

GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 09/13/2018

Amended Post Date:

The following documents are included in the packet for the County Board meeting on September 18, 2018:

- 1) Agenda
- 2) Draft minutes from the August 21, 2018 meeting
- 3) Resolution 30-2018 Resolution Relating to Engaging a Consultant to Perform a Countywide Ambulance Feasibility Study
- 4) Resolution 31-2018 Resolution Relating to Offering Dental and Vision Insurance to Green Lake County Employees Through Cottingham & Butler
- 5) Budget Adjustments (5)



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth A. Otto County Clerk

Green Lake County Board of Supervisors Meeting Notice

The Green Lake County Board of Supervisors will convene at the **Government Center** in Room #0902 in the City of Green Lake, Wisconsin on Tuesday, the **18th day of September**, **2018 at 6:00 PM** for the regular meeting of the Board. Business to be transacted include:

County Board of Supervisors

Harley Reabe, Chair Joe Gonyo, Vice Chair

- Dist. 1 Larry Jenkins
- Dist. 2 Vicki Bernhagen
- Dist. 3 Curtis Talma
- Dist. 4 David Abendroth
- Dist. 5 Peter Wallace
- Dist. 6 Brian Floeter
- Dist. 7 Charlie Wielgosh
- Dist. 8 Patricia Garro
- Dist. 9 Bill Boutwell
- Dist. 10 Sue Wendt
- Dist. 11 Harley Reabe
- Dist. 12 Robert Schweder
- Dist. 13 Kathleen Morris
- Dist. 14 Dennis Mulder
- Dist. 15 Katie Mehn
- Dist. 16 Joe Gonyo
- Dist. 17 Keith Hess
- Dist. 18 Richard Trochinski
- Dist. 19 Robert Lyon

GREEN LAKE COUNTY MISSION:

- 1) Fiscal Responsibility
- 2) Quality Service
- 3) Innovative Leadership
- 4) Continual Improvement in County Government

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Reading of the Call
- 4. Pledge of Allegiance
- 5. Minutes of 08/21/18 meeting
- 6. Announcements
- 7. Public Comment (3 minute limit)
- 8. Appearances
 - Jon Vandeyacht Veterans Service Officer
- 9. Correspondence
- 10. Resolutions
 - Res. 30-2018 Resolution Relating to Engaging a Consultant to Perform a Countywide Ambulance Feasibility Study

Office: 920-294-4005

FAX: 920-294-4009

- Res. 31-2018 Resolution Relating to Offering Dental and Vision Insurance to Green Lake County Employees Through Cottingham & Butler
- 11. Ordinances
- 12. Budget Adjustments
- 13. Consideration of a July County Board meeting
- **14.** Committee Appointments
- 15. Closed Session
- 16. Reconvene to open session to take action, if appropriate, on matters discussed in Closed Session.
- 17. Departments to report on October 16, 2018
- 18. Future Agenda Items for Action & Discussion
- 19. And such other business as may properly come before the Board of Supervisors
- 20. Adjourn

The several committees of the Board may also meet for the purpose of discussing or acting upon matters which are the subject matter of the meeting of the County Board of Supervisors.

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 7th day of September, 2018.

Elizabeth A. Otto, Green Lake County Clerk

To be approved at the September 18, 2018 meeting

GREEN LAKE COUNTY

BOARD PROCEEDINGS REGULAR SESSION

August 21, 2018

The Green Lake County Board of Supervisors met in regular session, Tuesday, August 21, 2018, at 6:00 PM in the County Board Room, Green Lake, Wisconsin for the regular meeting.

The Board was called to order by Harley Reabe, Chairman. Roll call taken - Present – 18, Absent – 1 (Peter Wallace – District 5)

<u>Supervisor</u>	Supervisor Districts
Larry Jenkins	1
Vicki Bernhagen	2
Curtis Talma	3
David Abendroth	4
Brian Floeter	6
Charlie Wielgosh	7
Patti Garro	8
Bill Boutwell	9
Sue Wendt	10
Harley Reabe	11
Robert Schweder	12
Kathy Morris	13
Dennis Mulder	14
Katie Mehn	15
Joe Gonyo	16
Keith Hess	17
Richard Trochinski	18
Robert Lyon	19

READING OF THE CALL

The Green Lake County Board of Supervisors will convene at the Courthouse at the Government Center in the City of Green Lake, Wisconsin on Tuesday the 21st day of August, 2018 at 6:00 PM for the regular meeting of the Board. Regular monthly business to be transacted includes:

CALL TO ORDER ROLL CALL READING OF THE CALL PLEDGE OF ALLEGIANCE MINUTES OF 06/19/18

To be approved at the September 18, 2018 meeting

ANNOUNCEMENTS

PUBLIC COMMENT (3 MIN LIMIT)

APPEARANCES

- Ed Schuh Fox River Industries Unit Manager
- Jon Vandeyacht Veterans Service Officer

CORRESPONDENCE

CONFIRMATION OF HIGHWAY COMMISSIONER APPOINTMENT

RESOLUTIONS

- Res 21-2018 Resolution Relating to Consortium Agreement for the Chief Elected Officials of the Fox Valley Workforce Development Area
- Res 22-2018 Resolution Relating to Dark Stores and Countywide Advisory Referendum
- Res 23-2018 Relating to Cancellation of Outstanding Checks
- Res 24-2018 Resolution Relating to Sustainable Funding for Wisconsin's Transportation System
- Res 25-2018 Resolution Relating to Properly Fund the Current Contract for Services Between Wisconsin Counties and the Board of Regents of the University of Wisconsin
- Res 26-2018 Relating to Eliminating One Highway Foreman Position and One Engineering Technician Position While Creating a General Laborer and Second Superintendent Position and Reclassify the Mechanic/Parts Foreman Position in the Highway Department
- Res 27-2018 Resolution Relating to Engaging a Consultant to Perform a Countywide Ambulance Feasibility Study
- Res 28-2018 Resolution Relating to Funding Human Health Hazard Abatement in Green Lake County Case Number 18CX1
- Res 29-2018 Resolution Relating to Funding Human Health Hazard Abatement in Green Lake County Case Number 18CX2

ORDINANCES

- Ord 27-2018 Amending Chapter 60, Officers and Employees, Article I. Register of Deeds
- Ord 28-2018 Amending Ordinance no. 800-04 Adopted 8-17-2004, §74-6. Optical disk and electronic record storage
- Ord 29-2018 Rezone in the Town of Brooklyn: Michael J. Stagg
- Ord 30-2018 Rezone in the Town of Brooklyn: Mary A. Kallas
- Ord 31-2018 Rezone in the Town of Brooklyn: Bryan & Patricia A. Sutula
- Ord 32-2018 Rezone in the Town of Mackford: Kent J. & June A. Quade
- Ord 33-2018 Rezone in the Town of Marquette: Benjamin M. Sutton, Rick M. Sutton
- Ord 34-2018 Rezone in the Town of Marquette: Benjamin M. Sutton, rick M. Sutton, Kristine C. Panette, Donald A. Slosser, Jr., Rick R. Sutton Living Trust

BUDGET ADJUSTMENTS

COMMITTEE APPOINTMENTS

APPROVAL OF OUT OF STATE TRAVEL – Carrie Nitz, HHS Drug Court Coodinator CLOSED SESSION

- Consider motion to convene into closed session per Wis. Stat. §19.85(1)(e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reason require a closed session. This closed session relates to considering sale of county property (Parcel 014-00539-0000).
- RECONVENE TO OPEN SESSION TO TAKE ACTION, IF APPROPRIATE, ON MATTERS DISCUSSED IN CLOSED SESSION

DEPARTMENTS TO REPORT ON September 18, 2018

FUTURE AGENDA ITEMS FOR ACTION & DISCUSSION

OTHER MATTERS AUTHORIZED BY LAW

AND SUCH OTHER BUSINESS AS MAY PROPERLY COME BEFORE THE BOARD OF SUPERVISORS. ADJOURN

The several committees of the Board may also meet for the purpose of discussing or acting upon matters, which are the subject matter of the meeting of the County Board of Supervisors.

To be approved at the September 18, 2018 meeting

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin this 10th day of August, 2018.

Elizabeth A. Otto Green Lake County Clerk

PLEDGE OF ALLEGIANCE

5. The Pledge of Allegiance to the Flag was recited.

MINUTES OF 06/19/2018

6. *Motion/second (Boutwell/Hess)* to approve the minutes of June 19, 2018 as presented with no additions or corrections. All Ayes. Motion carried.

ANNOUNCEMENTS

- 7. Chairman Reabe stated that Veteran Service Officer Jon Vandeyacht's report will be postponed until September. Reabe requested this due to the length of the agenda.
- 8. The next County Board meeting will take place on September 18, 2018 at 6:00 PM.
- 9. Each supervisor was advised to make sure their automobile insurance coverage filed with the County Clerk is up to date.

PUBLIC COMMENTS (3 Minute Limit)

- 10. William Pflum, Markesan, spoke against the passage of Resolution 27-2018 regarding the ambulance feasibility study. He is a member of the Southern Green Lake County Ambulance Service and he stated they are not interested in joining a countywide service. He cited good budgeting by their organization's members and said that staffing issues would not be taken care of by joining a countywide service.
- 11. Jim Stellmacher, Markesan, stated he is unhappy with hiring someone out of the area for Highway Commissioner. He also spoke against the ambulance feasibility study and asked the Board to postpone the vote until after the August 27 Southern Green Lake County Ambulance Service quarterly meeting.
- 12. CJ Young, Berlin, spoke in favor of the ambulance study as the chairman of the Town of Aurora. He asked to be included in the study even though they are not a Green Lake County municipality.
- 13. Mary Neubauer, Princeton City Administrator, stated that the citizens in the City of Princeton are concerned about the current ambulance service. She cited levy limits, staffing issues, and an aging population as problems that need to be addressed in the near future.
- 14. Sheriff Mark Podoll thanked the Board for their support of his attendance at the National Sheriff's convention in New Orleans. He informed the Board of several seminars he attended.

APPEARANCES

To be approved at the September 18, 2018 meeting

15. Ed Schuh, unit manager at Fox River Industries, gave a report on the background of FRI along with current activities and services. Schuh also informed the Board about building updates that have taken place and several that are planned for the future.

CORRESPONDENCE

16. None

CONFIRMATION OF HIGHWAY COMMISSIONER APPOINTMENT

- 17. County Administrator Cathy Schmit introduced Tyrone Johnson as her appointee for Highway Commissioner.
- 18. *Motion/second (Wielgosh/Bernhagen)* to approve the appointment of Tyrone Johnson as the Highway Commissioner. Roll call vote Ayes 17, Nays 0, Abstain 1 (Lyon), Absent 1 (Wallace). Motion carried. Mr. Johnson thanked the Board for the appointment.

RESOLUTIONS

- 19. Chairman Reabe stated that Resolution 27-2018 Relating to Engaging a Consultant to Perform a Countywide Ambulance Feasibility Study would be moved up on the agenda at this time.
- 20. Supervisor Floeter asked to be excused from the discussion and vote on Resolution 27-2018 at 6:32 PM. Supervisors present 17, Absent 2 (Wallace, Floeter).
- 21. Resolution 27-2018 Resolution Relating to Engaging a Consultant to Perform a Countywide Ambulance Feasibility Study. *Motion/second (Abendroth/Boutwell)* to delay discussion and voting of Resolution 27-2018 until the September County Board meeting after the Southern Green Lake County Ambulance Service meeting on August 27, 2018. Roll Call vote on Motion to delay Ayes 11, Nays 6 (Wielgosh, Reabe, Schweder, Mehn, Gonyo, Hess), Absent 2 (Wallace, Floeter), Abstain 0. Motion carried. Resolution No. 27-2018 delayed until September.
- 22. Supervisor Floeter was seated in the meeting. Supervisors present 18, Absent 1 (Wallace).
- 23. Resolution 21-2018 Resolution Relating to Consortium Agreement for the Chief Elected officials of the Fox Valley Workforce Development Area. *Motion/second* (*Abendroth/Trochinski*) to adopt Resolution No. 21-2018. No discussion. Roll Call vote on Motion to adopt Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Resolution No. 21-2018 passed as adopted.
- 24. Resolution 22-2018 Resolution Relating to Dark Stores and Countywide Advisory Referendum. *Motion/second (Wendt/Garro)* to adopt Resolution No. 22-2018. No discussion. Roll Call vote on Motion to adopt Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Resolution No. 22-2018 passed as adopted.

To be approved at the September 18, 2018 meeting

- 25. Resolution 23-2018 Relating to Cancellation of Outstanding Checks. *Motion/second* (*Mulder/Boutwell*) to adopt Resolution No. 23-2018. Error on line 1 of resolution will be changed from "fifteen" to "ten". Roll Call vote on Motion to adopt Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Resolution No. 23-2018 passed as adopted.
- 26. Resolution 24-2018 Resolution Relating to Sustainable Funding for Wisconsin's Transportation System. *Motion/second (Garro/Schweder)* to adopt Resolution No. 24-2018. No discussion. Roll Call vote on Motion to adopt Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Resolution No. 24-2018 passed as adopted.
- 27. Resolution 25-2018 Resolution Relating to Properly Fund the Current Contract for Services Between Wisconsin Counties and the Board of Regents of the University of Wisconsin. *Motion/second (Mulder/Hess)* to adopt Resolution No. 25-2018. No discussion. Roll Call vote on Motion to adopt Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Resolution No. 25-2018 passed as adopted.
- 28. Resolution 26-2018 Relating to Eliminating One Highway Foreman Position and One Engineering Technician Position While Creating a General Laborer and Second Superintendent Position and Reclassify the Mechanic/Parts Foreman Position in the Highway Department. *Motion/second* (*Abendroth/Schweder*) to adopt Resolution No. 26-2018. No discussion. Roll Call vote on Motion to adopt Ayes 17, Nays 1 (Garro), Absent 1 (Wallace), Abstain 0. Motion carried. Resolution No. 26-2018 passed as adopted.
- 29. Resolution 28-2018 Relating to Funding Human Health Hazard Abatement in Green Lake County Case Number 18CX1. *Motion/second (Wielgosh/Gonyo)* to adopt Resolution No. 28-2018. No discussion. Roll Call vote on Motion to adopt Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Resolution No. 28-2018 passed as adopted.
- 30. Resolution 29-2018 Relating to Funding Human Health Hazard Abatement in Green Lake County Case Number 18CX2. *Motion/second (Garro/Gonyo)* to adopt Resolution No. 29-2018. Roll Call vote on Motion to adopt Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Resolution No. 29-2018 passed as adopted.

ORDINANCES

- 31. Ordinance 27-2018 Amending Chapter 60, Officers and Employees, Article I. Register of Deeds. *Motion/second* (*Abendroth/Wendt*) to enact Ordinance 27-2018. Scribner's errors have been corrected. Roll call vote to enact Ordinance 27-2018 Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Ordinance No. 27-2018 passed as enacted.
- 32. Ordinance 28-2018 Amending Ordinance No. 800-04 Adopted 8-17-2004, §74-6. Optical disk and electronic record storage. *Motion/second (Mulder/Abendroth)* to enact Ordinance 28-2018. No discussion. Roll call vote to enact Ordinance 28-2018 Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Ordinance No. 28-2018 passed as enacted.
- 33. Ordinance 29-2018 Rezone in the Town of Brooklyn: Michael J. Stagg. *Motion/second* (*Schweder/Boutwell*) to enact Ordinance 29-2018. No discussion. Roll call vote to enact

To be approved at the September 18, 2018 meeting

Ordinance 29-2018 - Ayes - 18, Nays -0, Absent -1 (Wallace), Abstain -0. Motion carried. Ordinance No. 29-2018 passed as enacted.

- 34. Ordinance 30-2018 Rezone in the Town of Brooklyn: Mary A. Kallas. *Motion/second* (*Garro/Boutwell*) to enact Ordinance 30-2018. No discussion. Roll call vote to enact Ordinance 30-2018 Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Ordinance No. 30-2018 passed as enacted.
- 35. Ordinance 31-2018 Rezone in the Town of Brooklyn: Bryan & Patricia A. Sutula. *Motion/second (Garro/Wendt)* to enact Ordinance 31-2018. No discussion. Roll call vote to enact Ordinance 31-2018 Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Ordinance No. 31-2018 passed as enacted.
- 36. Ordinance 32-2018 Rezone in the Town of Mackford: Kent J. & June A. Quade. *Motion/second (Boutwell/Jenkins)* to enact Ordinance 32-2018. No discussion. Roll call vote to enact Ordinance 32-2018 Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Ordinance No. 32-2018 passed as enacted.
- 37. Ordinance 33-2018 Rezone in the Town of Marquette: Benjamin M. Sutton, Rick M. Sutton, Kristine C. Panetti, Donald A. Slosser, Jr., Rick R. Sutton Living Trust. *Motion/second* (*Garro/Abendroth*) to enact Ordinance 33-2018. No discussion. Roll call vote to enact Ordinance 33-2018 Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried. Ordinance No. 33-2018 passed as enacted.

BUDGET ADJUSTMENTS

- 38. Sheriff's Office transfer \$1,364.00 from the Huber maintenance revenue account to the Drug Test expenditure account due to increase need for drug testing.

 Motion/second (Hess/Boutwell) to approve budget adjustment as presented. Roll call vote Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried.
- Sheriff's Office transfer \$25,000 from the jail salary account to the general (patrol) overtime account to cover the need for increased overtime this year.
 Motion/second (Hess/Trochinski) to approve budget adjustment as presented. Roll call vote Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried.
- 40. County Administrator transfer \$1,750.00 into the newly created Employee Incentive account from the credit card rebates to cover the cost of the Employee Appreciation picnic. *Motion/second (Abendroth/Garro)* to approve budget adjustment as presented. County Administrator Cathy Schmit stated that the credit card rebates is over \$7,800 at this point. Roll call vote Ayes 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried.

COMMITTEE APPOINTMENTS

41. Chairman Reabe requested the Board's approval to appoint DeeAnn Thurmer to the Health Advisory committee and Vicki Rhine to the Family Resource Council.

To be approved at the September 18, 2018 meeting

42. *Motion/second (Garro/Floeter)* to approve appointments. All ayes. Motion carried.

OUT OF STATE TRAVEL – CARRIE NITZ, DRUG COURT COORDINATOR

43. *Motion/second (Gonyo/Garro)* to approve the request for Carrie Nitz, HHS Drug Court Coordinator, to travel to Minnesota for a training. All ayes. Motion carried.

CLOSED SESSION

- 44. Consider motion to convene into closed session per Wis. Stat. §19.85(1)(e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reason require a closed session. This closed session relates to considering sale of county property (Parcel 014-00539-0000).
- 45. *Motion/second (Abendroth/Mulder)* to convene into Closed Session at 7:14 PM. Roll call vote Ayes- 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried.

RECONVENE TO OPEN SESSION TO TAKE ACTION, IF APPROPRIATE, ON MATTERS DISCUSSED IN CLOSED SESSION

- 46. *Motion/second* (*Abendroth/Gonyo*) to reconvene into Open Session at 7:26 PM. Roll call vote Ayes- 18, Nays 0, Absent 1 (Wallace), Abstain 0. Motion carried.
- 47. Chairman Reabe stated that there was no action taken during the closed session.

COMMITTEES TO REPORT ON September 19, 2018

48. Jon Vandeyacht, Veterans Service Officer, will give a report in September.

OTHER MATTERS AUTHORIZED BY LAW

49. None

ADJOURN

50. *Motion/second (Schweder/Mehn)* to adjourn at 7:28 PM. All Ayes. Motion carried.

Respectfully Submitted,

Elizabeth Otto County Clerk

RESOLUTION NUMBER 30-2018

RESOLUTION RELATING TO ENGAGING A CONSULTANT TO PERFORM A COUNTYWIDE AMBULANCE FEASIBILITY STUDY

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 18th day of September 2018, does resolve as follows:

- 1 WHEREAS, the Green Lake County Clerk received resolutions from the Towns of
- 2 Aurora, Princeton, Brooklyn, Seneca, St. Marie and Nepeuskun, as well as the Cities of
- 3 Berlin, Green Lake, and Princeton regarding ambulance services in Green Lake County
- 4 asking for a comprehensive feasibility study for a countywide ambulance service; and,
- 5 **WHEREAS**, emergency medical services (EMS) are essential to the citizens of Green
- 6 Lake County; and,

2/3 vote is needed to pass.

