

Original Post Date: 11/7/19

Amended* Post Date:

The following documents are included in the packet for the Judicial Law Committee on November 13, 2019:

- 1) Amended Agenda
- 2) Minutes from 10/9/19
- 3) Correspondence-Special Olympics Fundraiser Run
- 4) Department Related Reports
 - a. Clerk of Courts
 - b. Emergency Management
 - c. Sheriff's Office
- 5) Monthly Sheriff Reports
- 6) Line Item Transfer-Coroner
- 7) Budget Adjustment-Officer Wellness Program



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial	/Law Enforcement and Emergency Management Committee Meeting Notice Datas November 13, 2010, Times, 10:20, 4M
C	Date: November 13, 2019 Time: 10:30 AM Green Lake County Government Center, ounty Board Room, 571 County Rd A, Green Lake WI
	<u>Amended AGENDA*</u>
Committee Members Larry Jenkins, Chair Sue Wendt, Vice-Chair Peter Wallace Kathy Morris Keith Hess Lori Evans, Secretary	 Call to Order Certification of Open Meeting Law Pledge of Allegiance Minutes: 10/9/2019 Public Comments 3 Min Limit Correspondence *Special Olympics Fundraiser Run *Memorial Presentation to K 9 Max and Detective Ward Department Related Reports Clerk of Courts Circuit Court/Register in Probate District Attorney Coroner Emergency Management Sheriff's Office Monthly Sheriff Reports Expense & Revenue Monthly Reports *Storiff's Office Monthly Sheriff Reports Exponse Adjustments *Officer Wellness Program Lexipol Policies and Procedures Future Meeting Dates: Regular Meeting December 11, 2019, at 10:30AM
Kindly arrange to be r	*Stricken from the agenda present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY M ANAGEMENT COMMITTEE

OCTOBER 9, 2019

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chairman Larry Jenkins at 10:30 a.m. on October 9, 2019 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Larry Jenkins – Chairman Sue Wendt-Vice-Chairman Keith Hess Kathy Morris Peter Wallace – Absent

Others Present: Sheriff Mark Podoll Lori Evans, Admin. Ass't to Sheriff Gary Podoll – Emergency Management Andrew Christenson -DA

Coroner John Willett Dawn Klockow – Corp. Counsel Chief Deputy Mark Putzke Deputy Matt Vande Kolk

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

MINUTES

Motion/Second (Hess/Wendt) to approve the minutes of the September 11, 2019 meeting as presented. No negative votes. Motion carried.

PUBLIC COMMENTS

None.

Judicial/Law Enforcement

October 9, 2019

CORRESPONDENCE

Thank you to Sheriff's Office from the Berlin Boat Club for their support of the 2019 Corn Roast Fund Raiser.

Thank you to Deputy Jason Preuss from a relative of a person involved in a welfare check. Deputy Press's professionalism and kindness in the conversation with the individual helped the individual to make the right decisions.

REGISTER IN PROBATE JOB POSITION

Judge Slate explained the letter that was in the packet regarding the resignation of current Register in Probate, Samantha Gerth. The letter also included further information as to his recommendations as to how to handle the job duties in the interim until the position is filled. A copy of the slightly amended job description as also included in the packet. *Motion/Second (Wendt/Hess)* that Amy Thoma, Clerk of Courts, assume the responsibilities of Register in Probate until someone is hired and that she receive a weekly stipend which would be the difference between the Register in Probate and Judicial Assistant payment. No negative votes. Motion carried.

Judge Slate also explained that in the future, filling of the Judicial Assistant position may need to be discussed.

RESOLUTION RELATING TO CREATING A FULL TIME COMMUNICATIONS OFFICER POSITION IN THE SHERIFF'S OFFICE

A Resolution Relating to Creating a full-time Communications Officer Position in the Sheriff's Office was included in the packet. Sheriff Podoll explained the need for the position.

Motion/Second (Hess/Morris) to approve the resolution and fiscal note and forward them on to the Personnel Committee. No negative votes. Motion carried.

2020 BUDGET

Nothing new to discuss. This may be removed from future agendas.

DEPARTMENT RELATED REPORTS

Written reports were included in the packet from the Sheriff, Clerk of Circuit Court and Emergency Management. They were reviewed and filed.

