

## 571 County Road A, Green Lake, WI 54941

Original Post Date: 11/07/2018

#### **Amended Post Date:**

The following documents are included in the packet for the County Board meeting on November 13, 2018:

- 1) Agenda
- 2) Draft minutes from the October 16, 2018 meeting
- 3) Resolution 34-2018 Resolution Relating to 2019 Budget and 2018 Property Tax Levy
- 4) Ordinance 35-2018 Relating to Electing to Proceed Under §75.521 Wis. Stats. In Relation to the Enforcement of Collection of Tax Liens
- 5) Ordinance 36-2018 Relating to Rezone in the Town of Brooklyn: Owners Douglas J. & Sandra M. Linde
- 6) Ordinance 37-2018 Relating to Rezone in the Town of Mackford: Owners Matt Boelter Farms, LLC
- 7) Ordinance 38-2018 Relating to Rezone in the Town of Berlin: Owners Barbara Meyer
- 8) Budget Adjustments (9)



#### GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth A. Otto County Clerk

Office: 920-294-4005

FAX: 920-294-4009

# Green Lake County Board of Supervisors Meeting Notice

The Green Lake County Board of Supervisors will convene at the **Government Center** in Room #0902 in the City of Green Lake, Wisconsin on Tuesday, the **13th day of November**, **2018 at 6:00 PM** for the regular meeting of the Board. Business to be transacted include:

#### AMENDED AGENDA\*

## County Board of Supervisors

Harley Reabe, Chair Joe Gonyo, Vice Chair

- Dist. 1 Larry Jenkins
- Dist. 2 Vicki Bernhagen
- Dist. 3 Curtis Talma
- Dist. 4 David Abendroth
- Dist. 5 Peter Wallace
- Dist. 6 Brian Floeter
- Dist. 7 Charlie Wielgosh
- Dist. 8 Patricia Garro
- Dist. 9 Bill Boutwell
- Dist. 10 Sue Wendt
- Dist. 11 Harley Reabe
- Dist. 11 Harrey Reade
- Dist. 12 Robert Schweder
- Dist. 13 Kathleen Morris
- Dist. 14 Dennis Mulder
- Dist. 15 Katie Mehn
- Dist. 16 Joe Gonyo Dist. 17 Keith Hess
- Dist. 18 Richard Trochinski
- Dist. 19 Robert Lyon

## GREEN LAKE COUNTY MISSION:

- 1) Fiscal Responsibility
- 2) Quality Service
- 3) Innovative Leadership
- 4) Continual Improvement in County Government

- 1. Call to Order
- 2. Roll Call
- 3. Reading of the Call
- 4. Pledge of Allegiance
- 5. Minutes of 10/16/18 meeting
- 6. Announcements
- 7. Public Comment (3 minute limit)
- 8. Appearances
  - Sarah Guenther, Register of Deeds WCA conference session
- 9. Correspondence
- 10. Resolutions
  - Res. 34-2018 Resolution Relating to Accepting Funds to Purchase a
     Forklift for the Green Lake County Food Pantry and Entering into a
     Memorandum of Understanding \*

#### 11. PUBLIC HEARING

• Recess for Public Hearing on 2019 Budget and 2018 Property Tax Levy at 6:30 PM. Regular business will resume at the conclusion of the Public Hearing.

#### 12. Resolutions

• Res. 34-2018 Relating to 2019 Budget and 2018 Property Tax Levy

#### 13. Ordinances

- Ord. 35-2018 Ordinance Electing to Proceed under §75.521 Wis. Stats. In Relation to the Enforcement of Collection of Tax Liens
- Ord. 36-2018 Rezone in the Town of Brooklyn: Douglas J. & Sandra M. Linde
- Ord. 37-2018 Rezone in the Town of Mackford: Matt Boelter Farms, LLC Chad Boelter
- Ord. 38-2018 Rezone in the Town of Berlin: Barbara Meyer
- 14. Budget Adjustments
- 15. Committee Appointments
- 16. Departments to report on December 18, 2018
- 17. Future Agenda Items for Action & Discussion
- 18. And such other business as may properly come before the Board of Supervisors
- 19. Adjourn

The several committees of the Board may also meet for the purpose of discussing or acting upon matters which are the subject matter of the meeting of the County Board of Supervisors.

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 7th day of November, 2018.

Elizabeth A. Otto, Green Lake County Clerk

\*item stricken from the agenda

## To be approved at the November 13, 2018 meeting

## GREEN LAKE COUNTY

## BOARD PROCEEDINGS

## **REGULAR SESSION**

## October 16, 2018

The Green Lake County Board of Supervisors met in regular session, Tuesday, October 16, 2018, at 6:00 PM in the County Board Room, Green Lake, Wisconsin for the regular meeting.

The Board was called to order by Harley Reabe, Chairman. Roll call taken - Present – 15, Absent – 4 (Peter Wallace – District 5, Brian Floeter – District 6, Bill Boutwell – District 9, Kathy Morris – District 13)

5	Supervisor	Supervisor Districts
I	Larry Jenkins	1
7	Vicki Bernhagen	2
(	Curtis Talma	3
I	David Abendroth	4
(	Charlie Wielgosh	7
I	Patti Garro	8
5	Sue Wendt	10
ŀ	Harley Reabe	11
F	Robert Schweder	12
I	Dennis Mulder	14
I	Katie Mehn	15
J	oe Gonyo	16
ŀ	Keith Hess	17
I	Richard Trochinski	18
I	Robert Lyon	19

#### READING OF THE CALL

The Green Lake County Board of Supervisors will convene at the Courthouse at the Government Center in the City of Green Lake, Wisconsin on Tuesday the 16th day of October, 2018 at 6:00 PM for the regular meeting of the Board. Regular monthly business to be transacted includes:

CALL TO ORDER
ROLL CALL
READING OF THE CALL
PLEDGE OF ALLEGIANCE
MINUTES OF 09/18/18
ANNOUNCEMENTS
PUBLIC COMMENT (3 MIN LIMIT)

## To be approved at the November 13, 2018 meeting

#### **APPEARANCES**

- Wisconsin County Association (WCA) conference reports
- Cathy Schmit, County Administrator 2019 budget update

#### CORRESPONDENCE

#### **RESOLUTIONS**

- Resolution 32-2018 Modify Health Insurance Plan Design and Update Personnel Policies and Procedures Manual
- Resolution 33-2018 Resolution Relating to Requesting Increased Funding and Oversight Reforms for Wisconsin's Child Protective Services System

#### **ORDINANCES**

• Ordinance 34-2018 Rezone in the Town of Manchester: Dornfeld Farms, Inc., Michael Dornfeld BUDGET ADJUSTMENTS

**COMMITTEE APPOINTMENTS** 

OUT OF STATE TRAVEL - FOX RIVER INDUSTRIES

#### **CLOSED SESSION**

• Consider motion to convene into closed session per Wis. Stat. §19.85(1)(g) conferring with legal counsel for the County Board who is rendering oral or written legal advice concerning strategy to be adopted by the body with respect to litigation in which it is involved. The specific matter is Reid et al. v. Sturm, et al., Waukesha County Case 18CV30.