Roll Call on Resolution No. 30-2018	Submitted by: Health & Human Services Board
Ayes , Nays , Absent , Abstain	/s/ Joe Gonyo
	Joe Gonyo, Chair
Passed and Adopted/Rejected this 18th day of September 2018.	/s/ Harley Reabe
day of deptember 2010.	Harley Reabe
County Board Chairman	Richard Trochinski
	/s/ Charlie Wielgosh
ATTEST: County Clerk	Charlie Wielgosh
Approve as to Form:	
/s/ Dawn N. Klockow	ABSTAIN
Corporation Counsel	Brian Floeter
	/s/ John Gende
Nancy Hoffman	John Gende
	/s/ Joy Waterbury
	Joy Waterbury

WHEREAS, EMS in rural areas is a complex, coordinated response and emergency medical care system requiring a coordinated, tiered, and seamless system of emergency medical care; and,

WHEREAS, EMS in rural areas encounter difficulty in the recruitment and retention of EMS personnel, especially with volunteer members due to minimal compensation, increased education and training requirements, and the time commitment required; and,

WHEREAS, Wisconsin Statute §66.0602(3)(e)6. allows the County to exceed levy limits for a countywide emergency medical system; and,

WHEREAS, levy limits complicate and limit municipalities' ability to effectively manage their budgets to address the increasing costs for EMS services.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors for Green Lake County hereby approve engaging a consultant to conduct a comprehensive feasibility study to explore the potential for a countywide ambulance service to bring stability for emergency medical services within Green Lake County.

BE IT FURTHER RESOLVED, that the feasibility study costs shall not exceed \$35,000.00.

BE IT FURTHER RESOLVED, that the funds for the feasibility study shall be paid out of the County's Contingency fund.

Fiscal Note: \$35,000.00

Account #: 18-101-00-58000-000-000

RESOLUTION NUMBER 31-2018

RESOLUTION RELATING TO OFFERING DENTAL AND VISION INSURANCE TO GREEN LAKE COUNTY EMPLOYEES THROUGH COTTINGHAM & BUTLER

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 18th day of September 2018, does resolve as follows:

- 1 WHEREAS, the County understands that certain benefits are valuable for the economic
- 2 security and well-being of its employees such as dental and vision insurance; and,
- 3 **WHEREAS**, Cottingham & Butler is an insurance broker who can provide voluntary
- 4 benefits of dental and vision insurance to employees which would be at no cost to the
- 5 County; and,

Majority vote is needed to pass.	
☐ Approved by Personnel ☐ Disapproved by	y Personnel
Roll Call on Resolution No2018	Submitted by: Property & Insurance Committee
Ayes , Nays , Absent , Abstain	/s/ Vicki Bernhagen
	Vicki Bernhagen
Passed and Adopted/Rejected this 18 th	/- / D. //: O
day of September 2018.	/s/ Patti Garro
	Patti Garro
	/s/ David Abendroth
County Board Chairman	David Abendroth
	/s/ Richard Trochinski
ATTEST: County Clerk	Richard Trochinski
Approve as to Form:	
	/s/ Keith Hess
 Corporation Counsel	Keith Hess
	11011111000

- 6 **WHEREAS**, the voluntary benefit programs may be purchased as a pre-tax benefit to
- 7 county employees.
- 8 NOW BE IT RESOLVED, that the Green Lake County Board of Supervisors will make
- 9 available to all interested employees the voluntary benefits of dental insurance and
- vision insurance through Cottingham & Butler with the employees paying the full cost of
- any premiums on a pre-tax basis.
- 12 Fiscal Note: no fiscal impact to the County

GREEN LAKE COUNTY

Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

August 8, 2018

Date:

Departmen	nt:Sheri	iff's office				
Amount:	\$2	26,000.00				
Budget Ye	ear Amended:	2018				
		Source of Increase / D	Decrease and affect	ct on Program:		
		(If needed attached		0		
At the end	l of last year we had a Full				Friday 8:00 to	
	n Human Services. Her re					
	eceived a resignation from					
Communi	cations Officer fully traine	ed until Nov or Dec of 20	018. Due to the	part-time female	jail position not having been	
filled yet a	and some of the MCA posi	itions not filled until rec	ently, the Jail sala	aries budget line l	nas more funds in it yet	
than expec	cted. We are asking to trai	nsfer funds from the Jail	salaries to Radio	(Dispatch) OT		
Revenue Bu	udget Lines Amended:					
	Account #	Account Name	Current Budget	Budget Adjustment	Final Budget	
					\$ -	
					\$ -	
					-	4
	T. I.A.II.				-	
	Total Adjustment			\$ -	I	
Expenditur	e Budget Lines Amended:					
z.penana.						
Z. penanta.	Account #	Account Name	Current Budget	Budget Adjustment		
z.penaka.	Account # 18-100-09-52700-110-000	Jail Salaries	\$ 917,809.00	\$ (26,000.00)	\$ 891,809.00	\neg
Zapenunu	Account #					\neg
ZAPCHUNU	Account # 18-100-09-52700-110-000	Jail Salaries	\$ 917,809.00	\$ (26,000.00)	\$ 891,809.00 \$ 57,858.00	\neg
246	Account # 18-100-09-52700-110-000	Jail Salaries	\$ 917,809.00	\$ (26,000.00)	\$ 891,809.00 \$ 57,858.00 \$ -	\neg
246	Account # 18-100-09-52700-110-000 18-100-09-52110-125-000	Jail Salaries	\$ 917,809.00	\$ (26,000.00) \$ 26,000.00	\$ 891,809.00 \$ 57,858.00 \$ -	\neg
	Account # 18-100-09-52700-110-000	Jail Salaries	\$ 917,809.00	\$ (26,000.00)	\$ 891,809.00 \$ 57,858.00 \$ - \$ -	\neg
	Account # 18-100-09-52700-110-000 18-100-09-52110-125-000 Total Adjustment	Jail Salaries Radio OT	\$ 917,809.00	\$ (26,000.00) \$ 26,000.00	\$ 891,809.00 \$ 57,858.00 \$ - \$ -	\neg
	Account # 18-100-09-52700-110-000 18-100-09-52110-125-000	Jail Salaries Radio OT	\$ 917,809.00	\$ (26,000.00) \$ 26,000.00	\$ 891,809.00 \$ 57,858.00 \$ - \$ -	\neg
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Departmer Date Appr	Account # 18-100-09-52700-110-000 18-100-09-52110-125-000	Jail Salaries Radio OT J J Palol isdiction:	\$ 917,809.00 \$ 31,858.00	\$ (26,000.00) \$ 26,000.00 \$ -	\$ 891,809.00 \$ 57,858.00 \$ - \$ -	\neg
Departmer Date Appr Followi	Account # 18-100-09-52700-110-000 18-100-09-52110-125-000 Total Adjustment Total Adjustment Total Approval:	Jail Salaries Radio OT J. H. Pozlol isdiction: A to the County Clerk's Office of the County Clerk's	\$ 917,809.00 \$ 31,858.00	\$ (26,000.00) \$ 26,000.00 \$ -	\$ 891,809.00 \$ 57,858.00 \$ - \$ -	\neg
Departmer Date Appr Followi Date Appr	Account # 18-100-09-52700-110-000 18-100-09-52110-125-000 Total Adjustment Total Adjustment Total Approval:	Jail Salaries Radio OT J. H. Pozlol isdiction: A to the County Clerk's Office of the County Clerk's	\$ 917,809.00 \$ 31,858.00	\$ (26,000.00) \$ 26,000.00 \$ -	\$ 891,809.00 \$ 57,858.00 \$ - \$ -	\neg
Departmer Date Appr Followi Date Appr	Account # 18-100-09-52700-110-000 18-100-09-52110-125-000 Total Adjustment Total Adjustment Total Approval:	Jail Salaries Radio OT J. H. Pozlol isdiction: A to the County Clerk's Office of the County Clerk's	\$ 917,809.00 \$ 31,858.00	\$ (26,000.00) \$ 26,000.00 \$ -	\$ 891,809.00 \$ 57,858.00 \$ - \$ -	\neg
Departmer Date Appr Followi Date Appr Date Appr	Account # 18-100-09-52700-110-000 18-100-09-52110-125-000 Total Adjustment Total Adjustment Total Approval:	Jail Salaries Radio OT J J Polol isdiction: rd to the County Clerk's Office: 8 22	\$ 917,809.00 \$ 31,858.00	\$ (26,000.00) \$ 26,000.00 \$ -\8	\$ 891,809.00 \$ 57,858.00 \$ - \$ -	\neg
Department Date Appr Following Date Appr Date Appr Per WI Sta	Account # 18-100-09-52700-110-000 18-100-09-52110-125-000 Total Adjustment Total Adjustment Total Approval:	Jail Salaries Radio OT Jail Polol isdiction: d to the County Clerk's Officee: a vote of two-thirds of the entire	\$ 917,809.00 \$ 31,858.00	\$ (26,000.00) \$ 26,000.00 \$ -\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$ 891,809.00 \$ 57,858.00 \$ - \$ -	\neg
Departmen Date Appr Followi Date Appr Date Appr Per WI Sta	Account # 18-100-09-52700-110-000 18-100-09-52110-125-000 Total Adjustment Total Approval:	Jail Salaries Radio OT Jail Polol isdiction: d to the County Clerk's Officee: a vote of two-thirds of the entire	\$ 917,809.00 \$ 31,858.00	\$ (26,000.00) \$ 26,000.00 \$ -\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$ 891,809.00 \$ 57,858.00 \$ - \$ -	

GREEN LAKE COUNTY Notice of Budgetary Adjustment

Date:	August 8	3, 2018			
Departmen	nt:911	Project			
Amount:	\$25,	456.00			
Budget Ye	ear Amended:	2018			
	Source of	Ingranga / Dagranga an	d offeet on Drag		
