



GREEN LAKE COUNTY

Land Conservation Department

571 County Road A
Green Lake, WI 54941

Phone: 920-294-4051
FAX: 920-294-4056
Email: lcd@co.green-lake.wi.us

Land Conservation Committee Meeting Notice

Date: November 14, 2019 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder
Chair
Katie Mehn
Vice-Chair
Patricia Garro
Bill Boutwell
Andrew Bender,
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of October 10, 2019 Minutes
5. Public Comments (3 min limit)
6. Appearances
7. Wildlife Damage Program
 - a) 2019 Crop Price Proposal
 - b) 2020 Budget
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. DATCP/County Cost-Share Contracts
11. Well Testing Program
12. Legislative Issues
13. Committee Discussion
 - Future Meeting Date: December 12, 2019 at 9:00 AM
 - Future Agenda items for action & discussion
14. Tour of Conservation Practices
15. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

Green Lake County is an Equal Employment Opportunity Employer
Visit our Web site: www.co.green-lake.wi.us

Land Conservation Committee
November 14, 2019 Monthly Staff Report

October Projects

1. Complete the concrete for the manure storage facility walls and then get the new barnyard lot slab area backfilled, graded, graveled and poured.
2. Complete the final grading, seeding and erosion control blanket installation for a grassed waterway in the Town of Green Lake.
3. Complete designs to address runoff issue in the Town of Berlin and present multiple practices to landowner.
4. Conduct 4 Farmland Preservation Program field checks in the Green Lake watershed.
5. Assist landowner on Green Lake with materials and practices to address runoff issues and help him to install the practices on his own.
6. Review NMP's submitted – 5 landowners
7. Completed Waste Transfer design – LWRMP Funding
8. Review VTA for CAFO Compliance.
9. Start preliminary design for Water and Sediment Control Basins.
10. Work on Buffer Areas and Contract for landowner.
11. Assist Highway Dept. with watershed calculations for culverts.
12. Attend Regenerative Farming Land Trust Meeting – Green Lake
13. Webinar – Cover Crops with Steve Groff -1 CEU
14. Webinar – From Dirt to Soil, Gabe Brown – 1 CEU
15. Reviewed CSEC&SWM permit applicability, applications and monitoring; issued and monitored permits.
16. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance requests and approvals for CSEC&SWM solutions and permit applicability and assisted accordingly.
17. Located and made WDNR 2019 Tree & Shrub Applications and WI State Forest Nursery Seedling Catalog available
18. Educate Town official about CAFO NMP regulations and monitoring.
19. Discussed NMP assistance with staff.
20. Attended Lunch & Learn by GLC Health Unit on Digital Stress.

November Project Focus

1. Complete the concrete L-wall for the manure storage facility in the Town of Green Lake.
2. Begin design for a grassed waterway in the Town of Green Lake.
3. Complete a grassed waterway for the manure storage structure in the Town of Green Lake.
4. Complete the installation for a clean-water diversion in the Town of Green Lake.
5. Install safety guardrail and fencing around the manure storage facility in the Town of Green Lake.

Lake and River Report

Puckaway – Began Dredgebank Design

Twin Lakes – Weekly water sampling complete. Awaiting analysis.

Spring Lake – No updates.

Little Green – No updates.

Green Lake – Dakin Creek Trout Habitat Restoration, Bid Stream Work, Culvert Replacement Permits, Sediment Surveys.

Grand Lake – No update.



LAND CONSERVATION COMMITTEE
October 10, 2019 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on October 10, 2019 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Robert Schweder
Katie Mehn
Patti Garro
Bill Boutwell
Andrew Bender, FSA Member

Excused:

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Harley Reabe
Derek Kavanaugh

MINUTES

Motion/second (Boutwell/Garro) to approve and file the September 12, 2019 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

APPEARANCES

None

TWIN LAKES/GRAND LAKE UPDATE

Derek Kavanaugh gave a presentation on water quality issues on Big and Little Twin Lakes. He also stated that the Lake Management Plan for Grand Lake has been completed.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed

LAKE AND RIVER REPORT

Written report was reviewed

DATCP/COUNTY COST-SHARE CONTRACTS

ROOS

Motion/second (Garro/Boutwell) to approve cost-share contracts. Motion carried.

FARMLAND PRESERVATION PROGRAM

Gunderson reported that all Farmland Preservation participants have submitted their Nutrient Management Plans and we will continue to work with a few remaining landowners on getting their Annual Compliance Certifications completed.

WELL TESTING PROGRAM

Gunderson informed the committee that the existing well testing data has been compiled and showed a map highlighting the sections yet to be tested. An upcoming Water Task Force Meeting will be held on October 24th to review the next steps involved in Green Lake County's groundwater testing program.

CONSERVATION AWARENESS POSTER CONTEST

The theme this year is **"Where would we BEE without pollinators"**. Packets will be sent to all students grades K-12 by the end of this month.

LEGISLATIVE ISSUES

CORRESPONDENCE

COMMITTEE DISCUSSION

- Future Meeting Dates: November 14, 2019 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

ADJOURN

Meeting adjourned at 9:51 AM.

Respectfully submitted,

Heidi Weishaar
Recorder