RECONVENE TO OPEN SESSION TO TAKE ACTION, IF APPROPRIATE, ON MATTERS DISCUSSED IN CLOSED SESSION

DEPARTMENTS TO REPORT ON November 13, 2018

FUTURE AGENDA ITEMS FOR ACTION & DISCUSSION

OTHER MATTERS AUTHORIZED BY LAW

AND SUCH OTHER BUSINESS AS MAY PROPERLY COME BEFORE THE BOARD OF SUPERVISORS. ADJOURN

The several committees of the Board may also meet for the purpose of discussing or acting upon matters, which are the subject matter of the meeting of the County Board of Supervisors.

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin this 12th day of October, 2018.

Elizabeth A. Otto

Green Lake County Clerk

#### PLEDGE OF ALLEGIANCE

- 5. Supervisor Peter Wallace was seated at 6:02 PM. Supervisors present 16, Absent 3 (Brian Floeter District 6, Bill Boutwell District 9, Kathy Morris District 13).
- 6. The Pledge of Allegiance to the Flag was recited.

#### MINUTES OF 09/18/2018

7. *Motion/second (Hess/Trochinski)* to approve the minutes of September 18, 2018 as presented with no additions or corrections. All Ayes. Motion carried.

#### **ANNOUNCEMENTS**

## To be approved at the November 13, 2018 meeting

8. The next County Board meeting will take place on November 13, 2018 at 6:00 PM. The public hearing for the 2019 budget will take place at 6:30 PM.

## PUBLIC COMMENTS (3 Minute Limit)

9. None

#### **APPEARANCES**

- 10. Chair Harley Reabe gave a report on the Wisconsin Counties Association (WCA) conference which he attended in September. Reabe gave an outline of the resolutions approved at the business meetings and the breakout sessions he attended. He urged all supervisors to attend next year's conference in Wisconsin Dells.
- 11. Cathy Schmit, County Administrator, gave an update on the final process to complete the 2019 budget. She explained the budget book which was handed out to all supervisors and also the summary/comparison sheet. Discussion held.

#### CORRESPONDENCE

- 12. County Clerk Liz Otto read a letter from Racine County Chair Russell Clark regarding the benefits of the Foxconn project.
- 13. County Clerk Liz Otto read a letter to Jason Jerome, HHS Director, from the State of Wisconsin Department of Health Services stating that the Green Lake County Behavioral Health Unit has been certified for 2 years as an approved facility for mental health services. Chair Reabe congratulated Jerome and his unit for this certification.

#### **RESOLUTIONS**

- 14. Resolution 32-2018 modify Health Insurance Plan Design and Update Personnel Policies and Procedures Manual. *Motion/second* (*Abendroth/Wendt*) adopt Resolution No. 32-2018. Discussion held. Roll Call vote on Motion to adopt Ayes 10, Nays 5 (Jenkins, Bernhagen, Wendt, Schweder, Mulder), Absent 3 (Floeter, Boutwell, Morris), Abstain 1 (Lyon). Motion carried. Resolution No. 32-2018 passed as adopted.
- 15. Resolution 33-2018 Resolution Relating to Requesting Increased Funding and Oversight Reforms for Wisconsin's Child Protective Services System. *Motion/second* (*Mulder/Wielgosh*) to adopt Resolution No. 33-2018. No discussion. Roll Call vote on Motion to adopt Ayes 16, Nays 0, Absent 3 (Floeter, Boutwell, Morris), Abstain 0. Motion carried. Resolution No. 33-2018 passed as adopted.

## **ORDINANCES**

16. Ordinance 34-2018 Rezone in the Town of Manchester: Dornfeld Farms, Inc., Michael Dornfeld. *Motion/second (Garro/Wallace)* to enact Ord. No. 34-2018. Discussion held.

## To be approved at the November 13, 2018 meeting

Roll Call vote on Motion to enact - Ayes - 16, Nays - 0, Absent - 3 (Floeter, Boutwell, Morris), Abstain - 0. Motion carried. Ordinance No. 34-2018 passed as enacted.

#### **BUDGET ADJUSTMENTS**

- 17. Maintenance transfer \$2,800 from Capital Outlay to Repair & Maintenance account due to elimination of capital equipment budget.
  - *Motion/second (Hess/Wendt)* to approve budget adjustment as presented. Roll call vote Ayes 16, Nays 0, Absent 3, Abstain 0. Motion carried.
- 18. Circuit Court transfer \$701.25 from the Attorney fees and GAL account to the Consultants account due to unforeseen expenses in a juvenile matter.

*Motion/second (Garro/Jenkins)* to approve budget adjustment as presented. Roll call vote – Ayes - 16, Nays - 0, Absent – 3, Abstain - 0. Motion carried.

## COMMITTEE APPOINTMENTS

19. Chair Harley Reabe made the following appointments:
Rachel Schackow to replace Kathy Munsey on the Criminal Justice Committee
Jason Breaker to the Highway Traffic Safety committee
Joanne Guden to replace Tom Rief on the Health & Human Services committee

Motion/second (Garro/Wendt) to approve appointments. All ayes. Motion carried.

## OUT OF STATE TRAVEL – FOX RIVER INDUSTRIES

20. *Motion/second (Mulder/Garro)* to approve out of state travel for Fox River Industries employee to attend WIOA compliance training in Minnesota at a cost of \$529.35. All ayes. Motion carried.

