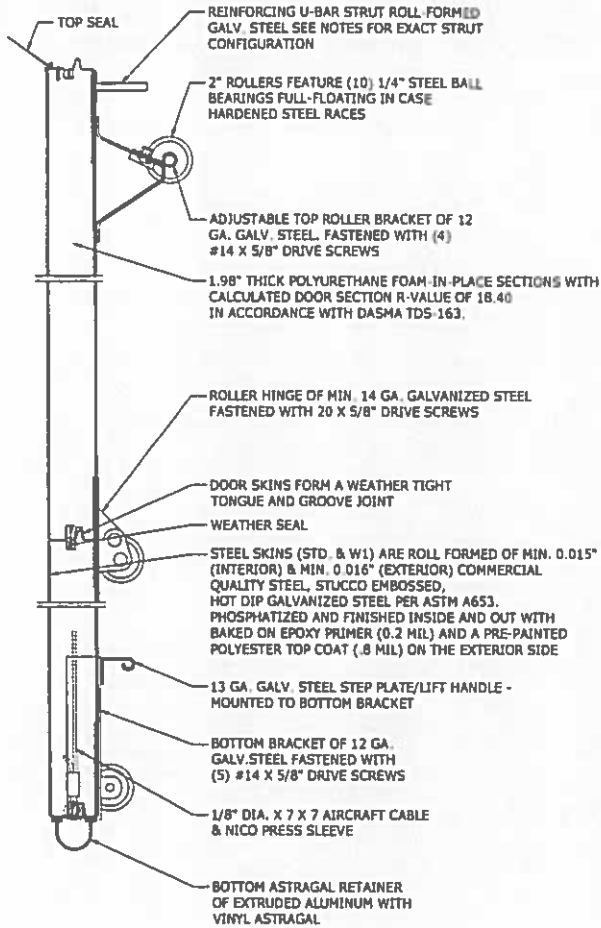
**CSR/DC:** ISTORE1

**APPROVAL SIGNATURE:** \_\_\_\_\_

**DRAWING NUMBER:** 15068835-1-1

**APPROVAL DATE:** \_\_\_\_\_

**SHEET:** 1 OF 2



IMPORTANT. PLEASE REFERENCE THE DRAWING NUMBER ON ALL CORRESPONDENCE

 <b>Clopay CORPORATION</b>	<p><b>IMPORTANT.</b> This document must be signed and returned prior to any fabrication. Please reference this drawing number on all correspondence. Thank you!</p> <p><b>NOTICE.</b> Confidential/Proprietary information of CLOPAY CORPORATION is contained herein and may not be disclosed, used, duplicated, made available, or distributed without its prior consent. Failure to observe this notice may result in liability for any damages and losses resulting therefrom.</p>	DRAWN BY: ASD	DATE: 10-09-19	APPROVAL SIGNATURE:	APPROVAL DATE:
		CUSTOMER:	MIDWEST OVERHEAD DOOR IN	DRAWING NUMBER:	
JOB:	Green Lake County	15068835-1-1			
SHOP DRAWING		CSR/DC: ISTORE1			



DOOR CONFIGURATION					WEIGHT (LBS)	SPECIAL NOTE: THE DESIGN OF THE SUPPORTING STRUCTURAL ELEMENTS SHALL BE THE RESPONSIBILITY OF THE PROFESSIONAL OF RECORD FOR THE BUILDING OR STRUCTURE IN ACCORDANCE WITH CURRENT BUILDING CODES.
MODEL	DESIGN	TOP	GLAZING	INSUL		
3720		INSUL	INSUL	PUR	WHITE	730

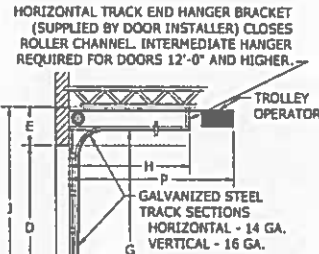
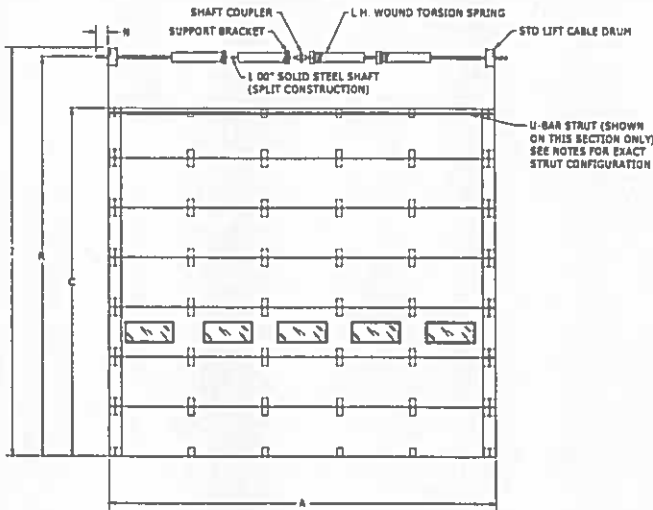
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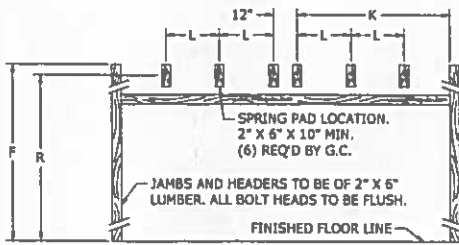
ACTUAL DOOR HEIGHT IS APPROX. 1" OVER BECAUSE OF JOINTS BETWEEN SECTIONS PLUS BOTTOM ASTRAGAL.