Judicial/Law Enforcement

October 9, 2019

The following added additional information regarding what happened in their offices since the last meeting.

Coroner Willett Andrew Christenson – DA's Office Gary Podoll – Emergency Government Sheriff Mark Podoll

MONTHLY SHERIFF REPORTS

The September 2019 monthly Sheriff's reports were reviewed and filed.

EXPENSE AND REVENUE MONTHLY REPORTS

The September 2019 monthly expense and revenue reports were reviewed and filed.

LEXIPOL

None

FUTURE MEETING DATE AND AGENDA ITEMS

The next regular meeting is set for November 13, 2019 at 10:30 a.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake.

ADJOURN

Meeting adjourned at 11:04 a.m. Respectfully submitted, Lori Evans, Administrative Assistant to the Sheriff

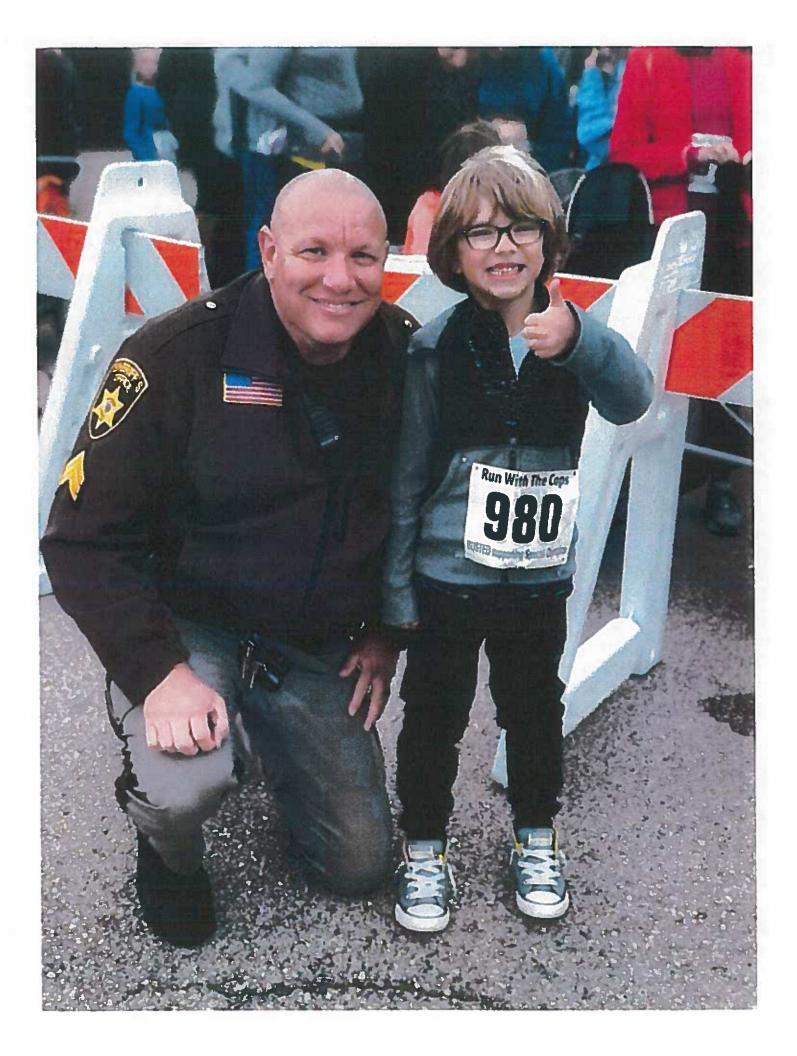
Judicial/Law Enforcement

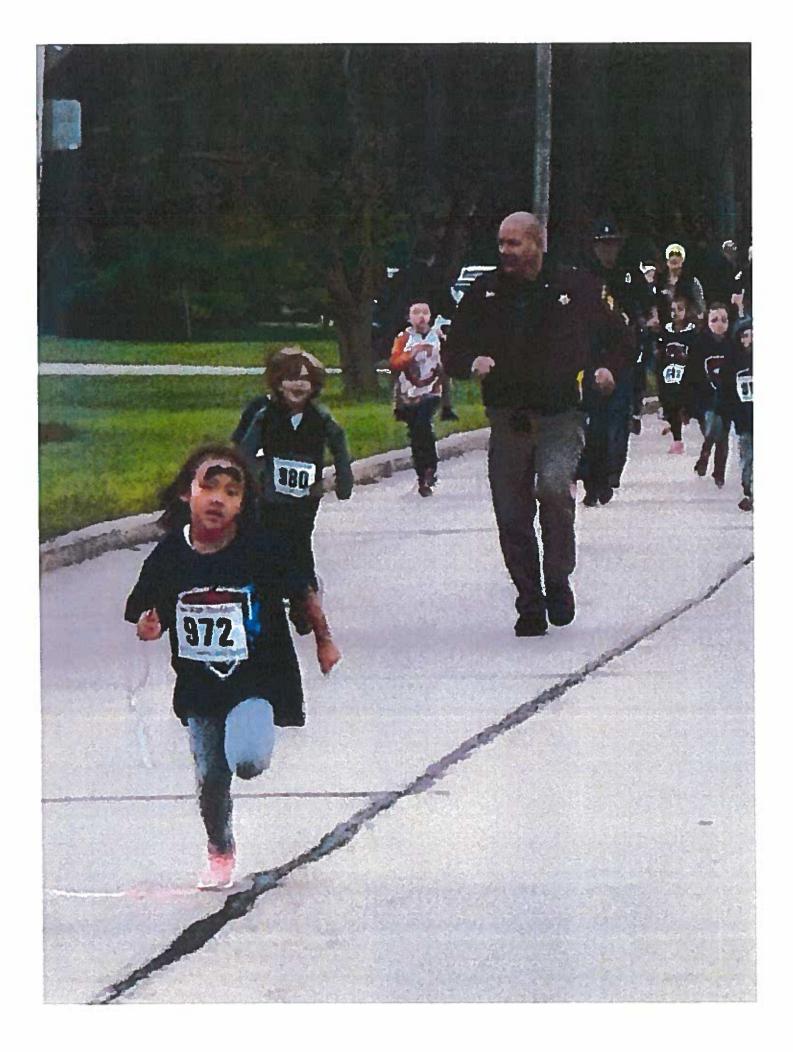
October 9, 2019



Then Lake Lunty Shrift's Office,

personnel to pull an event like this off and because of your agena, our event is a success event gear. Thank you for helping build stranger conunnity relationships for making a positive impact on <u>sout</u>. your continued support and participation at Aun With the caps. Without your help we We winted to Send at a guick thank you for Excess. It takes a lot of low enforcement wouldn't be able to make this event a Chin launur of Blice hkosh







Green Lake County Clerk of Círcuít Court

571 County Road A, Green Lake, WI 54941 920-294-4142

AMY S. THOMA Clerk of Circuit Court

November 7, 2019

Judicial/Law Enforcement Committee 571 County Road A Green Lake, WI 54941

RE: Department Update