#### **CLOSED SESSION**

- 21. Consider motion to convene into closed session per Wis. Stat. §19.85(1)(g) conferring with legal counsel for the County Board who is rendering oral or written legal advice concerning strategy to be adopted by the body with respect to litigation in which it is involved. The specific matter is Reid et al. v. Sturm, et al., Waukesha County Case 18CV30.
- 22. *Motion/second (Abendroth/Wallace)* to convene into Closed Session at 7:02 PM. Roll call vote Ayes- 16, Nays 0, Absent 3 (Floeter, Boutwell, Morris), Abstain 0. Motion carried.

RECONVENE TO OPEN SESSION TO TAKE ACTION, IF APPROPRIATE, ON MATTERS DISCUSSED IN CLOSED SESSION

## To be approved at the November 13, 2018 meeting

- 23. *Motion/second (Mulder/Garro)* to reconvene into Open Session at 7:18 PM. Roll call vote Ayes- 16, Nays 0, Absent 3 (Floeter, Boutwell, Morris), Abstain 0. Motion carried.
- 24. Chair Reabe stated that there was no action taken during the closed session.

## COMMITTEES TO REPORT ON November 13, 2018

25. Chair Reabe stated that Sarah Guenther, Register of Deeds, will give a report on the breakout session she participated in at the WCA conference.

#### OTHER MATTERS AUTHORIZED BY LAW

26. None

#### **ADJOURN**

27. Motion/second (Schweder/Mehn) to adjourn at 7:19 PM. All Ayes. Motion carried.

Respectfully Submitted,

Elizabeth Otto County Clerk

## **RESOLUTION NUMBER 34-2018**

## Relating to 2019 Budget and 2018 Property Tax Levy

1 2 3	The County Board of Supervisors of Green Lak assembled at its annual meeting begun on the 13 as follows:					
WHEREAS, the several departments of Green Lake County Government have prepared estimates of revenues and expenditures for their respective departments for 2019 coordination with their governing committees; and						
9 L0	WHEREAS, the County Administrator has review made such adjustments as deemed necessary an					
$egin{array}{c} 11 \\ 12 \\ 13 \\ 14 \\ 15 \end{array}$	the Finance Committee of the County ese estimates in detail and made such appropriate.					
L6 L7	NOW, THEREFORE, BE IT RESOLVED, that the for 2019 be adopted; and	attached budget for Green Lake County				
18 19 20	BE IT FURTHER RESOLVED, that the allowable amount of \$0 be included in the full property tax le					
21 22 23 24	<b>BE IT FURTHER RESOLVED,</b> that a property ta the sixteen (16) municipalities in accordance Department of Revenue.					
	Majority vote is needed to pass.					
	Roll Call on Resolution No. 34-2018	Submitted by Finance Committee:				
	Ayes , Nays , Absent , Abstain	/s/ Harley Reabe				
	Passed and Adopted/Rejected this 13th day of November 2018.	Harley Reabe, Chair /s/ Larry Jenkins				
	·	Larry Jenkins				
		/s/ Robert Lyon				
	County Board Chairman	Robert Lyon /s/ Dennis Mulder				
	ATTEST: County Clerk	Dennis Mulder				
	Approve as to Form: Corporation Counsel	Brian Floeter				

#### ORDINANCE NO. 35-2018

## Ordinance Electing to Proceed under §75.521 Wis. Stats. in Relation to the Enforcement of Collection of Tax Liens.

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 13th day of November 2018, does ordain as follows:

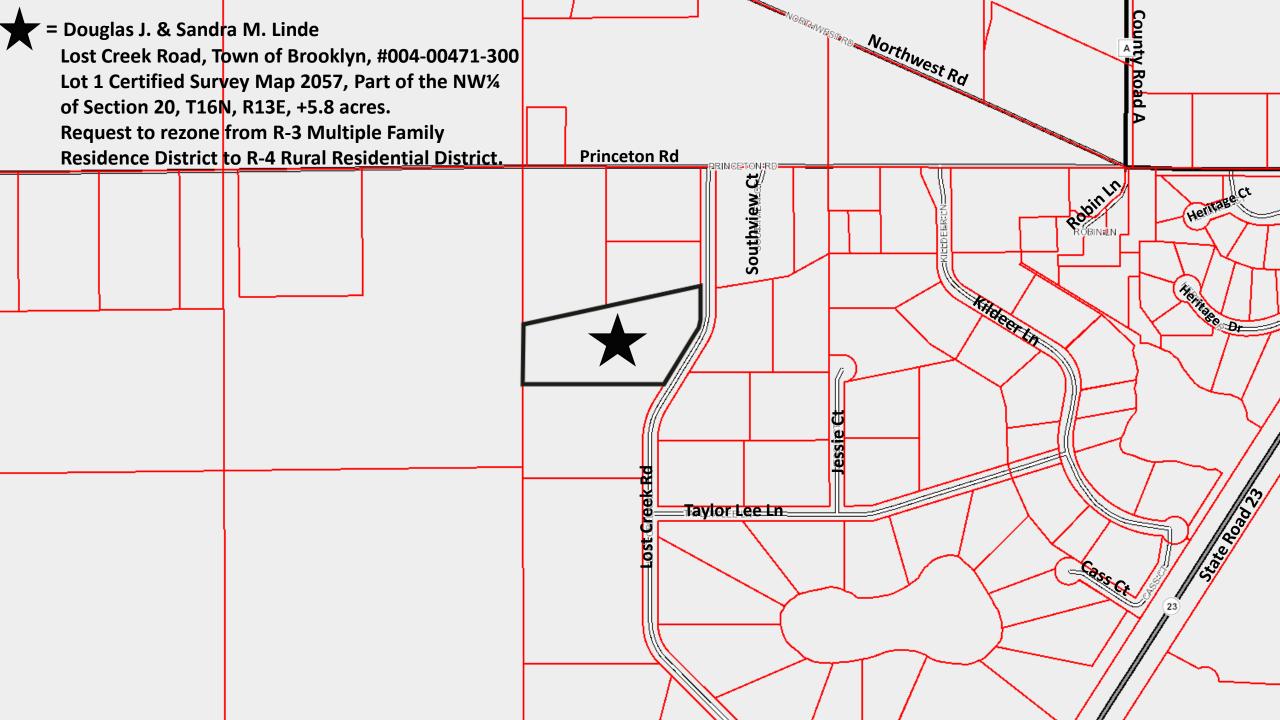
- NOW, THEREFORE, BE IT ORDAINED, that Chapter 242: Taxation shall be amended
- 2 as follows:

Majority vote needed to pass	
Roll Call on Resolution No. 35-2018	Submitted by Finance Committee:
Ayes , Nays , Absent , Abstain	/s/ Harley Reabe Harley Reabe, Chair
Passed and Enacted/Rejected this 13th	,
day of November 2018.	/s/ Larry Jenkins
	Larry Jenkins, Vice-chair
County Board Chairman	/s/ Robert Lyon Robert Lyon
County Board Chairman	resort Lyon
	/s/ Dennis Mulder
ATTEST: County Clerk	Dennis Mulder
Approve as to Form:	
Corporation Counsel	Brian Floeter
3	

- 4 Section 1. Article II, §242-5 Property taken on tax deed, shall be amended as follows:
- 5 §242-5 Property taken on tax deed. Property taken by in rem. Should the property
- 6 concerned be taken by the County on tax deed under § 75.14 75.521, Wis. Stats., the
- 7 County shall, insofar as possible, include the amount due for special charges, special
- 8 assessments and special taxes, together with interest and penalties thereon, in the
- 9 amount due for delinquent general property taxes, including interest and penalty and
- administrative costs, in determining the minimum price acceptable when the property is
- 11 offered for sale.
- 12 Section 2. Article IV, §242-11, In Rem Tax Foreclosure, is created as follows:
- 13 §242-11. From and after January 1, 2019, the County of Green Lake, Wisconsin
- elects to adopt the provisions of section 75.521 Wis. Stats. for the purpose of
- enforcing tax liens in such county in the cases where the procedure provided by
- such section is applicable.
- 17 The election to adopt s.75.521 shall not affect any action or proceeding for
- 18 foreclosure of the tax lien commenced prior to the election and such action or
- 19 proceeding may be continued in the same manner as such election had not been
- 20 **made.**
- 21 Section 3. Any ordinance inconsistent with this ordinance is hereby repealed.
- 22 **BE IT FURTHER ORDAINED,** that this ordinance shall become effective on January 1,
- 23 2019 and upon passage and publication.

## **ORDINANCE NUMBER 36-2018**

1 2	Relating to: Rezone in to Owners: Douglas J. &	· · · · · · · · · · · · · · · · · · ·
3 4 5	The County Board of Supervisors of Green Lak assembled at its regular meeting begun on the 1 as follows:	
6 7 8	NOW, THEREFORE, BE IT ORDAINED, the Chapter 350 as amended, Article IV Zoning Disto the Town of Brooklyn, shall be amended as for	stricts, Section 350-26. Official Map, as relates
9		1 Certified Survey Map 2057, Part of the NW <sup>1</sup> / <sub>4</sub> from R-3 Multiple Family Residence District to
10 11	<b>BE IT FURTHER ORDAINED,</b> that this ordi and publication.	nance shall become effective upon passage
	Roll Call on Ordinance No. 36-2018	Submitted by the Land Use Planning and Zoning Committee:
A	yes, Nays, Absent, Abstain	Committee Vote: Ayes 4, Nays 0, Absent 1, Abstain 0
	ssed and Enacted/Rejected this 13 <sup>th</sup> day of ovember, 2018.	/s/ William Boutwell
		William Boutwell  /s/ Robert Lyon
Ha	rley Reabe, County Board Chairman	Robert Lyon, Chair
		/s/ Harley Reabe
AT	TEST: Elizabeth Otto, County Clerk	Harley Reabe, Vice Chair
۸	annovad oo to Form.	/s/ Curt Talma
Ар	pproved as to Form:	Curt Talma
Da	wn N. Klockow, Corporation Counsel	Peter Wallace



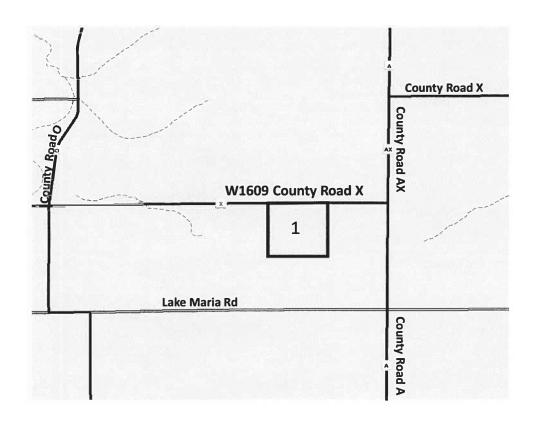
## **ORDINANCE NUMBER 37-2018**

1 2	Relating to: Rezone in a Owners: Matt Boelt Chad Boel	er Farms, LLC
3 4 5	The County Board of Supervisors of Green Lal assembled at its regular meeting begun on the as follows:	
6 7 8	NOW, THEREFORE, BE IT ORDAINED, Chapter 350 as amended, Article IV Zoning Dit to the Town of Mackford, shall be amended as	stricts, Section 350-26. Official Map, as relates
9	· · · · · · · · · · · · · · · · · · ·	000, (±40 acres), Part of the SW <sup>1</sup> / <sub>4</sub> of Section 21, land Preservation District to R-4 Rural Residential
10 11	<b>BE IT FURTHER ORDAINED,</b> that this ord and publication.	inance shall become effective upon passage
	Roll Call on Ordinance No. 37-2018	Submitted by the Land Use Planning and Zoning Committee:
A	yes, Nays, Absent, Abstain	Committee Vote: Ayes 4, Nays 0, Absent 1, Abstain 0
	assed and Enacted/Rejected this 13 <sup>th</sup> day of ovember, 2018.	/s/ William Boutwell
		William Boutwell  /s/ Robert Lyon
Ha	urley Reabe, County Board Chairman	Robert Lyon, Chair
		/s/ Harley Reabe
АТ	TTEST: Elizabeth Otto, County Clerk	Harley Reabe, Vice Chair
Ap	oproved as to Form:	/s/ Curt Talma
•		Curt Talma
Da	awn N. Klockow, Corporation Counsel	Peter Wallace