#### NOTES:

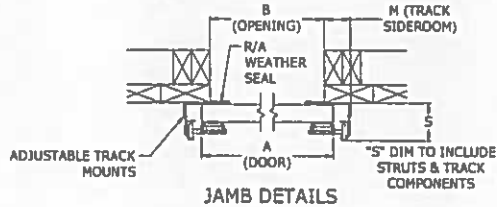
- (3) DOORS 18'-2" x 14'-0"
- DOOR TO BE SUPPLIED WITH 10,000 CYCLE TORSION SPRINGS.
- DOOR TO BE SUPPLIED WITH REVERSE ANGLE MOUNTED, 2" GALVANIZED STEEL TRACK WITH 15" RADIUS STANDARD LIFT.
- DOOR TO HAVE (5) 24 X 12 LITES (PER SECTION) OF INSULATED GLASS LOCATED IN SECTION 3 AS SHOWN.
- DOOR REINFORCEMENT TO BE (1) 2 1/4" UBAR STRUT ON EVERY STEEL SECTION.
- DOOR TO BE SUPPLIED WITH A TROLLEY OPERATOR. REFER TO QUOTE OR ORDER ACKNOWLEDGEMENT FOR MODEL, HP, VOLTAGE AND PHASE. MANUFACTURER RECOMMENDS INTERLOCK SWITCHES FOR ALL LOCKED DOOR CONFIGURATIONS.
- DOOR TO HAVE VINYL TOP WEATHER SEAL AND REVERSE ANGLE JAMB WEATHER SEAL.



SIDE ELEVATION  
STANDARD LIFT  
TRACK DETAIL



INSIDE WALL ELEVATION  
OPENING PREPARATION



JAMB DETAILS

DIM.	DESCRIPTION	DIMENSIONS
A	DOOR WIDTH	18'-2"
B	OPENING WIDTH	18'-0"
C	DOOR HEIGHT	14'-0"
D	OPENING HEIGHT	14'-0"
QUANTITY OF PANELS WIDE		5
QUANTITY OF SECTIONS HIGH		7
E	HEADROOM (MIN.)	1'-7.5"
F	JAMB HEIGHT (MIN.)	15'-7.5"
G	OVERHEAD CLEARANCE	14'-7"
H	BACKROOM (MIN.)	15'-11"
J	FLOOR TO CEILING (MIN.)	15'-7.5"
K	SPRING PAD OFFSET 1	8'-6"
L	SPRING PAD OFFSET 2	3'-7.5"
M	TRACK SIDEROOM	0'-4.5"
N	COUNTERBALANCE SIDEROOM	0'-4.5"
P	OPERATOR BACKROOM (MIN.)	18'-0"
R	SHAFT CENTER LINE	15'-0.5"
S	TRACK BACKROOM (AT FLOOR)	0'-5.5"

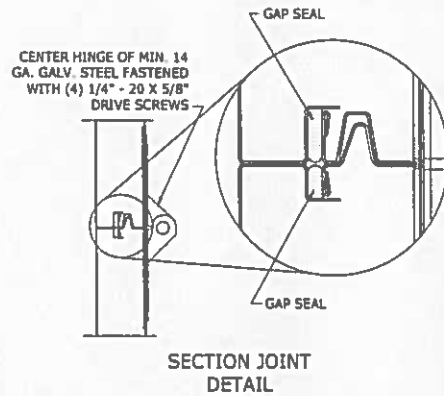
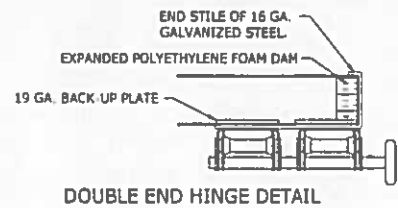
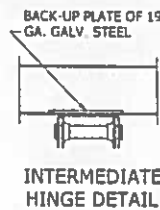
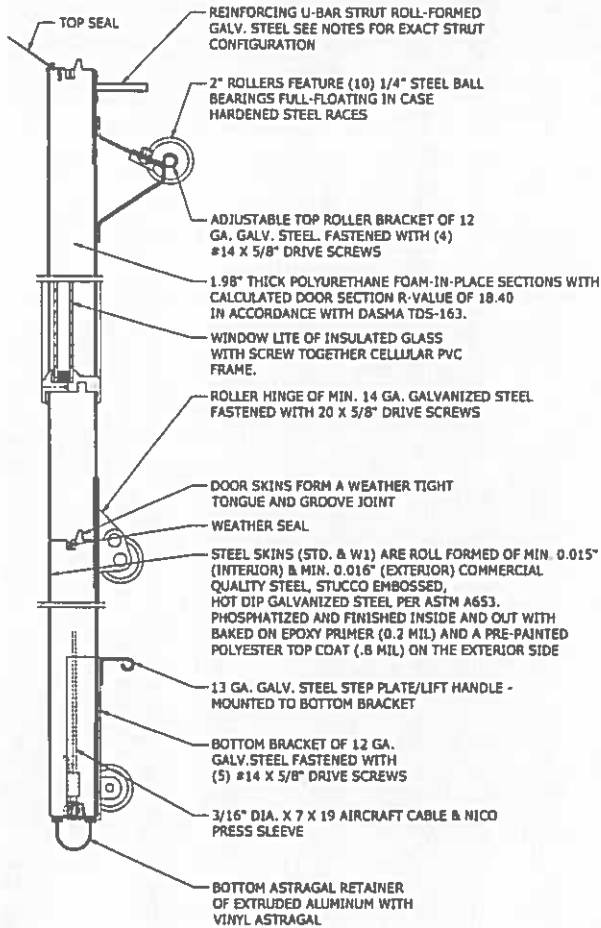


