



**LAND CONSERVATION COMMITTEE**  
**October 10, 2019 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on October 10, 2019 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Katie Mehn  
Patti Garro  
Bill Boutwell  
Andrew Bender, FSA Member

Excused:

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Harley Reabe  
Derek Kavanaugh

**MINUTES**

***Motion/second (Boutwell/Garro)*** to approve and file the September 12, 2019 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**APPEARANCES**

None

**TWIN LAKES/GRAND LAKE UPDATE**

Derek Kavanaugh gave a presentation on water quality issues on Big and Little Twin Lakes. He also stated that the Lake Management Plan for Grand Lake has been completed.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

**LAKE AND RIVER REPORT**

Written report was reviewed

## **DATCP/COUNTY COST-SHARE CONTRACTS**

ROOS

***Motion/second (Garro/Boutwell)*** to approve cost-share contracts. Motion carried.

## **FARMLAND PRESERVATION PROGRAM**

Gunderson reported that all Farmland Preservation participants have submitted their Nutrient Management Plans and we will continue to work with a few remaining landowners on getting their Annual Compliance Certifications completed.

## **WELL TESTING PROGRAM**

Gunderson informed the committee that the existing well testing data has been compiled and showed a map highlighting the sections yet to be tested. An upcoming Water Task Force Meeting will be held on October 24<sup>th</sup> to review the next steps involved in Green Lake County's groundwater testing program.

## **CONSERVATION AWARENESS POSTER CONTEST**

The theme this year is **“Where would we BEE without pollinators”**. Packets will be sent to all students grades K-12 by the end of this month.

## **LEGISLATIVE ISSUES**

## **CORRESPONDENCE**

## **COMMITTEE DISCUSSION**

- Future Meeting Dates: November 14, 2019 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

## **ADJOURN**

Meeting adjourned at 9:51 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder