



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

**September 12, 2018**

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chairman Larry Jenkins at 10:30 a.m. on September 12, 2018 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Larry Jenkins – Chairman  
Sue Wendt-Vice-Chairman  
Peter Wallace  
Keith Hess  
Kathy Morris

Others Present:

Mark Podoll – Sheriff  
Lori Evans - Admin. Ass't to Sheriff  
DA Andrew Christensen  
Judge Slate

Amy Thoma – Clerk of Courts  
Gary Podoll – Emergency Management  
Chief Deputy Mark Putzke  
Harley Reabe – Co. Board Chairman

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

## MINUTES

*Motion/Second (Hess/Wendt)* to approve the minutes of the August 8, 2018 meeting as written. All Ayes. Motion carried.

## PUBLIC COMMENTS

None

## **CORRESPONDENCE**

Letter from the State of WI, DOJ explaining the DNA sample program. The payment received for the Sheriff's Office participation was \$1,870.00.

Thank you to Deputy Ted Kuklinski from the students at the Ries Driving School for his presentation to their class.

Thank you to Communications Officer Ben Masters and Communications Sergeant Sheila Pulice for the super job they did during the Tornado Event on August 18, 2018.

Thank you from Dick Stellmacher, Board of Director, East Central Benefit Tractor Cruise thanking the Sheriff's Office for the assistance they provided on August 25, 2018 cruise. A great and safe cruise was enjoyed by all.

## **PURCHASE REQUESTS**

None

## **CREDIT CARD APPROVAL**

None

## **RESOLUTIONS/ORDINANCES**

None

## **DEPARTMENT RELATED REPORTS**

Written reports were included in the packet from the Sheriff's Office, Clerk of Circuit Court, Coroner, and Emergency Management.

The Committee requested that all Departments supply them with a monthly report. The report should include reports on any training they attended, events that may have happened during the month and should contain statistical data about their office. Lori Evans read an excerpt dated March 21, 2018 from Corporation Counsel regarding reports. Written reports will be kept on file. Recording of oral reports should only indicate who gave the report and the subject matter, i.e. the status of the budget.

Clerk of Circuit Court reported that there is a jury scheduled for tomorrow.

The Judge and DA had nothing to report.

Emergency Management Director Gary Podoll and Sheriff Podoll further explained what was in their written reports. Gary Podoll also report on weather related events of the past month and the benefits of using the drone to assess damages. Sheriff Podoll stated that Next Gen 911 will be coming in October. He also reported on the \$22,000 donation

received from the Shoot'n for a Reason fund raising event which will be used to purchase another K-9. He has been named as the Badger Sheriff's Association President for the State of Wisconsin. Next month in Indiana there will be a meeting for Executive Law Enforcement members which Sheriff Podoll plans on attending. He will be presenting a request to the County Board for this out of state travel. The Sheriff advised the Committee of his plan to commemorate a memorial for fallen Deputy Bruce Williams with a wall painting and display in the EOC room. The commemoration ceremony will be on October 19, 2018, the 15<sup>th</sup> anniversary of his death. The Committee was fully in favor of doing this.

## **BUDGET ADJUSTMENTS**

The following Notice of Budgetary Adjustments were presented:

**Circuit Court:** Request to move funds. Unforeseen expenses came up in a juvenile matter therefore the Judge is asking that \$701.25 be transferred from Attorney Fees and GAL to Consultants.

**Motion/Second (Hess/Morris)** to approve the request to move \$701.25 from Attorney Fees and GAL to Consultants. All Ayes. Motion carried.

## **2019 BUDGET**

The Sheriff's Office 2019 budget was presented and discussed.

## **MONTHLY SHERIFF REPORTS**

The monthly Sheriff's reports were reviewed and accepted as presented.

## **EXPENSE AND REVENUE MONTHLY REPORTS**

The monthly expense and revenue reports were reviewed and accepted as presented.

## **LEXIPOL**

None

**FUTURE MEETING DATE AND AGENDA ITEMS**

The next regular meeting is set for October 10, 2018 at 10:30 a.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake.  
In November, the Sheriff will be awarding a challenge coin. It was requested that the time for the November meeting be changed back to 5:00 p.m. The Committee agreed to this change.

**ADJOURN**

*Motion/Second (Morris/Wallace)* to adjourn. All Ayes. Motion carried.  
Meeting adjourned at 11:29 a.m.  
Respectfully submitted,  
Lori Evans, Committee Secretary, Administrative Assistant to the Sheriff