SHOP DRAWING

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DRAWN BY: ASD	DATE: 10-09-19	APPROVAL SIGNATURE:	APPROVAL DATE:
CUSTOMER: MIDWEST OVERHEAD DOOR IN	JOB: Green Lake County	DRAWING NUMBER: 15068835-2-1	SHEET: 1 OF 2
CSR/DC: ISTORE1			



IMPORTANT - PLEASE REFERENCE THE DRAWING NUMBER ON ALL CORRESPONDENCE

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		CUSTOMER:	MIDWEST OVERHEAD DOOR IN	DRAWING NUMBER:	
SHOP DRAWING		JOB:	Green Lake County	15068835-2-1	
		CSR/DC:	ISTORE1		



# Modern overhead door

1112 N. Douglas St.  
Ripon, WI 54971

Phone (920) 748-5000 Fax: (920) 748-7943  
www.modernoverhead.com

## Estimate

Date	Estimate #
10/8/2019	7260

<b>Name / Address</b>
Green Lake County Highway P.O. Box 159 Green Lake, Wisconsin 54941 United States

<b>Ship To</b>

<b>Customer Phone</b>
(920) 294-4064

<b>Rep</b>
AS

Description	Qty	U/M	Each	Total
12'2" x 14'0" C.H.I. Model 3216, 2" thick Micro-Grooved sandwich constructed insulated with urethane insulation garage door with 3-24x12 plain insulated glass. White in color. Torsion spring system. Normal headroom 2" bracket mount track. 15" Radius. Installed.	2		2,241.50	4,483.00
18'2" x 14'0" C.H.I. Model 3216, 2" thick Micro-Grooved sandwich constructed insulated with urethane insulation garage door with 5-24x12 plain insulated glass. White in color. Torsion spring system. Normal headroom 2" clip angle mount track. 15" Radius. Installed.	3		3,656.00	10,968.00
Liftmaster model T331L5-14' 1/3 HP 115 volts industrial duty trolley operator. Installed.	2		929.00	1,858.00
Liftmaster model T501L5-14' 1/2 HP 115 volts industrial duty trolley operator. Installed.	3		970.00	2,910.00
Use Tax			0.00%	0.00

Signature _____	<b>Total</b> \$20,219.00
Please send copy of signed estimate to order. All electrical wiring of operators and controls by others. Estimate good for 30 days.	

# Schuster Overhead Door

# QUOTE

Date: October 24, 2019

Green Lake Ctyy Hwy Dept

Salesperson	Job	Payment Terms	Due Date
Rich Schuster 379-5927		Due on receipt	

Qty	Description	Unit Price	Line Total
2	12'x14' model 3216 white 3" reverse angle track		\$4650
3	18'x14' model 3216 white 3" reverse angle track		\$11,400
5	14' 1/2 hp openers		\$3750
5	850 LM receivers		\$250
5	891 LM transmitters		\$150
	All prices installed		
			\$20,200

Quotation prepared by: \_\_\_\_\_

This is a quotation on the goods named, subject to the conditions noted below: [Describe any conditions pertaining to these prices and any additional terms of the agreement. You may want to include contingencies that will affect the quotation.]

To accept this quotation, sign here and return: \_\_\_\_\_

**Thank you for your business!**

Schuster Overhead Door Omro, WI (920)-685-5797



## REQUEST FOR PURCHASE APPROVAL

### Item To Be Purchased:

Installation of Electrical Services for Highway Storage Building - Shop 2

Department: Highway

Account Number: 701-29-18700-000-000

Governing Committee: Highway

Governing Committee Approval Date: 11/13/19

P&I Approval Date:

### Reason for Purchase:

Ness Electric                      \$13,321.00 \*\* Recommended

Pulvermacher Enterprises \$28,445.00

Motion/second (Abendroth/Bernhagen) to approve Ness Electric. All Ayes.

Ness Electric, LLC  
 380 Enterprise Dr  
 Markesan, WI 53946

Phone # (920) 398-2221

# Estimate

Date	Estimate #
10/18/2019	1031

<b>Name / Address</b>
Green Lake County C/O Barry Mashuda 570 South St Green Lake, WI 54941

			Project
Description	Qty	Rate	Total
Labor Charge: 2 Men to Install Service for New Building	8	145.00	1,160.00
100A 22 Circuit Panel	1	116.79	116.79
X2 Series Surface Panel Cover	1	22.64	22.64
1.25" PVC, SCH 40	100	0.6759	67.59
1 1/4' pvc sweep	2	1.32	2.64
1 1/4' pvc LB	2	7.10	14.20
1-1/4' PVC Expansion Coupling	2	16.00	32.00
1-1/4' EMT	70	2.92143	204.50
1-1/4' AL LB Conduit Body w. Cover & Gasket	3	31.03	93.09
1 1/4' Thinwall Sweep	2	9.295	18.59
1 1/4' thinwall/emt connector	8	1.19375	9.55
1 1/4' thinwall/emt coupling	10	1.386	13.86
#3 THHN Cu Str	540	1.13715	614.06
#8 THHN Cu Str	180	0.38539	69.37
Galv. grd. rod	2	14.265	28.53
G5 cu. ground clamp/acorn clamp	2	2.925	5.85
#4 Bare CU Solid	20	1.0025	20.05
Cutler Hammer 120 Breaker	12	7.1775	86.13
Cutler Hammer 250 Breaker	1	15.14	15.14
Miscellaneous Charges	1	73.85	73.85
			2,668.43
Outlet openings for new construction	18	98.00	1,764.00
Switch openings for new construction	4	98.00	392.00
New construction openings for dimmer switches and fans.	2	182.00	364.00
New Construction for OH Doors	5	294.00	1,470.00
Thank You, we appreciate the opportunity to provide an estimate!		<b>Subtotal</b>	
		<b>Sales Tax (5.5%)</b>	
		<b>Total</b>	

