

## JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

### Judicial/Law Enforcement and Emergency Management Committee

#### **Meeting Notice**

Date: November 13, 2019 Time: 10:30 AM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

#### <u> Amended AGENDA\*</u>

# **Committee Members**

Larry Jenkins, Chair Sue Wendt, Vice-Chair Peter Wallace Kathy Morris Keith Hess

Lori Evans, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Minutes: 10/9/2019
- 5. Public Comments 3 Min Limit
- 6. Correspondence
  - \*Special Olympics Fundraiser Run
- 7. \*Memorial Presentation to K-9 Max and Detective Ward
- 8. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
- 9. Monthly Sheriff Reports
- 10. Expense & Revenue Monthly Reports
- 11. \*Line Item Transfer
  - Coroner
- 12. \*Budget Adjustments
  - \*Officer Wellness Program
- 13. Lexipol Policies and Procedures
- 14. Future Meeting Dates:
  - Regular Meeting December 11, 2019, at 10:30AM
- 15. Future Agenda items for action & discussion:
- 16. Adjourn

\*Stricken from the agenda

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.