Dear Committee Members:

I attended Clerk of Circuit Court Conference on October 9 - 11. As always, conference is very informative, especially hearing updates from Court Operations and CCAP staff. Our office has been a pilot county over the past year for a few new projects, which is beneficial to us.

We currently have a jury trial scheduled on November 20th. If this trial proceeds, this will be the eighth jury trial this year. Of the other seven trials from this year, three settled the morning of the trial and four went to verdict.

Case Type	
Criminal Felony	13
Criminal Misdemeanor	13
Criminal Traffic	8
Traffic	118
Forfeiture	7
Juvenile Ordinance	0
Civil	10
Complex Forfeiture	0
Small Claims	33
Family	9
Paternity	3

NUMBER OF CASES FILED SINCE OCTOBER 9, 2019

If you should have any questions, please do not hesitate to contact me.

Very truly yours,

Amy S. Thoma

Amy S. Thoma Clerk of Circuit Court



GREEN LAKE COUNTY OFFICE OF EMERGENCY MANAGEMENT

Gary V. Podoll Director

Office: 920-361-5416 FAX: 920-361-5405

DATE: November 1, 2019

TO: Green Lake County Judicial/Law Enforcement and Emergency Management Committee

FROM: Gary V. Podoll, Emergency Management Director

- SUBJECT: Monthly Report
- 1. I have submitted my fiscal 2019 Plan of Work Grant program, for the Grant Closeout.
- 2. I am working on requesting state training to be held in Green Lake County. Emergency Operations Center and Incident Command 300 training.
- 3. I am working on WI-Cams Id's for people that have requested them in non-emergency response agencies. There was an upgrade to the program that we are working through.