Web Site	nesselectric.com
E-mail	nesselectric@ymail.com

Ness Electric, LLC  
 380 Enterprise Dr  
 Markesan, WI 53946

Phone # (920) 398-2221

# Estimate

Date	Estimate #
10/18/2019	1031

<b>Name / Address</b>
Green Lake County C/O Barry Mashuda 570 South St Green Lake, WI 54941

			Project
Description	Qty	Rate	Total
Light openings for new construction	18	98.00	1,764.00
HLTLHB 1/11/850/UNV/LED2 Hi Bays	18	162.47	2,924.46
Exit/Egree Lights	3	244.74	734.22
Exterior Lights	3	413.56	1,240.68
			10,653.36
Thank You, we appreciate the opportunity to provide an estimate!		<b>Subtotal</b>	\$13,321.79
		<b>Sales Tax (5.5%)</b>	\$0.00
		<b>Total</b>	\$13,321.79

Web Site	nesselectric.com
E-mail	nesselectric@ymail.com



# PULVERMACHER ENTERPRISES, INC.

500 W. MAIN ST. P.O. BOX 56  
PRINCETON, WI 54968  
(920) 295-6262

ATTN: Green Lake Cty Highway Department  
Shop 2  
N1906 State Hwy 73  
Markesan, WI 53946

JOB NAME/LOCATION:  
Wiring and lighting in the new shop

DATE: October 24, 2019 PHONE# (920)-229-5116

EMAIL:

We hereby submit specifications and estimates for:

This is the proposal for the wiring and lighting at the new shop in Manchester.

- Wire the drain tank and control
- Wiring of 2 unit heaters
- 15 inside LED occupancy sensing light fixtures
- 5 outside wall pack lights
- Exit & Egress Lighting
- 16 Inside receptacles
- 6 outside receptacles
- Wire 5 overhead doors
- Wire 1 50 amp welder plug installed near the panel
- QO132M100 Panel & breakers to feed the loads
- Feed to shed- This is the feed from the existing shop with a 100 amp main to the new truck storage shed
- Electrical Permit

**Total Estimate is \$28,445.00**

**Note:** This does not include cutting the black top and digging the trench for the conduit that will feed the new shed. We will only be responsible for laying the piping and installing the wiring that feeds the new shed.

Please give me a call at (920) 295-6262 when you are ready to have the work completed or if you have any additional questions.

Sincerely,  
Dale Pulvermacher

Payment to be made as follows:

Payment due on receipt of invoice.

All Material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature Dale Pulvermacher Note: This proposal may be withdrawn by us if not accepted within 30 days.

ACCEPTANCE OF PROPOSAL - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Date of Acceptance: \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_





## REQUEST FOR PURCHASE APPROVAL

### Item To Be Purchased:

Heating System for Highway Storage Building - Shop 2

Department: Highway

Account Number: 701-29-18700-000-000

Governing Committee: Highway

Governing Committee Approval Date: 11/13/19

P&I Approval Date:

### Reason for Purchase:

Brewer Heating & Cooling \$27,100.00

Superheat \$23,375.00 \*\* Recommended

Motion/second (Bernhagen/Abendroth) to approve Superheat. All Ayes.

# BREWER

## HEATING & COOLING

N8804 Douglas St. Ripon WI 54971  
(920) 748-6494, (866) 803-8428  
Info@brewerheating.com  
www.brewerheating.com

## ESTIMATE

ESTIMATE #	127752
DATE	10/10/2019

CUSTOMER
BARRY MASHUDA 570 SOUTH ST. P.O. BOX 159 GREEN LAKE, WI 54941

SERVICE LOCATION
GREEN LAKE COUNTY HIGHWAY SHOP MANCHESTER-SHOP HWY 73 MANCHESTER, WI

DESCRIPTION	QUOTE FOR HEATING/VENTILATION FOR NEW BUILDING IN MANCHESTER
-------------	--

2-MODINE PDP-150,000 BTUH, HANGING HEATERS  
GAS PIPING FROM METER AT THIS BUILDING TO 2 HANGING HEATERS.  
B-VENT STYLE SIDEWALL VENTING FOR MODINE HEATERS  
2-HONEYWELL THERMOSTATS  
CAPTIVE AIR NCA18FA, 3000 CFM, BELT DRIVE EXHAUST FAN  
FANTECH 300 CFM EXHAUST FAN  
INSTALL DUCTING FOR ABOVE EXHAUST FANS TO WITHIN 18" ABOVE THE FLOOR  
2-SCO-ND2 OPERA GAS DETECTORS (CARBON MONOXIDE/NITROGEN DIOXIDE BACNET INTERFACE)  
INSTALL 30"x30" FRESH AIR INTAKE GRILLE THRU SIDE OF THE BUILDING  
\*\*110 & 220 VOLT WIRING FOR HEATERS, EXHAUST FANS, DETECTORS & INTAKE LOUVER IS NOT INCLUDED\*\*  
\*\*STATE APPROVAL FEES OF \$800.00 IS INCLUDED\*\*  
\*\*IF ANY LOCAL PERMIT FEES ARE NEEDED, THEY ARE NOT INCLUDED\*\*  
ALL LABOR & INSTALLATION  
PROJECT PRICE. \$27,100.00

I hereby agree to the work outlined above and the payment terms below.  
Terms: 50% downpayment and 50% upon completion of project.