# Matt Boelter Farms, LLC – Chad Boelter - W1609 County Road X – Town of Mackford Parcel #010-00443-0000 (±40 acres), Part of the SW¼ of Section 21, T14N, R13E Request to rezone +3 acres from A-1 Farmland Preservation District to R-4 Rural Residential District

## **Existing Configuration:**

#1 = +40 acre parcel that is currently zoned A-1 Farmland Preservation District



## **Proposed Configuration:**

#1 = +37 acre parcel that remains zoned A-1 Farmland Preservation District

#2 = +3 acre parcel rezoned R-4 Rural Residential District



## **ORDINANCE NUMBER 38-2018**

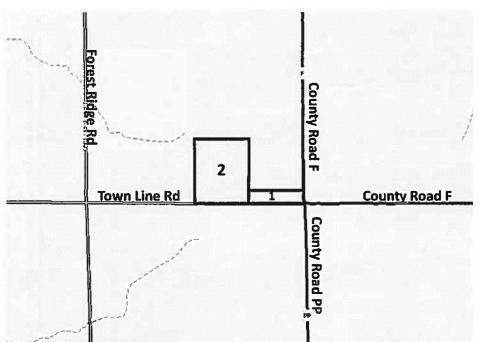
1 2	Relating to: Rezone in a Owners: Barbara M Kim Micha	
3 4 5	The County Board of Supervisors of Green Lal assembled at its regular meeting begun on the as follows:	
6 7 8	NOW, THEREFORE, BE IT ORDAINED, Chapter 350 as amended, Article IV Zoning Dito the Town of Berlin, shall be amended as follows:	stricts, Section 350-26. Official Map, as relates
9	W514 Town Line Road, Parcel #002-00683-013257, Part of the SE½ of Section 35, T17N, R1Agriculture District to A-1 Farmland Preservat Agriculture District to R-4 Rural Residential D	3E; Rezone ±3 acres from A-2 General ion District, and ±7 acres from A-2 General
10 11	<b>BE IT FURTHER ORDAINED,</b> that this ord and publication.	inance shall become effective upon passage
	Roll Call on Ordinance No. 38-2018	Submitted by the Land Use Planning and Zoning Committee:
1	Ayes, Nays, Absent, Abstain	Committee Vote: Ayes 4, Nays 0, Absent 1, Abstain 0
	Passed and Enacted/Rejected this 13 <sup>th</sup> day of Jovember, 2018.	/s/ William Boutwell
		William Boutwell  /s/ Robert Lyon
H	arley Reabe, County Board Chairman	Robert Lyon, Chair
		/s/ Harley Reabe
A	TTEST: Elizabeth Otto, County Clerk	Harley Reabe, Vice Chair
A	pproved as to Form:	/s/ Curt Talma
		Curt Talma
$\overline{\mathrm{D}}$	awn N. Klockow, Corporation Counsel	Peter Wallace

#### Barbara Meyer - Kim Michaelson, Power of Attorney

W514 Town Line Road, Parcel #002-00683-0100 (±10 acres), Lot 1 Certified Survey Map 3257, Town of Berlin Request to rezone from A-2 General Agriculture to A-1 Farmland Preservation (±3 acres) & R-4 Rural Residential (±7 acres)

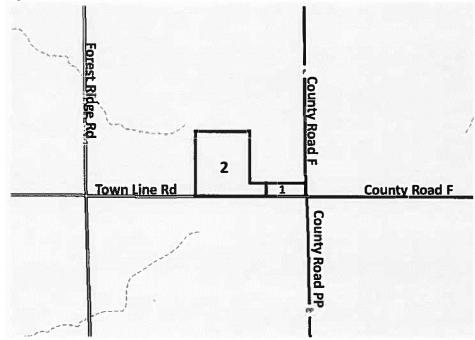
## **Existing Configuration:**

- 1 = W514 Town Line Road, ±10 acres, #002-00683-0100 currently zoned A-2 General Agriculture District.
- 2 = ±45-acre parcel zoned A-1 Farmland Preservation District, also owned by the applicant.



#### **Proposed Configuration:**

- 1 = W514 Town Line Road, ±7 acres; #002-00683-0100; rezoned to R-4 Rural Residence District.
- 2 = The remnant ±3 acres would be combined with the adjoining parcel creating a ±48-acre A-1 Farmland Preservation District parcel.



## Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

September 20, 2018

\$1,318.13

Department: UW-Extension

Amount: \$1,318.13
Budget Year Amended: 2018

Date:

Amount:

		f Increase / Decrease areded attached separate l						
The follow	ving two purchases were re					ner in the am	ount	of
	the 4-H Livestock Council							
	y reimbursed the UW-Exte							
						<i>yy</i>		
Revenue Bu	dget Lines Amended:				10-5-			
	Account #	Account Name	Curr	ent Budget	Budg	et Adjustment	Fin	al Budget
							\$	-
	18-100-13-46770-000-000	UW Extension Revenue	\$	400.00	\$	1,318.13	\$	1,718.13
							\$	-
							\$	-
	Total Adjustment				\$	1,318.13		
F124	D. J. A. I.							
Expenditure	Budget Lines Amended: Account #	Account Name	Curr	ent Budget	Ruda	et Adjustment	Ein	al Budget
	<del>Noodant n</del>	Account Name	Jun	one Dauget	Duag	et Aujustment	\$	<u>ar buuget</u>
	18-100-13-55620-348-000	Educational Programs	\$	4,080.00	\$	1,318.13	\$	5,398.13
						, , , , , , ,	\$	-
							\$	-
							\$	-
							\$	-
	Total Adjustment				\$	1,318.13		
Denartmen	t Head Approval:	Da		,		0497	201	8
	oved by Committee of Juris	diction Vit :	1/1	1.1				
	•	, , ,	1. (20					
Followin	ng this approval please forward	to the County Clerk's Offic	e()					
	oved by Finance Committee	e: 10/24/1	8					
Date Appro	oved by County Board:							
Per WI Stat	ts 65.90(5)(a) must be authorized by a	vote of two-thirds of the entire n	nembersl	hip of the gove	rning b	oody.		
Date of pul	olication of Class 1 notice of	of budget amendment:						Rev 2/17