Please, if you have any questions you can contact me at 920-290-2275.

Sincerely,

Gary V. Podoll Emergency Management Director Green Lake County



571 County Road A · · Green Lake, WI 54941-0586 Ph. 920-294-4000 · Fax. 920-294-3850

November 6, 2019

To Judicial and Law Enforcement Committee Members,

- Hunter broken tree stand and rescue 10/18/2019 UAS/Drone called
- Sgt. Kevin Manning ran with the kids at the Juniors Special Olympics fundraiser in Oshkosh WI
- Sheriff Mark Podoll and Dep. Matthew Vande Kolk attending the IACP in Chicago where the President of the United States addressed the attendees

See you at the meeting,

Mark A Padall

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DEC																							
NOV						_																	
OCT OCT	59,427	35,688	139,350	28,955	27,603	32,194	2,652	29,695	21,460	65,421	33,150	3,051	3,450	152,249	33,303	31,904	32,507	181,083	102,826	2,110	212,985	158	187,433
SEPT	58,974	32,679	136,600	28,450	25,503	31,549	out of service	28,132	20,818	64,571	31,915	1,135	out of service	150,586 152,249	30,605	29,498	31,007	179,985 181,083	100,379	1,955	212,940	158,354	187,366
AUG	58,292	30,526	134,280	26,675	23,865	30,296	192,246 out of service	26,853	20,417	61,820	30,050		159,000 out of service	147,366	29,134	26,788	29,429	177,810	98,475	1,955	212,607	158,011	186,902 187,366 187,433
זטנא	57,495	27,450	132,400	23,900	21,261	29,846	192,246	25,423	19,975	58,399	27,400		159,000	145,947	26,894	24,448	27,128	175,470	97,154	1,833	211,901	157,989	185,575
JUNE	56,929	25,378	128,384	21,333	19,187	28,204	191,025	24,648	19,769	55,914	24,750		159,000	144,935	24,019	21,132	25,845	173,130	95,407	1,816	211,863	157,969	183,055
MAY .	56,513	23,480	127,100	17,260	17,916	27,969	190,962	23,923	18,660	53,600	24,125		159,000	143,430	23,133	20,301	23,263	171,080	92,707	1,782	211,843	157,901	180,851
APRIL	55,962	20,823	124,910	16,503	14,952	27,061	190,252	21,849	18,000	51,182	21,322		158,751	141,254	21,039	18,180	20,140	168,660	91,941	1,682	211,843	157,901	177,839
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	54,236	12,780	117,800	9,525	7,548	24,307	185,492	18,054	16,556	46,960	17,725		154,000	137,880	15,925	9,125	12,460	162,882	85,651	1,589	209,628	157,901	170,981
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Officer	Putzke	Hoerig	Kuklinski	Colhouer	Hanson	Ward	Young	Cody	Holdorf	Kiener	Manning	Schroeder	Maieskie	Weiner	Podoll	Preuss	Vande Kolk	Prachel	Dodge Trans Van	CTU Ford Transit	Spare Squad	Chevy Impala	Spare Ford Taurus

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2019

						22									
2010	Colhoner	Hanson	Hoeria	Kiener	Kuklinski	Maieskie	Manning	Prachel	Preuss	Schroeder	Vande Kolk	Weiner	Young	Total	Avg/Officer
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hine	28	29	23	-	34	35	32	31	21	24	41	11	35	345	27
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Auto	56	08	36	0	19	40	17	36	14	19	12	31	28	338	26
Sent	23	6	6	-	23	13	23	23	22	11	12	42	26	268	21
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Dar														0	0
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2019	Colhouer	Hanson	Hoeria	Kiener	Kuklinski	Majeskie	Manning	Prachel	Preuss	Schroeder	Vande Kolk	Weiner	Young	Total	Avg/Officer
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March	9	4	0	2	4	2	0	-	с С	2	1	0	4	29	5
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Dec														0	0
Total	96	31	10	10	29	26	8	34	47	40	26	21	32	353	27
Avg/Month	4	9		-	e	3	+-	9	S	4	e	2	3	35	33