Customer Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Please sign and return a copy of this estimate. The work will be scheduled at your earliest convenience.  
If you have any questions regarding this estimate, please feel free to contact us.  
Find out more about Brewer Heating by visiting our website at [www.brewerheating.com](http://www.brewerheating.com)  
Check out what we're up to by liking our Facebook page: [facebook.com/BrewerHeatingInc](https://facebook.com/BrewerHeatingInc)

**THANK YOU FOR CHOOSING BREWER HEATING | WE GREATLY APPRECIATE YOUR BUSINESS**

# SUPERHEAT

November 1, 2019

Barry Mashuda – Green Lake County  
Re: Highway Building - Manchester

Dear Barry,

I am happy to quote for you the requested work on your equipment as follows:

- Install two Sterling TF200 unit heaters
- Run  $\frac{3}{4}$ " gas pipe from the meter to the units
- Vent using Bvent out the side wall
- Install two T801 non programmable heat only thermostats
- Obtain a state approved print

\$12,875.00

- Side wall mount a 6000 cfm belt drive exhaust fan on the west side of the building
- Install a 42 X 42 motorized damper on the east side of the building
- Install a carbon monoxide detector
- Obtain a state approved print

\$10,500.00

- Install a 250,000 BTU make-up air unit that will sit on the west side of the building
- Install a 42 X 42 motorized damper on the east side of the building
- Install a carbon monoxide detector
- Run a 1" gas line from the meter to the unit
- Obtain a state approved print

\$19,570.00

If you have any questions, please call.

Thank you for your consideration,

  
Steve Krob

19 S Bridge St.

Markesan, WI 53946

(920) 398-3200



## REQUEST FOR PURCHASE APPROVAL

### Item To Be Purchased:

Plumbing for Storage Building Shop 2

Department: Highway

Account Number: 701-29-18700-000-000

Governing Committee: Highway

Governing Committee Approval Date: 11/13/19

P&I Approval Date:

### Reason for Purchase:

Butch's Plumbing	\$2,000.00
Jahnke Plumbing	\$2,590.00 ** Recommended
Stahl Plumbing	\$3,020.00

Motion/second (Schweder/Wielgosh) to approve Jahnke Plumbing. All Ayes.

**Butch's Plumbing**  
**N4484 17<sup>th</sup> Drive**  
**Wautoma, WI 54982**  
**920-572-2492**  
**Master Plumber #222540**  
**Pump Installer #4266**

Date October 23, 2019

**Estimate**

Green Lake County  
Shop 2 Storage Building  
Manchester, WI

Description: Plumbing work to include installing main water line into new building from water line going to existing shop. A curb stop will be installed for new shop line.

Estimate also includes:

A main shut off in the new building.

3 hose bib outlets shall be installed between overhead doors.

Piping to be pex tubing in conduit, surface mounted to finished walls.

Estimate does not include: excavation backfill or blacktop repair.

**Total: \$2000**

Note: This proposal may be withdrawn by us if not accepted within 60 days.

Butch's Plumbing  
Gilbert D. Eger

This is a quotation on the goods named, subject to the conditions noted below: All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon accidents or delays beyond our control. Owner MUST carry fire, tornado and all other necessary insurance.

To accept this quotation, sign here, date and return with down payment. \_\_\_\_\_

Date: October 16, 2019

**PROPOSAL**

**Jahnke Plumbing, LLC  
Joel Jahnke  
N3140 Island Rd.  
Markesan, WI. 53946  
(920) 398-8128**

**Submitted To: Green Lake County Barry      Phone: (920) 294-4060**

**Address: 570 South Street      Job Name: Highway building**

**City: Green Lake      State: WI      Zip: 54941**

**We agree to furnish piping material and labor complete in accordance with specification below for the sum of: two thousand five hundred ninety dollars. (\$2590.00)**

**\*\*Run water from well line to new building to 3 wash stations.\*\***

**\*\*Trench from well to building dug by highway department\*\***

**NOTE: plus all permits fees if required.**

**Payment to be made as follows: 50% down and 50% after job is completed. NOTE: Extras will be due upon receipt.**

**We hereby propose to furnish all the piping materials and perform all the labor necessary for the completion of:**

**1-Curb Stop 1" IPS MC Donalds no lead , 1-Rod Curb Box and misc fitting and piping**

**Note: NO GAS PIPING.**

**Note: Proposal expires in 30 days. (If agreed upon in 30 days price will be locked in.)**

**Any alteration or deviation from above specification involving extra cost will become an extra charge over and the estimate. All agreements contingent upon strikes, accident or delay beyond our control. Owner to carry fire, tornado, and other necessary insurance upon above work. Public Liability Insurance on above work to be taken out by Jahnke Plumbing, LLC.**

**ACCEPTANCE OF SALE AGREEMENT- The above prices, specification and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Date this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**Thank You**

Jahnke Plumbing L.L.C

Page 2

We hereby submit specifications and estimate for:

1-Curb Stop 1" IPS MC Donalds no lead

1-Rob Curb Box

Misc fitting and piping for the job

# STAHL PLUMBING

N6270 Depot Road, Green Lake, WI 54941  
Phone: 920-294-3532 - Fax: 920-294-3548

Quote # 19-10-16-4

Date 10/16/19

\*(Quote good for 90day from date of quote.)

**Bill To:**

Green Lake County  
571 County Road A  
Green Lake, WI 54941

**Job Name:**

Highway Department Building  
c/o Barry Mashuda  
570 South Street  
Green Lake, WI 54941

Customer Phone

Customer Alt. Phone

---

**We Hereby Submit The Following Proposal:**

---

**Qty**

**Total**

New building at Manchester Shop

**Labor & Material**

- To run new water line from current well to new 80 x 50 building using 1" poly line. Supply and install three faucets along front by overhead doors. Leave spot to add pressure tank if needed. Copper line for faucets inside at lower level for appearance and damage protection and pex piping in upper areas.

1

3,020.00

0.00

---

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon delays beyond our control. Purchaser agrees to pay all costs of collection, including attorney's fees.

