

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM Office: 920-294-4005 County Clerk FAX: 920-294-4009

Special Personnel Committee Meeting Notice

Date: November 7, 2012 Time: 5:00 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

AGENDA

Committee Members

Joanne Guden, Chairman Maureen Schweder, Vice-Chair Richard Trochinski Eugene Henke Sue Wendt

Margaret R .Bostelmann, Secretary

Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Public Comments (3 Min. Limit)
- 6. Correspondence:
- 7. Appearances:
- 8. Resolutions/Ordinance
 - Res. 27-2012 Relating to Restructuring the Highway Department
- Approving Job Description for the Mechanic/Parts Foreman Position
- 10. Moved into closed session per:
 - Wis. Stat §19.82 (1) to meet for the purpose of collective bargaining under subch. I, IV, V, or VI of Ch. 111;
 - Wis. Stat. §19.85 (1) (c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility; and
 - Wis. Stat. § 19.85 (e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reason require a closed session. This closed session relates to law enforcement and other employee union negotiation Strategies
- 11. Reconvene to open session to take action, if appropriate, on matters discussed in closed session.
- 12. Discussion and possible action on supplemental pay policies
- 13. Discussion and possible action Administrative Policy Manual & County Personnel Policies and Procedures Manual
- 14. GHT Health Insurance Premium Cost
- 15. Committee Discussion
 - Future Meeting. Dates: November 15, 2012 at 5:00 pm
 - Future Agenda items for action & discussion
- 16. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.