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Avg/Officer	0	0	0	0	0	-	-	0	Q	0	0	0	2				Tess	0	C
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Weiner													0	0	Detective		Ward	-	0
Vande Kolk			11.			2	9	2					7	2	Arrests for Detectives		Haldorf	0	0
Schroeder		-		_		+	4	-					S	-			Cody	0	2
Preuss													0	0		•	2019	Jan	Feb
Prachel													0	0					
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Ward	2	-	8	+	1	-	7	2	2	3			28	3
Holdorf	2	Ļ	-	3	2	4	9	2	2	2			22	2
Cody	3	3	2	3	5	4	9		0	8			34	9
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	Raky	5	2	3	2	4	4	5	2	-	-	-		29	3
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	Ward	-	0	3	0	0	0	1	0	0	1			9	-
	Haldorf	0	0	0	4	0	٢	+	0	0	0			9	•
	Cody	0	2	0	e	0	0	0	-	+	1			8	•
	2019	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total	Average



Sheriff's Office Judicial/Law Enforcement Committee Report for the Month of October 2019

Deputy contacts for this month	533
Types of Contacts this month	Number of Contacts
Car/Deer Accident	27
Adult Transport	24
Agency Assistance, Mutual Aid	22
911 Follow up	19
K9 Assist	17
Lockout	17
Citizen Assist	16
Medical Emergency	16
Traffic Accident w/Damage	14
Suspicious Person/Circumstance	12
Animal Problem	11
Alarm	10
Welfare Check	8
Agency Assist Person Charged	7
Fire	7
Records Check	7
Information Report	6
Traffic Misc	6
Traffic Violation	5
Trespasing	5
Traffic Hazard	4
Controled Substance Problem	3
Fraud	3
K9 Presentation	3
Litter/Pollution/Public Health	3
OWI Alcohol	3
Traffic Patrol Requested	3

Sheriff Mark A. Podoll

4



Types of Contacts this month continued

Bail Jumping	2
Child Abuse or Neglect	2
Dead Body	2
Domestic Situation	2
Unmanned Aircraft System	2
EMP Check	2
Harassment	2
Jail Incident	2
Miscellanous	2
Traffic Accident w/Injuries	2
Theft	2
Theft-Autombile	2
Vandalism	2
Wanted Person	2
Computer Agency Assist	1
Disturbance	1
Emergency Detention Involuntary	1
Found Property	1
Failure to Report to Jail	1
House Check	1
Int Crimes Against Children	1
Juvenile Transport	1
Juvenile Problem	1
K9 Person Charged	1
Drugged Driving	1
Parking Problem	1
Probation/Parole Violation	1
Resisting/Interfering/Officer	1
Scam	1
Stalking	1
Time System Entry	1
Temporary Restraining Order	1

									Calumet Co	Billed for		
MONTH/	ADP	HUBER	HUBER/EMP	FEMALE	LOCK	MEALS	EMP	GL INMATES	Days	Calumet	Brown Co. Days	Brown Co. Days Billed for Brown Co
YEAR	į				DOWN			TRANSFERRED	Safekeepers	Safekeepers	Safekeepers	Safekeepers
Jan-19	64	11	\$5,174.51	13	45	5336	1	3	119	ь		
Feh-19	69	10	\$5,590.76	16	24	5127	+	3	160	ь		
Mar-19	65			15	46	5088	e e	2	153	\$ 6,579.00		
Anr-19	62			15	42	5034	1	4	215	ю		
Mav-19	62	•		12	39	5266	2	2	259	ю		
.lun-19	62	13		10	35	4971	2	Э	275	ь		
11-19	73			18	43	5996	2	1	429	\$ 18,447.00	20	3010
Aun-19	08			22	51	6901	-	Ŧ	400	\$ 17,200.00	155	6665
Sep-19	17				52	6592	-	0	387	\$ 16,641.00	138	5934
Oct-19												
Nov-19												
Dec-19												
Totals									2397 \$		363	- -
Average	68	10	\$6,164.71	16	42	5590	2	2	266 \$	\$ 11,452.33	121	\$ 5,203.00