**Total**

**\$3,020.00**

Authorized  
Signature: \_\_\_\_\_

Acceptance  
Signature: \_\_\_\_\_

Date: \_\_\_\_\_





# REQUEST FOR PURCHASE APPROVAL

## Item To Be Purchased:

Holding Tank/Drain Water Shop 2

Department: Highway

Account Number: 701-29-53270-000-000

Governing Committee: Highway

Governing Committee Approval Date: 11/13/19

P&I Approval Date:

## Reason for Purchase:

Egbert Excavating	\$14,000.00 ** Recommended
Kinas Excavating	\$14,220.00
Pollesch Excavating	\$20,420.00

Motion/second (Abendroth/Bernhagen) to approve Egbert Excavating. All Ayes.

EGBERT EXCAVATING, INC.

Proposal

W1302 North Lawson Drive, P.O. Box 462, Green Lake, Wisconsin 54941

Phone 920-294-6668, Fax 920-294-3055

egbertexc@centurytel.net

Proposal Submitted to	Phone	Date
Green Lake County	920-229-5116	11-7-19
Highway Department	bpence@co.green-lake.wi.us	
Attn: Barry Mashuda	bmashuda@co.green-lake.wi.us	
Street	Job Name	
570 South Street	Shop II - Holding Tanks	
City, State and Zip Code	Job Location	
Green Lake, WI 54941	N1906 State Road 73- Manchester	

1. Pump and remove old system
2. Install 40' of 4" PVC 40 sewer lateral
3. Install 2 new 2500 gallon concrete holding tanks with warning alarms and locking covers

TOTAL \$12,400.00

NOTE: Tank and piping to be backfill with clean gravel

ALT #1: Replace existing 4" sewer lateral with 4" PVC 40 piping (approx. 80') \$20.00 per foot

We Propose hereby to furnish material and labor complete in accordance with above specifications, for the sum of: **Twelve Thousand Four Hundred Dollars and 0/100-----(\$12,400.00).**

Please provide us with verification of method of payment. If payment in full is not received within fifteen (15) days from the date of completed work, EGBERT EXCAVATING, INC. intends to file a claim for lien on your property.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon witness orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature: Daniel L. Egbert  
DANIEL L. EGBERT

Note: This proposal may be withdrawn by us if not accepted within \_\_\_ days.

ACCEPTANCE OF PROPOSAL- The above prices, specifications and conditions are satisfactory and are hereby accepted. You are do the work as specified. Payment will be made as outlined above.  
of Acceptance: \_\_\_\_\_  
of Acceptance: \_\_\_\_\_

Signature: \_\_\_\_\_ authorized to  
Signature: \_\_\_\_\_ Date

# Kinas Excavating, Inc.

Basements • Driveways • Septic systems - all types • Mound Systems  
 Site Preparation • Land Clearing • Demolition • Topsoil • Trucking • Hazardous Waste Removal  
 Soil and Site Evaluation • Sewer & Water - mains, laterals, repairs • Small Ponds • Rip-rapping • Ditch Cleaning  
 N6205 Lawson Drive, Green Lake WI 54941  
 Green Lake (920) 294-3879 • Markesan (920) 398-3431 • Fax (920) 294-3455

<small>COMPANY</small>	<small>CELL</small>	<small>DATE</small>
<b>Green Lake County Highway Dept</b>	<b>920-229-5116</b>	<b>11/13/19</b>
<small>PROPOSAL SUBMITTED TO</small>	<small>PHONE</small>	<small>FAX</small>
<b>Attn: Barry Mashuda</b>		
<small>STREET</small>	<small>JOB LOCATION</small>	
<small>CITY, STATE, AND ZIP CODE</small>	<small>JOB NAME</small>	

We here by submit specifications and estimates for:

**Proposal for installation of Holding Tank for Storage Building to include:**

- A. Dig out and remove old septic tank. (Pumping to be done by owner)
  - B. Install (2) 2500 gallon precast concrete Holding Tank with a 6" pump out port and plastic resin riser. (This will make a leak proof sealed tank)
  - C. Reconnect to existing 4" line from building.
  - D. Install high water warning device. (We will need a 100 volt power supply for this)
  - E. Install floor drains on rear of shop.
  - F. Backfill tank and relevel to rough finish grade.
- (A-F) \$11,920.00

**Note: Owner to obtain DNR Permit.**

**Note: Install line from stub at shop to new Holding Tank and insulate if necessary. - \$2,300.00**

**Note: Any private utilities not marked by digger's hotline will be the home owner's responsibility.**

**Note: It is owners' responsibility to make sure all lot lines are clearly marked and accurate.**

**\*Note: Kinas Excavating, Inc. will not be responsible for settling that may occur.**

**Please, call if you have any questions regarding this proposal or any extra work that is not spelled out in this Proposal.**

**Please, call if you have any questions regarding this proposal or any extra work that is not spelled out in this Proposal. If this proposal is acceptable please sign, date and return so we may schedule. Thanks.**

We Propose hereby to furnish material and labor - complete in accordance with the above specifications, for the sum of:

**Please See Above.**

Payment to be made as follows:

Please provide us with verification of method of payment. If payment in full is not received within thirty (30) days from the date of completed work, Kinas Excavating, Inc. intends to file a claim for lien on your property. You are hereby notified that persons or companies furnishing labor or materials for the construction on your property located at: Storage Building Markesan may have lien rights on your land and buildings if they are not paid. Those entitled to lien rights, in addition to the undersigned prime contractor, are those who contract directly with you or those who give you identification notice within sixty (60) days after they first furnish labor or materials for the construction. You probably will receive notices from those who furnish labor and materials for the construction. You should give a copy of each notice you receive to your mortgage lender, if any. The undersigned prime contractor agrees to cooperate with you and your lender, if any, to see that all potential lien claimants are duly paid. A finance charge of 1.5% (18% per annum) will be charged on the unpaid balance after 30 days.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be in addition to proposal amount. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized  
 Signature Bill Kinas /Bill Kinas