		Increase / Decrease an			
Adiustman		ded attached separate b	-		1-4-1
	at to cover the annual capita				
	Our current system is obsole annual installment.	te and no longer suppor	tea. Estimatea t	budget was for 6	months
Tauler man	annuar mstamment.				
Revenue Bu	dget Lines Amended:				
	Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
					\$ -
					\$ -
					\$ -
					\$ -
	Total Adjustment			\$ -	
TO 114	D. L. (Ti				
Expenditure	Budget Lines Amended:				
		Account Name	Current Budget	Budget Adjustment	Final Budget
	Account #	Account Name Capital Outlay - 911	Current Budget \$ 53,452,12	Budget Adjustment	
		Account Name Capital Outlay - 911 911 Project	\$ 53,452.12 \$ 19,837.07	\$ (25,456.00)	\$ 27,996.12
	Account # 18-400-00-57100-911-000	Capital Outlay - 911	\$ 53,452.12	\$ (25,456.00)	
	Account # 18-400-00-57100-911-000	Capital Outlay - 911	\$ 53,452.12	\$ (25,456.00)	\$ 27,996.12 \$ 45,293.07
	Account # 18-400-00-57100-911-000	Capital Outlay - 911	\$ 53,452.12	\$ (25,456.00)	\$ 27,996.12 \$ 45,293.07 \$ -
	Account # 18-400-00-57100-911-000 18-100-58300-000-000	Capital Outlay - 911	\$ 53,452.12	\$ (25,456.00)	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
	Account # 18-400-00-57100-911-000 18-100-58300-000-000 Total Adjustment	Capital Outlay - 911 911 Project	\$ 53,452.12	\$ (25,456.00)	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
Departmen	Account # 18-400-00-57100-911-000 18-100-58300-000-000 Total Adjustment	Capital Outlay - 911 911 Project	\$ 53,452.12	\$ (25,456.00) \$ 25,456.00	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
Departmen Date Appro	Account # 18-400-00-57100-911-000 18-100-58300-000-000	Capital Outlay - 911 911 Project	\$ 53,452.12	\$ (25,456.00) \$ 25,456.00	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
Date Appro	Account # 18-400-00-57100-911-000 18-100-58300-000-000 Total Adjustment t Head Approval:	Capital Outlay - 911 911 Project Ulull diction:	\$ 53,452.12 \$ 19,837.07	\$ (25,456.00) \$ 25,456.00	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
Date Appro	Account # 18-400-00-57100-911-000 18-100-58300-000-000	Capital Outlay - 911 911 Project Ulull diction:	\$ 53,452.12 \$ 19,837.07	\$ (25,456.00) \$ 25,456.00	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
Followin	Account # 18-400-00-57100-911-000 18-100-58300-000-000 Total Adjustment t Head Approval:	Capital Outlay - 911 911 Project Volume diction: to the County Clerk's Office	\$ 53,452.12 \$ 19,837.07	\$ (25,456.00) \$ 25,456.00	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
Followin Date Appro	Account # 18-400-00-57100-911-000 18-100-58300-000-000 Total Adjustment It Head Approval: Oved by Committee of Juris ag this approval please forward	Capital Outlay - 911 911 Project Volume diction: to the County Clerk's Office	\$ 53,452.12 \$ 19,837.07	\$ (25,456.00) \$ 25,456.00	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
Followin Date Appro Date Appro	Account # 18-400-00-57100-911-000 18-100-58300-000-000 Total Adjustment It Head Approval: Oved by Committee of Juris approval please forward oved by Finance Committee oved by County Board:	Capital Outlay - 911 911 Project Ululu diction: to the County Clerk's Office:	\$ 53,452.12 \$ 19,837.07	\$ (25,456.00) \$ 25,456.00 \$ -	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
Followin Date Appro Date Appro	Account # 18-400-00-57100-911-000 18-100-58300-000-000 Total Adjustment It Head Approval: Oved by Committee of Juris approval please forward oved by Finance Committee	Capital Outlay - 911 911 Project Ululu diction: to the County Clerk's Office:	\$ 53,452.12 \$ 19,837.07	\$ (25,456.00) \$ 25,456.00 \$ -	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
Followin Date Appro Date Appro Per WI State	Account # 18-400-00-57100-911-000 18-100-58300-000-000 Total Adjustment It Head Approval: Oved by Committee of Juris approval please forward oved by Finance Committee oved by County Board: Its 65.90(5)(a) must be authorized by a	Capital Outlay - 911 911 Project UPLU diction: to the County Clerk's Office: Vote of two-thirds of the entire management of the entire management.	\$ 53,452.12 \$ 19,837.07	\$ (25,456.00) \$ 25,456.00 \$ -	\$ 27,996.12 \$ 45,293.07 \$ - \$ -
Followin Date Appro Date Appro Per WI State	Account # 18-400-00-57100-911-000 18-100-58300-000-000 Total Adjustment It Head Approval: Oved by Committee of Juris approval please forward oved by Finance Committee oved by County Board:	Capital Outlay - 911 911 Project UPLU diction: to the County Clerk's Office: Vote of two-thirds of the entire management of the entire management.	\$ 53,452.12 \$ 19,837.07	\$ (25,456.00) \$ 25,456.00 \$ -	\$ 27,996.12 \$ 45,293.07 \$ - \$ -