## Notice of Budgetary Adjustment

Date:	August 2	2, 2018			
Departmen	nt: Green Lake County DHH	S/Aging			
Amount:	\$1	,957.00			
Budget Ye	ear Amended:	2018			
	Source of	f Increase / Decrease and	laffect on Prog	ram:	
		eded attached separate by	_		
Received a	additional grant funds for N		•	5	
	before end of grant period				
	ill be expended through the		THIS IS TOT OUT IT	durtion program	
30 Tullus W	in oc expended unough the	at program.			
· · · · · · · · · · · · · · · · · · ·					
Revenue Bu	dget Lines Amended:				
	Account #	Account Name	Current Budget	Budget Adjustment	<u>Final Budget</u>
	18-209-32-43562-711-000	GWAAR NSIP Home Deliver	\$ 3,926.00	\$ 548.00	\$ 4,474.00
					\$ -
					\$ -
					\$ -
	Total Adjustment			\$ 548.00	
Expenditure	e Budget Lines Amended:				
•	Account #	Account Name	Current Budget	<b>Budget Adjustment</b>	Final Budget
	18-209-32-54622-209-671	Contracted Serv - NSIP IIIC1	\$3,962.00	\$ 548.00	\$ 4,510.00
					\$ -
					\$ -
					\$ -
					\$ -
	Total Adjustment			\$ 548.00	<del></del>
	1				
Denartmen	t Head Approval:	1 - A9-25-2	218		
-	- 1		1 iolalia		
	oved by Committee of Juris		0 /0//8		
Followir	ng this approval please forward	to the County Clerk's Office			
Date Appro	oved by Finance Committee	- 10/24	/18		
	oved by County Board:				
Per W1 Sta	ts 65.90(5)(a) must be authorized by a	vote of two-thirds of the entire me	embership of the gove	rning body.	
Date of pul	olication of Class 1 notice of	of hudget amendment.			
Date of put	meanon of Class I notice (	oudget amendment			Rev 2/17
					107 2/1/