Note: This proposal may be  
 withdrawn by us if not accepted within 30 Days

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_  
 Signature \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_

(For quoted work price includes applicable state and local taxes)

# Pollesch Excavating

N3633 Roy Creek Rd  
 Markesan, WI 53946  
 920-398-2419  
 polleschexcavating@gmail.com

# Estimate

Date	Estimate #
11/12/2019	506

Customer
Green Lake County Highway Dept Manchester Highway Shop

Project

Description	Qty	Rate	Total
<p><b>Pricing For Holding Tanks For Floor Drains</b></p> <p>Price to install (2) 2500 gallon low profile holding tanks by Wieser Concrete. Included is all risers for tanks, chains &amp; locks. Also included is all wiring to new building, floats &amp; high water alarm. All bedding material for tanks is included</p> <p>Install 4" sch 40 PVC from tanks to building</p> <p>*NOTE: Line from building to be stubbed out by others. A clean out to be installed immediately outside of building with 6" frost sleeve</p> <p>Install &amp; connect to 4" drain line that leads from old shop to be tied into new holding tanks</p> <p>Included is all excavating &amp; backfilling in work footprint. Area shall be leveled to a finish grade</p> <p>All utilities will be located by Pollesch Excavating prior to start of project</p>		13,460.00	13,460.00
No work will be scheduled until confirmation of job acceptance.		<b>Total</b>	\$13,460.00

# Pollesch Excavating

N3633 Roy Creek Rd  
 Markesan, WI 53946  
 920-398-2419  
 polleschexcavating@gmail.com

## Estimate

Date	Estimate #
11/12/2019	507

Customer
Green Lake County Highway Dept Manchester Highway Shop

			Project
Description	Qty	Rate	Total
<b>Alternate Pricing</b>  Install new 4" sch 40 PVC pipe from old shop across parking lot to be tied into new holding tanks. A clean out to be installed outside of old shop. Entire drain line to be insulated across parking lot. All trench across parking lot to be compacted in lifts. Trench shall be subgraded 12" down from finished grade. Approximately 69 Ton of base material 8" thick & 4" of 1 1/4 rd gravel for finish. All material to be graded & compacted. Blacktop shall be saw cut in trench area		6,960.00	6,960.00
No work will be scheduled until confirmation of job acceptance.		<b>Total</b>	\$6,960.00

**ORDINANCE NO.        -2019**

**Creating an Ordinance regarding the Use of County Facilities**

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 17th day of December 2019, does ordain as follows:

- 1    **WHEREAS**, the County Clerk often receives inquiries from non-profit groups, school
- 2    districts, and other organizations requesting the use of County Buildings or real property
- 3    for non-county functions; and,
  
- 4    **WHEREAS**, a policy for applying for use of County buildings or real property is
- 5    necessary to ensure that all groups that request use of County buildings or real property
- 6    are treated equally and follow the same rules for use.

Roll Call on Ordinance No.        -2019

Submitted by Property & Insurance  
Committee:

Ayes        , Nays        , Absent        , Abstain

Passed and Enacted/Rejected this 17th  
day of December, 2019.

---

Vicki Bernhagen, Chair

---

Patti Garro, Vice-chair

---

County Board Chairman

---

David Abendroth

---

ATTEST: County Clerk  
Approve as to Form:

---

Richard Trochinski

---

Corporation Counsel

---

Keith Hess

7 **NOW, THEREFORE, THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY**  
8 **OF GREEN LAKE DOES ORDAIN AS FOLLOWS:**

9 Section 1. Green Lake County Ordinance, Chapter 121, County Facilities, Use of, is  
10 hereby created as follows:

11  
12 §121-1 Definitions, as used in this ordinance,

13  
14 “County-Owned Facilities” means the

- 15 • Green Lake County Government Center, located at 571 County Road A, Green  
16 Lake, WI.
- 17 • Green Lake County Fairgrounds located at 570 South Street, Green Lake, WI.
- 18 • Green Lake County Highway Department located at 570 South Street, Green Lake,  
19 WI.
- 20 • Green Lake County Highway Department located at N1906 STH 73, Manchester,  
21 WI.
- 22 • Green Lake County Maintenance Building, 500 Lake Steel Street, Green Lake, WI

23  
24 §121-2 Reservation of County Facilities

25  
26 A. Policy on Reservation. The County-owned facilities are primarily for the exclusive  
27 use of the County for the operation of county government. However, under proper  
28 circumstances, the use of County-owned facilities or parts thereof may be permitted by  
29 outside groups wishing to hold an event. This Ordinance is intended to regulate exclusive  
30 use of the County’s facilities or parts thereof in the County so that the general welfare of  
31 the County is protected.

32  
33 B. Reservation County-owned Facility Space. A person, group, firm, organization,  
34 partnership or corporation may reserve the use of a County-owned facility by written  
35 application filed with the County Clerk for a permit for use of the same. The County Clerk  
36 shall forward the application to the Property and Insurance Committee for its review. The  
37 Property & Insurance Committee shall have the authority to issue permits for the use of  
38 County-owned facilities. County-owned facilities are reserved on a first-requested, first-  
39 reserved basis, for the current calendar year.

40  
41 C. Application. Applications shall be submitted to the County Clerk at least 30 days  
42 prior to the date on which the use is requested. The application shall contain the following  
43 information:

- 44  
45 1. The name, address and telephone number of the applicant.
- 46 2. The name, address and telephone number of the headquarters of the same and  
47 the responsible and authorized officers of the same.
- 48 3. The name, address and telephone number of the person who will be the  
49 responsible party during the event.
- 50 4. The County-owned facility being requested for use.

- 51 5. The date when the use is requested and the hour of the proposed use date.  
52 6. The anticipated number of person to use the facility. If more than 1000 persons  
53 are expected to attend, an additional separate permit under Ordinance Chapter  
54 109 is required.

55  
56 Note: Applicants should be mindful that the Property and Insurance Committee  
57 meets monthly and may need to submit an application for use of a facility more than  
58 30 days in advance to ensure that the Committee can review the application at its  
59 next scheduled meeting.

60  
61 D. Fees and charges.

- 62  
63 1. Deposit. The applicant must deposit \$300.00. If there is no damage and trash is  
64 picked-up and properly disposed, the deposit will be returned. If there is damage  
65 or trash left behind, the deposit will be forfeited and applied to the costs. Checks  
66 will not be negotiated unless the deposit is forfeited.  
67  
68 2. Applicant is responsible for the pick-up and removal of trash. Applicant is  
69 responsible for any damage to the facility. Any damage to the facility during  
70 Applicant's event will be deducted from the deposit. If trash is not picked-up and  
71 removed, the cost of pick-up and removal will be deducted from the deposit. If  
72 the deposit does not cover damage or trash removal or both (if applicable) the  
73 County may submit the matter to the Corporation Counsel to recover the damage  
74 and costs remaining.  
75  
76 3. The Maintenance Supervisor shall have the authority to determine damage to the  
77 Government Center and Maintenance building and parking lot at the Lake Steel  
78 Street location. The Highway Commissioner shall have the authority to determine  
79 damage to the Highway Department grounds and County Fairgrounds.  
80

81 E. Action on application. The Property & Insurance Committee shall act promptly on  
82 all applications for permits and shall consider applications at its next regularly scheduled  
83 meeting.  
84

85 F. Reasons for Denial. Applicants may be denied for any of the following reasons:

- 86  
87 1. The proposed use would violate federal, state or local ordinances.  
88 2. If the application is missing any information required.  
89 3. The application is made less than the required 30 days in advance of the  
90 requested exclusive use.  
91 4. If a permit is required for a large assembly and is not granted.  
92

93 G. Indemnification/Insurance.

- 94 1. The applicant must provide proof of insurance for a minimum of \$250,000  
95 naming the County as an additional insured.  
96 2. If the applicant does not have a minimum insurance policy for \$250,000, the



97 applicant, if a non-profit entity, may apply to the County's insurance carrier for  
98 "Tenant-User Liability Program", and if approved shall pay the insurance  
99 premium and be responsible for paying any deductible under the "Tenant-User  
100 Liability Program".

101  
102 H. A permit is not required for a county sponsored activity, including but not limited to  
103 the County Fair, and 4-H groups.

104 Section 2. This ordinance shall become effective upon passage and publication.

105 Section 3. The repeal and recreation of any section herein shall not have any effect on  
106 existing litigation and shall not operate as an abatement of any action or proceeding then  
107 pending or by virtue of the repealed sections.

108 Section 4. All ordinances and parts of ordinances in conflict herewith are hereby  
109 repealed.

December 03, 2019  
Property & Insurance Committee  
Monthly Report  
Green Lake County Maintenance Department

571 County Road A

Replaced damaged cleaning chemical dispensing station/right side fill of unit cracked - Corrections  
Replaced 1 lamp in fixture professional visit #3 – Corrections  
Replaced 1 lamp in fixture above computer station booking – Corrections  
Repaired condensate probe HP 2.22 med exam – Corrections  
Replaced ballast in 2' fixture above 1<sup>st</sup> table Unit M – Corrections  
Replaced diaphragm inmate/staff restroom kitchen/laundry area – Corrections  
Tightened security screw Unit E cell 1 small mirror above sink – Corrections  
Report of night light dim Unit B cell 9/10/replaced bulb in fixture – Corrections  
Report of hole in block wall unit E by steps mouse came out of/ inquiring if maintenance could fill hole in wall/checked no hole in wall just the area where stairs meets wall/food debris under steps – Corrections  
Replaced damaged hot water handle/ cartridge inmate/staff restroom kitchen/ laundry area – Corrections  
Replaced missing security screw and tightened balance of security screws on door sweep door #6 - Corrections  
Assembled office chair per request – Communications  
Replaced hot water cartridge sink/ fitness room men's restroom - SO  
Placed an anti- static/anti- slip matt under security metal detection unit walk through 11/08/19 - SO  
Installed rubber matting through metal detection unit walkway – SO  
Installed additional HVAC run to security area - SO  
Changed signage on staff men's restroom door to unisex restroom Phase 1 - 2<sup>nd</sup> floor – COC/CA  
Moved exam table from HHS LL level storage to room #1157 – HHS  
Replaced expired start capacitor on compressor Dev. 151 HP 1.31 Open Office - HHS  
Relocated all environments from room #2007 to room #2009 – CA  
Installed dry erase board room #2309 - CA  
Replaced atomic clock in conference room – CA  
Transferred environments from HHS storage to victim witness area per request – DA  
Replaced blower motor in DEV 8.22 HP 6.22 - UWEX  
General Maintenance performed  
Scheduled Maintenance performed


500 Lake Steel Street

Replaced drive belt on heating unit blower motor – Food Pantry  
General Maintenance performed  
Scheduled Maintenance performed

Towers

General Maintenance performed  
Scheduled Maintenance performed

Submitted by:

A handwritten signature in black ink, appearing to read "Scott A. Weir". The signature is written in a cursive style with a large initial 'S'.

Scott A. Weir  
Maintenance Director/Parks & Recreation Director  
Green Lake County