GREEN LAKE COUNTY Notice of Budgetary Adjustment

Department:	Date:	July 3	0, 2018					
Budget Year Amended: 2018 Source of Increase / Decrease and affect on Program: (If needed attached separate brief explanation.) Received new grant Revenue Budget Lines Amended: Account # Account Name Current Budget Budget Adjustment Final Budget	Departmen	nt: Emergency Mana	gement					
Source of Increase / Decrease and affect on Program: (If needed attached separate brief explanation.) Received new grant Revenue Budget Lines Amended: Account #	Amount:	\$20	,533.00					
Revenue Budget Lines Amended: Account # Account Name Current Budget Budget Adjustment Final Budget	Budget Ye	ear Amended:	2018					
Revenue Budget Lines Amended: Account # Account Name Current Budget Budget Adjustment Final Budget		Source	f Increase / Decrease and	d affact on Proc	rrom:			
Revenue Budget Lines Amended: Account # Account Name Current Budget Budget Adjustment Final Budget								
Revenue Budget Lines Amended: Account # Account Name Current Budget Budget Adjustment Final Budget	Received r		cucu attacheu separate bi	rici explanation	i. <i>)</i>			
Account # Account Name Current Budget Budget Adjustment Final Budget	received	iew grant					_	
Account # Account Name Current Budget Budget Adjustment Final Budget						·		
Account # Account Name Current Budget Budget Adjustment Final Budget			1 * * * * * * * * * * * * * * * * * * *					
Account # Account Name Current Budget Budget Adjustment Final Budget								
18-100-18-46915-000-000 Terroism Consequence Mgt \$ -	Revenue Bu	dget Lines Amended:						
Expenditure Budget Lines Amended: Account Mame		Account #	Account Name	Current Budget	Budge	t Adjustment	Fi	inal Budget
S - S - S -		18-100-18-46915-000-000	Terroism Consequence Mgt	\$ -	\$	20,533.00	\$	20,533.00
Expenditure Budget Lines Amended: Account # Account Name Current Budget Budget Adjustment Final Budget							\$	_
Total Adjustment \$ 20,533.00							\$	=
Expenditure Budget Lines Amended: Account # Account Name Current Budget Budget Adjustment Final Budget 18-100-18-52812-206-000 Contract - Hazmat Team \$ 3,600.00 \$ 18,375.00 \$ 21,975.00 18-100-18-52812-310-000 Office Supplies \$ - \$ 1,294.00 \$ 1,294.00 18-100-18-52812-330-000 Travel \$ - \$ 864.00 \$ 864.00 \$ - \$ \$ \$ - \$ \$ \$ 1,294.00 \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$							\$	-
Account # Account Name Current Budget Budget Adjustment Final Budget		Total Adjustment			\$	20,533.00		
Account # Account Name Current Budget Budget Adjustment Final Budget								
18-100-18-52812-206-000 Contract - Hazmat Team \$ 3,600.00 \$ 18,375.00 \$ 21,975.00	Expenditure	Rudget Lines Amended:						
18-100-18-52812-330-000 Travel \$ - \$ 864.00 \$ 864.00 \$ \$ - \$ \$ 864.00 \$ \$ - \$ \$ 864.00 \$ \$ - \$ \$ \$ - \$ \$ 864.00 \$ \$ - \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ - \$ \$ \$ - \$ \$ \$ - \$ \$ \$ - \$ \$ \$ - \$ \$ \$	Expenditure		Account Name	Current Budget	Budge	t Adjustment	Fi	nal Budget
Total Adjustment Department Head Approval: Date Approved by Committee of Jurisdiction: Following this approval please forward to the County Clerk's Office. Date Approved by Finance Committee: Date Approved by County Board: Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:	Expenditure	Account #						
Total Adjustment \$ 20,533.00 Department Head Approval: Date Approved by Committee of Jurisdiction: Following this approval please forward to the County Clerk's Office. Date Approved by Finance Committee: Date Approved by County Board: Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:	Expenditure	Account # 18-100-18-52812-206-000	Contract - Hazmat Team	\$ 3,600.00	\$	18,375.00	\$	21,975.00
Total Adjustment Department Head Approval: Date Approved by Committee of Jurisdiction: Following this approval please forward to the County Clerk's Office. Date Approved by Finance Committee: Date Approved by County Board: Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:	Expenditure	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000	Contract - Hazmat Team Office Supplies	\$ 3,600.00 \$ -	\$	18,375.00 1,294.00	\$ \$ \$	21,975.00 1,294.00
Department Head Approval: Date Approved by Committee of Jurisdiction: Following this approval please forward to the County Clerk's Office. Date Approved by Finance Committee: Date Approved by County Board: Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:	Expenditure	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000	Contract - Hazmat Team Office Supplies	\$ 3,600.00 \$ -	\$	18,375.00 1,294.00	\$ \$ \$	21,975.00 1,294.00
Department Head Approval: Date Approved by Committee of Jurisdiction: Following this approval please forward to the County Clerk's Office. Date Approved by Finance Committee: Date Approved by County Board: Per W1 Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:	Expenditure	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000	Contract - Hazmat Team Office Supplies	\$ 3,600.00 \$ -	\$	18,375.00 1,294.00	\$ \$ \$ \$	21,975.00 1,294.00
Date Approved by Committee of Jurisdiction: Following this approval please forward to the County Clerk's Office. Date Approved by Finance Committee: Date Approved by County Board: Per W1 Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:	Expenditure	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000	Contract - Hazmat Team Office Supplies	\$ 3,600.00 \$ -	\$ \$	18,375.00 1,294.00 864.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
Date Approved by Committee of Jurisdiction: Following this approval please forward to the County Clerk's Office. Date Approved by Finance Committee: Date Approved by County Board: Per W1 Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:	Expenditure	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000 Total Adjustment	Contract - Hazmat Team Office Supplies Travel	\$ 3,600.00 \$ -	\$ \$	18,375.00 1,294.00 864.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
Date Approved by Finance Committee: Date Approved by County Board: Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:		Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000 Total Adjustment	Contract - Hazmat Team Office Supplies Travel	\$ 3,600.00 \$ -	\$ \$	18,375.00 1,294.00 864.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
Date Approved by Finance Committee: Date Approved by County Board: Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:		Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000 Total Adjustment	Contract - Hazmat Team Office Supplies Travel	\$ 3,600.00 \$ -	\$ \$	18,375.00 1,294.00 864.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
Date Approved by Finance Committee: Date Approved by County Board: Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:	Departmen	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000 Total Adjustment At Head Approval:	Contract - Hazmat Team Office Supplies Travel	\$ 3,600.00 \$ -	\$ \$	18,375.00 1,294.00 864.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
Date Approved by County Board: Per W1 Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:	Departmen Date Appro	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000	Contract - Hazmat Team Office Supplies Travel While Sdiction:	\$ 3,600.00 \$ - \$ -	\$ \$	18,375.00 1,294.00 864.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. Date of publication of Class 1 notice of budget amendment:	Departmen Date Appro	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000 Total Adjustment At Head Approval: Oved by Committee of Juriang this approval please forward	Contract - Hazmat Team Office Supplies Travel Color of the County Clerk's Office Color of the County	\$ 3,600.00 \$ - \$ -	\$ \$	18,375.00 1,294.00 864.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
Date of publication of Class 1 notice of budget amendment:	Departmen Date Appro	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000 Total Adjustment At Head Approval: Oved by Committee of Juriang this approval please forward	Contract - Hazmat Team Office Supplies Travel Color of the County Clerk's Office Color of the County	\$ 3,600.00 \$ - \$ -	\$ \$	18,375.00 1,294.00 864.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
Date of publication of Class 1 notice of budget amendment:	Departmen Date Appro Followin	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000 Total Adjustment At Head Approval: Oved by Committee of Juriang this approval please forward oved by Finance Committee	Contract - Hazmat Team Office Supplies Travel Color of the County Clerk's Office Color of the County	\$ 3,600.00 \$ - \$ -	\$ \$	18,375.00 1,294.00 864.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
	Departmen Date Appro Followin Date Appro Date Appro	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000 Total Adjustment At Head Approval: Oved by Committee of Juriang this approval please forward oved by Finance Committee oved by County Board:	Contract - Hazmat Team Office Supplies Travel Soliction: To the County Clerk's Office e: 10 10 10 10 10 10 10 1	\$ 3,600.00	\$ \$ \$	18,375.00 1,294.00 864.00 20,533.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
	Departmen Date Appro Followin Date Appro Date Appro	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000 Total Adjustment At Head Approval: Oved by Committee of Juriang this approval please forward oved by Finance Committee oved by County Board:	Contract - Hazmat Team Office Supplies Travel Soliction: To the County Clerk's Office e: 10 10 10 10 10 10 10 1	\$ 3,600.00	\$ \$ \$	18,375.00 1,294.00 864.00 20,533.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00
	Departmen Date Appro Followir Date Appro Date Appro Per WI State	Account # 18-100-18-52812-206-000 18-100-18-52812-310-000 18-100-18-52812-330-000 Total Adjustment Total Adjustment oved by Committee of Jurish approval please forward oved by Finance Committee oved by County Board: ts 65.90(5)(a) must be authorized by a	Contract - Hazmat Team Office Supplies Travel Soliction: To the County Clerk's Office e: A vote of two-thirds of the entire m	\$ 3,600.00	\$ \$ \$	18,375.00 1,294.00 864.00 20,533.00	\$ \$ \$ \$	21,975.00 1,294.00 864.00

GREEN LAKE COUNTY

Notice of Budgetary Adjustment

Date:	Augusi	16, 2018			
Departme	nt: Cou	nty Clerk			
Amount:	\$18	3,700.00			
Budget Y	ear Amended:	2018			
	Source	of Increase / Decrease or	ad affect on Proc		
		of Increase / Decrease as			
The hudget	for election publications has ex	eded attached separate			alastians for the
42nd Assem	by District, notices required fo	r unanticipated referenda in	cluding state treasu	rer & dark stores and	d new and improve
publication	requirements. The Elections ca	rryover account in the amou	int of \$12,193 has a	lready been applied	to the budget.
The Public	Liability line item was estimate	d higher in anticipation of re	eplenishing the ded	uctible fund which w	asn't needed.
	udget Lines Amended:				
	Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
					\$ -
					\$ -
					\$ -
					\$ -
	Total Adjustment			\$ -	
E 3!4	. D. J I !				
Expenditur	e Budget Lines Amended:	Account Name	Current Budget	Rudget Adjustment	Final Budget
Expenditur	Account #	Account Name	Current Budget \$ 132,000,00	Budget Adjustment	Final Budget \$ 113,300,00
Expenditur		Account Name Public Liability Publications-Elections	\$ 132,000.00 \$ 6,800.00		Final Budget \$ 113,300.00 \$ 25,500.00
Expenditur	Account # 18-100-04-51930-509-000	Public Liability	\$ 132,000.00	\$ (18,700.00)	\$ 113,300.00
Expenditur	Account # 18-100-04-51930-509-000	Public Liability	\$ 132,000.00	\$ (18,700.00)	\$ 113,300.00 \$ 25,500.00
Expenditur	Account # 18-100-04-51930-509-000	Public Liability	\$ 132,000.00	\$ (18,700.00)	\$ 113,300.00 \$ 25,500.00 \$ -
Expenditur	Account # 18-100-04-51930-509-000	Public Liability	\$ 132,000.00	\$ (18,700.00)	\$ 113,300.00 \$ 25,500.00 \$ - \$ -
Expenditur	Account # 18-100-04-51930-509-000	Public Liability	\$ 132,000.00	\$ (18,700.00)	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
Expenditur	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000	Public Liability	\$ 132,000.00	\$ (18,700.00) \$ 18,700.00	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000 Total Adjustment	Public Liability	\$ 132,000.00	\$ (18,700.00) \$ 18,700.00	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
Departmen	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000 Total Adjustment at Head Approval:	Public Liability Publications-Elections	\$ 132,000.00	\$ (18,700.00) \$ 18,700.00	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
Department Date Appr	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000 Total Adjustment Int Head Approval:	Public Liability Publications-Elections Signature of the last of	\$ 132,000.00 \$ 6,800.00	\$ (18,700.00) \$ 18,700.00	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
Department Date Appr	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000 Total Adjustment at Head Approval:	Public Liability Publications-Elections Signature of the last of	\$ 132,000.00 \$ 6,800.00	\$ (18,700.00) \$ 18,700.00	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
Department Date Approximate Following	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000 Total Adjustment Total Approval: oved by Committee of Juring this approval please forward	Public Liability Publications-Elections sdiction: d to the County Clerk's Office	\$ 132,000.00 \$ 6,800.00	\$ (18,700.00) \$ 18,700.00	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
Department Date Appropriate Ap	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000 Total Adjustment Total Approval: oved by Committee of Juring this approval please forward oved by Finance Committee	Public Liability Publications-Elections sdiction: d to the County Clerk's Office	\$ 132,000.00 \$ 6,800.00	\$ (18,700.00) \$ 18,700.00	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
Department Date Appropries Approp	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000 Total Adjustment Total Approval: oved by Committee of Juring this approval please forward oved by Finance Committee oved by County Board:	Public Liability Publications-Elections Signature of the County Clerk's Officee:	\$ 132,000.00 \$ 6,800.00	\$ (18,700.00) \$ 18,700.00 \$ -	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
Department Date Appropries Approp	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000 Total Adjustment Total Approval: oved by Committee of Juring this approval please forward oved by Finance Committee	Public Liability Publications-Elections Signature of the County Clerk's Officee:	\$ 132,000.00 \$ 6,800.00	\$ (18,700.00) \$ 18,700.00 \$ -	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
Department Date Appr Followin Date Appr Date Appr Per WI Sta	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000 Total Adjustment Total Adjustment Total Approval: Toved by Committee of Juriang this approval please forward poved by Finance Committee oved by County Board: Total Adjustment	Public Liability Publications-Elections sdiction: d to the County Clerk's Office ee:	\$ 132,000.00 \$ 6,800.00	\$ (18,700.00) \$ 18,700.00 \$ -	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -
Department Date Appr Followin Date Appr Date Appr Per WI Sta	Account # 18-100-04-51930-509-000 18-100-04-51440-320-000 Total Adjustment Total Approval: oved by Committee of Juring this approval please forward oved by Finance Committee oved by County Board:	Public Liability Publications-Elections sdiction: d to the County Clerk's Office ee:	\$ 132,000.00 \$ 6,800.00	\$ (18,700.00) \$ 18,700.00 \$ -	\$ 113,300.00 \$ 25,500.00 \$ - \$ - \$ -

GREEN LAKE COUNTY Notice of Budgetary Adjustment

Date:	July 1	6, 2018			
Departmen		North Control of the			
Amount:		3383.00			
	ear Amended:	2018			
8-1-					
		f Increase / Decrease an	1.00		
D.		eded attached separate b			
Request to	utilize funds originally des	signated for printer supp	olies and paper s	upply to purchase	2
stand-up d	esk for clerical staff position	on. This budget adjustm	ent is to approve	the change in the	e
designated	purpose for the funds as or	riginally approved in th	e annual budget	for the amount of	f \$383.00.
Revenue Bu	dget Lines Amended:				
	Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
					\$ -
					\$ -
					\$ -
					\$ -
	Total Adjustment			\$ -	
Expenditure	e Budget Lines Amended:		9		
Expenditure					
	Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
	Account # 18-100-03-51320-309-000	Account Name Office Expenses	<u>Current Budget</u> \$ 1,275.00	Budget Adjustment	Final Budget \$ 1,275.00
				Budget Adjustment	
				Budget Adjustment	\$ 1,275.00
				Budget Adjustment	\$ 1,275.00 \$ - \$ - \$ -
				Budget Adjustment	\$ 1,275.00 \$ - \$ - \$ - \$ -
	18-100-03-51320-309-000				\$ 1,275.00 \$ - \$ - \$ -
				Budget Adjustment	\$ 1,275.00 \$ - \$ - \$ - \$ -
	18-100-03-51320-309-000 Total Adjustment	Office Expenses	\$ 1,275.00		\$ 1,275.00 \$ - \$ - \$ - \$ -
Departmen	18-100-03-51320-309-000	Office Expenses	\$ 1,275.00		\$ 1,275.00 \$ - \$ - \$ - \$ -
	18-100-03-51320-309-000 Total Adjustment	MKluckay z/16	\$ 1,275.00		\$ 1,275.00 \$ - \$ - \$ - \$ -
Date Appro	Total Adjustment t Head Approval:	Office Expenses Michael 7/16 diction: 8/6/18	\$ 1,275.00		\$ 1,275.00 \$ - \$ - \$ - \$ -
Date Appro	Total Adjustment t Head Approval:	Office Expenses Michael 7/16 diction: 8/6/19 to the County Clerk's Office	\$ 1,275.00		\$ 1,275.00 \$ - \$ - \$ - \$ -
Date Appro	Total Adjustment t Head Approval:	Office Expenses Michael 7/16 diction: 8/6/19 to the County Clerk's Office	\$ 1,275.00		\$ 1,275.00 \$ - \$ - \$ - \$ -
Date Appro	Total Adjustment t Head Approval:	Office Expenses Michael 7/16 diction: 8/6/19 to the County Clerk's Office	\$ 1,275.00		\$ 1,275.00 \$ - \$ - \$ - \$ -
Date Appro	Total Adjustment t Head Approval:	Office Expenses Whichar 7/16 diction: 8/4/18 to the County Clerk's Office: 8/2.	\$ 1,275.00 /18 e. 2 (18	\$ -	\$ 1,275.00 \$ - \$ - \$ - \$ -
Date Appro Followin Date Appro Date Appro Per WI State	Total Adjustment It Head Approval: Oved by Committee of Juris ag this approval please forward oved by Finance Committee oved by County Board: It is 65.90(5)(a) must be authorized by a	Office Expenses Whitelay 7/16 diction: 8/4/18 to the County Clerk's Office: 8/2-	\$ 1,275.00 /18 e. 2 (18	\$ -	\$ 1,275.00 \$ - \$ - \$ - \$ -
Date Appro Followin Date Appro Date Appro Per WI State	Total Adjustment t Head Approval:	Office Expenses Whitelay 7/16 diction: 8/4/18 to the County Clerk's Office: 8/2-	\$ 1,275.00 /18 e. 2 (18	\$ -	\$ 1,275.00 \$ - \$ - \$ - \$ -