## Notice of Budgetary Adjustment

Department:	Date:	October	r 1, 2018						
Source of Increase / Decrease and affect on Program:	Departme	nt: Agin	g/DHHS						
Source of Increase / Decrease and affect on Program:	Amount:	\$1:	2,066.00						
Additional 2018 Grant Money Awarded.	Budget Yo	ear Amended:	2018						
Additional 2018 Grant Money Awarded.		C		1 0	C . D				
Revenue Budget Lines Amended:									
Revenue Budget Lines Amended:   Account #   Account Name   Current Budget   Budget Adjustment   Final Budget	A dditiona		-	oriei	explanation	.)			
Account #   Account Name   Budget Adjustment   Final Budget	Additiona	1 2018 Grant Money Awar	ded.						
Account #   Account Name   Budget Adjustment   Final Budget					1900				
Account #   Account Name   Budget Adjustment   Final Budget	-								
Account #   Account Name   Budget Adjustment   Final Budget	*	V* 4							1000
Account #   Account Name   Budget Adjustment   Final Budget	Revenue Br	udget Lines Amended:							
18-209-32-43562-703-000   GWAAR-IIIB   \$ 24,996.00   \$ 2,682.00   \$ 27,678.00     18-209-32-43562-701-000   GWAAR III-C1   \$ 67,318.00   \$ 5,047.00   \$ 72,365.00     18-209-32-43562-702-000   GWAAR III-C2   \$ 14,729.00   \$ 1,772.00   \$ 16,501.00     18-209-32-43562-705-000   GWAAR IIID   \$ 1,957.00   \$ 469.00   \$ 2,426.00     18-209-32-43562-714-000   GWAAR IIIE   \$ 8,683.00   \$ 2,096.00   \$ 10,779.00     Total Adjustment   \$ 12,066.00     Total Adjustment   Account Name   Current Budget   Budget Adjustment   Final Budget     S			Account Name	Cu	rrent Budget	Budg	get Adjustment	Fi	nal Budget
18-209-32-43562-701-000   GWAAR III-C1   \$ 67,318.00   \$ 5,047.00   \$ 72,365.00     18-209-32-43562-702-000   GWAAR III-C2   \$ 14,729.00   \$ 1,772.00   \$ 16,501.00     18-209-32-43562-705-000   GWAAR IIID   \$ 1,957.00   \$ 469.00   \$ 2,426.00     18-209-32-43562-714-000   GWAAR IIID   \$ 8,683.00   \$ 2,096.00   \$ 10,779.00     Total Adjustment   \$ 12,066.00     Expenditure Budget Lines Amended:   S		18-209-32-43562-703-000	GWAAR-IIIB	\$	24,996.00	\$	2,682.00	1000	
18-209-32-43562-702-000   GWAAR III-C2   \$ 14,729.00   \$ 1,772.00   \$ 16,501.00     18-209-32-43562-705-000   GWAAR IIID   \$ 1,957.00   \$ 469.00   \$ 2,426.00     18-209-32-43562-714-000   GWAAR IIIE   \$ 8,683.00   \$ 2,096.00   \$ 10,779.00     Total Adjustment   \$ 12,066.00     Expenditure Budget Lines Amended:		18-209-32-43562-701-000	GWAAR III-C1	\$	67,318.00	\$	5,047.00	\$	
18-209-32-43562-705-000   GWAAR IIID   \$ 1,957.00   \$ 469.00   \$ 2,426.00     18-209-32-43562-714-000   GWAAR IIIE   \$ 8,683.00   \$ 2,096.00   \$ 10,779.00     Total Adjustment   \$ 12,066.00     Expenditure Budget Lines Amended:    Account #   Account Name   Current Budget   Budget Adjustment   Final Budget     \$ 5 -		18-209-32-43562-702-000	GWAAR III-C2	\$	14,729.00	\$		\$	
Total Adjustment    S		18-209-32-43562-705-000	GWAAR IIID	\$	1,957.00	\$	469.00	\$	
Expenditure Budget Lines Amended:    Account #   Account Name   Current Budget   Budget Adjustment   Final Budget     \$   \$   \$   \$   \$   \$   \$   \$   \$		18-209-32-43562-714-000	GWAAR IIIE	\$	8,683.00	\$	2,096.00	\$	
Account # Account Name Current Budget Budget Adjustment Final Budget \$ - \$ - \$ \$ - \$		Total Adjustment			-	\$			
Account # Account Name Current Budget Budget Adjustment Final Budget \$ - \$ - \$ \$ - \$									
Department Head Approval:  Department Head Approval:  Date Approved by Committee of Jurisdiction:  Following this approval please forward to the County Clerk's Office.  Date Approved by Finance Committee:  Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Evnanditur	a Rudget Lines Amended.							
Department Head Approval:  Department Head Approval:  Department Head Approval:  S  Total Adjustment  S  Total Adjustment  S  Date Approved by Committee of Jurisdiction:  Following this approval please forward to the County Clerk's Office.  Date Approved by Finance Committee:  Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Expenditur		Account Name	Cu	rrent Budget	Budo	et Adjustment	Fir	nal Budget
Department Head Approval:  Date Approved by Committee of Jurisdiction:  Following this approval please forward to the County Clerk's Office.  Date Approved by Finance Committee:  Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Expenditur		Account Name	Cu	rrent Budget	Budg	et Adjustment		nal Budget -
Total Adjustment  Department Head Approval:  Date Approved by Committee of Jurisdiction:  Following this approval please forward to the County Clerk's Office.  Date Approved by Finance Committee:  Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Expenditur		Account Name	<u>Cu</u>	rrent Budget	Budg	et Adjustment	\$	-
Department Head Approval:  Date Approved by Committee of Jurisdiction:  Following this approval please forward to the County Clerk's Office.  Date Approved by Finance Committee:  Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Expenditur		Account Name	Cu	rrent Budget	Budg	jet Adjustment	\$	-
Department Head Approval:  Date Approved by Committee of Jurisdiction:  Following this approval please forward to the County Clerk's Office.  Date Approved by Finance Committee:  Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Expenditur		Account Name	Cu	rrent Budget	Budg	et Adjustment	\$ \$ \$	
Department Head Approval:  Date Approved by Committee of Jurisdiction:  Following this approval please forward to the County Clerk's Office.  Date Approved by Finance Committee:  Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Expenditur		Account Name	Cu	rrent Budget	Budg	jet Adjustment	\$ \$ \$	
Department Head Approval:	Expenditur	Account #	Account Name	Cu	rrent Budget		et Adjustment	\$ \$ \$ \$	
Date Approved by Committee of Jurisdiction:  Following this approval please forward to the County Clerk's Office.  Date Approved by Finance Committee:  Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Expenditur	Account #	Account Name	Cu	rrent Budget			\$ \$ \$ \$	
Following this approval please forward to the County Clerk's Office.  Date Approved by Finance Committee:  Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Expenditur	Account #		Cu	rrent Budget			\$ \$ \$ \$	
Following this approval please forward to the County Clerk's Office.  Date Approved by Finance Committee:  Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:		Account #  Total Adjustment		Cu	rrent Budget			\$ \$ \$ \$	
Date Approved by Finance Committee:    10   24   18	Departmen	Account #  Total Adjustment  at Head Approval:	10/1/18	Cu	rrent Budget			\$ \$ \$ \$	
Date Approved by County Board:  Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Departmer Date Appr	Total Adjustment  Int Head Approval:	10/1/18 sdiction: 10/2/18	50	10/4/19			\$ \$ \$ \$	
Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Departmer Date Appr	Total Adjustment  Int Head Approval:	10/1/18 sdiction: 10/2/18	50	10/4/18			\$ \$ \$ \$	
Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  Date of publication of Class 1 notice of budget amendment:	Department Date Approximate Following	Total Adjustment  In t Head Approval:  oved by Committee of Juring this approval please forward	sdiction: Joe S	50	10/4/19			\$ \$ \$ \$	
Date of publication of Class 1 notice of budget amendment:	Department Date Appropriate Ap	Account #  Total Adjustment  In the Head Approval:  Oved by Committee of Juriang this approval please forward oved by Finance Committee	sdiction: Joe S	50	10/4/14			\$ \$ \$ \$	
	Department Date Appr Followin Date Appr Date Appr	Account #  Total Adjustment  In the Head Approval:  Oved by Committee of Juriang this approval please forward oved by Finance Committee oved by County Board:	sdiction: Joe Sold to the County Clerk's Office.	50 e.	10/4/14	\$	-	\$ \$ \$ \$	
	Department Date Appr Followin Date Appr Date Appr	Account #  Total Adjustment  In the Head Approval:  Oved by Committee of Juriang this approval please forward oved by Finance Committee oved by County Board:	sdiction: Joe Sold to the County Clerk's Office.	50 e.	10/4/14	\$	-	\$ \$ \$ \$	
	Department Date Appr Following Date Appr Date Appr Per WI Sta	Account #  Total Adjustment  In Head Approval:  oved by Committee of Juriang this approval please forward oved by Finance Committee oved by County Board:  oved by County Board:  oved by County Board:	sdiction: Joe State of the entire many of the entir	50 e.	10/4/14	\$	-	\$ \$ \$ \$	

## Notice of Budgetary Adjustment

Date:	September	20, 2018						
Departmen	nt: BH	HU/DHHS						
Amount:		\$920.00						
Budget Ye	ear Amended:	2018						
	Source	of Increase / Decrease and	d aff	ect on Proc	rom:			
		eeded attached separate b						
CLTS mor	ney that was authorized fr					ent training	mo	new that
	sed will be reimbursed th			130ment 10	u che	ant training,	1110	ncy mat
1								
Revenue Bu	udget Lines Amended:	4			11000			
	Account #	Account Name	Cur	rent Budget	Budge	t Adjustment	F	inal Budget
	18-207-36-46606-801-000	CLTS	\$	14,000.00	\$	920.00	\$	14,920.00
				10.			\$	-
							\$	-
							\$	-
	Total Adjustment				\$	920.00		
Expenditur	e Budget Lines Amended:							
•	Account #	Account Name	Cur	rent Budget	Budge	t Adjustment	<u>Fi</u>	nal Budget
	18-207-36-54306-290-000	Other Special Needs- CLTS	\$	1,500.00	\$	920.00	\$	2,420.00
							\$	-
							\$	-
							\$	
							\$	
	Total Adjustment				\$	920.00	Ψ	
Date Appro Followin Date Appro Date Appro Per WI Sta	at Head Approval:oved by Committee of Jurang this approval please forward oved by Finance Committed by County Board:  Its 65.90(5)(a) must be authorized by blication of Class 1 notice	ee:   D   J Y   A vote of two-thirds of the entire m	118	ship of the gove	rning bo	dy.		Rev 2/17
								Nev 2/1/