GREEN LAKE COUNTY JAIL MONTHLY STATISICS

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

Lockdown- Number of inmates held that month that are not working Huber's

Meals- Number of meals + bag lunches served that month

EMP- Number of inmates on electronic monitoring

GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county

Safekeepers - Holding for another county Safekeeper days - the number of cumulative days that month for all Safekeepers for that county



Ph. 920-294-4000 · Fax. 920-294-3850

Sheriff's Office Judicial/Law Enforcement Committee Report for the Month of October 2019 Correctional Facility

Average Daily Population in the Jail for this month

63

Inmates in custody for (some inmates have more than one charge)

Charge	Number of Charges
Probation/Parole	19
Warrants	7
Drug related	3
DUI	3
Obstructing	3
Traffic Offense	3
ES Sanction Hold	2
Assault	1
Disorderly Conduct	1
Pornography/Obscene Material	1
Sex Offense	1
Theft	1

REQUEST FOR LINE ITEM TRANSFER

Office Use Only

Department:	Coroner	
Budget Year	Amended:	2019

No. _____ Date: _____

From Account

Account #	Account Name	Cur	rent Budget	Tran	sfer Amount	YT	D Expenditures	New Budget
19-100-19-51250-115-000	Compensation	\$	8,000.00	\$	455.00	\$	1,903.00	\$ 7,545.00
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
Total Transfer				\$	455.00			

To Account

Account #	Account Name	Curi	rent Budget	Tran	sfer Amount	YT	D Expenditures	New Budget
19-100-19-51250-330-000	Travel	\$	400.00	\$	455.00	\$	665.21	\$ 855.00
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
Total Transfer				\$	455.00			

Explanation for Transfer:

Transfer funds to cover travel costs reimbursed to Waushara County for their Medical Examiner to provide coverage to Green Lake County during vacancy in the Coroner position.

Department Head Approval

Catherine J. Schmit at request of Coroner J. Willett

Governing Committee Approval

If < \$500:

Send to County Administrator's Office

COUNTY ADMINISTRATOR Approval:

lf > \$500:

Send to County Clerk's Office

FINANCE COMMITTEE Approval given on :

GREEN LAKE COUNTY Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

Date:	November 6, 2019
Department:	Sheriff
Amount:	Not to Exceed \$20,000
Budget Year Amended:	2019

Source of Increase / Decrease and affect on Program:

(If needed attached separate brief explanation.)

See attached for a description of this most valuable program.

This program will be offered to all of the Police Departments in the County as well as the Sheriff's Office.

The overall cost is \$20,000, however depending on how many agencies join us in the program, our

costs could decrease.

Revenue Budget Lines Amended:

Account #	Account Name	Current Budget	Budget Adjustment	Final Budget	
				\$ -	
				\$-	
				\$-	
				\$ -	
Total Adjustment		-	\$ -		

Expenditure Budget Lines Amended:

Account #	Account Name	Current Budget		Budget Adjustment		Final Budget
19-100-09-57100-009-000	Capital Outlay	\$ 848,733.10	\$	(20,000.00)	\$	828,733.10
					\$	-
					\$	-
					\$	-
					\$	
					\$	-
Total Adjustment	· .		\$	(20,000.00)		

(20,000.00)

Department Head Approval: _____ Sheriff Mark A. Podoll

Date Approved by Committee of Jurisdiction:

November 13, 2019

Following this approval please forward to the County Clerk's Office.

Date Approved by Finance Committee:

Date Approved by County Board:

Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.

Date of publication of Class 1 notice of budget amendment:

Attachment to the Sheriff's Office Budget Adjustment Request

To Purchase the Cordico Officer Wellness Program

November, 2019

Cordico Officer Wellness program is designed to facilitate a comprehensive effort to establish and maintain officer wellness across all facets of the Sheriff's Office. The program will provide resources for the employees, their spouses or significant others, as well as retirees with the use of an app that can be utilized at any time of the day or night. Very importantly the program is completely anonymous, and the employee can seek the help that they need without fear of any involvement by the employer. This program will be the centerpiece of a comprehensive officer wellness focus in an effort to provide for the physical, mental, and spiritual wellness.