## Notice of Budgetary Adjustment

Date:	September	r 20, 2018					
Departmen	nt: F	FRI/DHHS					
Amount:		\$300.00					
Budget Ye	ear Amended:	2018					
DVD Noo	(If	e of Increase / Decrease and needed attached separate br	ief	explanation.	)	D	.1
	es Green Lake County for	en Lake County Pays for the	e Sr	ireader and	invoices DVR. D	VK	then
Kennourse	es Green Lake County for	the im amount				Talla.	
				3.1839			W. W.
Revenue Bu	udget Lines Amended:					1111	
	Account #	Account Name	Cu	urrent Budget	Budget Adjustment	E	inal Budget
	18-207-35-46614-806-561	DVR- Supported Employment	\$	90,000.00	\$ 300.00	\$	90,300.00
						\$	-
				120.4		\$	-
						\$	-
	Total Adjustment				\$ 300.00		
Expenditur	e Budget Lines Amended:						
	Account #	Account Name	Cu	rrent Budget	<b>Budget Adjustment</b>	<u>F</u>	inal Budget
	Account # 18-207-35-54807-340-561	Account Name Operating Supplies - SE	\$	300.00	\$ 300.00	\$	Final Budget 600.00
			\$			\$	
			\$ \$ \$	300.00		\$ \$ \$	600.00
			\$ \$ \$	300.00		\$ \$ \$	600.00
			\$ \$ \$ \$	300.00		\$ \$ \$ \$	600.00
			\$ \$ \$	300.00		\$ \$ \$	600.00
			\$ \$ \$ \$	300.00		\$ \$ \$ \$ \$	600.00
Date Appropriate A	Total Adjustment  In the Head Approval:  Oved by Committee of Jurgethis approval please forward oved by Finance Committee oved by County Board:  Oved by County Board:  Outs 65.90(5)(a) must be authorized by the second over	Operating Supplies - SE  Operating Supplies - SE  is diction: /ac //  ris diction: /ac //  rd to the County Clerk's Office.	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	300.00 ship of the govern	\$ 300.00 \$ 300.00	\$ \$ \$ \$ \$	600.00

# GREEN LAKE COUNTY Notice of Budgetary Adjustment

Date:	October	2, 2018				
Departmen	nt:	Sheriff				
Amount:	\$	1,300.00				
Budget Ye	ear Amended:	2018				
	Source	of Increase / Decrease and	d affect on Prog	ram:		
		eeded attached separate b				
Kitchen ed	quipment in the jail had mo			,		
	for Safekeepers were also					
	requested to increase both		, ,			
11.10 0 11.10						
Revenue B	udget Lines Amended:					
	Account #	Account Name	Current Budget	Budget Adjustment	Final Bu	dget
	18-100-09-46213-288-000	Safekeeper revenue	\$ -	\$ 1,300.00	\$ 1	,300.00
					\$	_
					\$	-
					\$	-
	Total Adjustment			\$ 1,300.00		
Evnanditur	e Budget Lines Amended:					
Expenditui	Account #	Account Name	Current Budget	Budget Adjustment	Final Bu	dget
	18-100-09-52700-240-000	Jail Repair and Maintenance		T		,944.00
		_			\$	-
					\$	-
					\$	-
	Total Adjustment	va. 4		\$ 1,300.00	\$	-
				1,000.00	J	
	An.	1 1 1 1				
Departme	nt Head Approval:	L A Padol		_		
Date Appr	roved by Committee of Juri	sdiction:	October 10, 2018			
Follow	ing this approval please forwar	d to the County Clerk's Offic	e.			
		10/	11/19			
	roved by Finance Committe	e:	9/10			
Date Appr	roved by County Board:				_	
Per WI St	ats 65.90(5)(a) must be authorized by	a vote of two-thirds of the entire m	nembership of the gov	erning body.		
Date of pu	ablication of Class 1 notice	of budget amendment: _				
					Re	ev 2/17

## Notice of Budgetary Adjustment

Date:	Octobe	er 2, 2018						
Departme	ent:	Sheriff						
Amount:	9	51,500.00						
Budget Y	ear Amended:	2018						
	Source	of Increase / Decrease	and affect on Proc	ram:				
		needed attached separate	127					
An increa	ase in OWI arrests has resu							
	nues are higher than expect				the			
	n the blood draw expenditu		Tarico. Tillo Will	oc used to offset				
Interedade 1	in the cross draw expensive	i C Tulius.						
Revenue B	Budget Lines Amended:							
revenue B	Account #	Account Name	Current Budget	Budget Adjustment	1	Final Budget		
	18-100-09-46240-000-000	Huber Revenue	\$ 54,364.00	\$ 1,500.00		55,864.00		
					\$	-		
					\$	-		
					\$	-		
	Total Adjustment			\$ 1,500.00				
Evnanditu	re Budget Lines Amended:				==			
Expenditu	Account #	Account Name	Current Budget	Budget Adjustment	t F	Final Budget		
	18-100-09-52700-304-000	Blood Draw	\$ 3,052.00	\$ 1,500.00	\$	4,552.00		
	18-100-09-52700-304-000	Blood Draw		\$ 1,500.00	\$	4,552.00		
	18-100-09-52700-304-000	Blood Draw		\$ 1,500.00	\$	4,552.00		
	18-100-09-52700-304-000	Blood Draw		\$ 1,500.00	\$	-		
	18-100-09-52700-304-000	Blood Draw		\$ 1,500.00	\$ \$	4,552.00		
		Blood Draw			\$	-		
	18-100-09-52700-304-000  Total Adjustment	Blood Draw		\$ 1,500.00	\$ \$	-		
	Total Adjustment				\$ \$	-		
Departme	Total Adjustment	14 Palol			\$ \$	-		
Departme Date App	Total Adjustment	14 Palol		\$ 1,500.00	\$ \$	-		
Date App	Total Adjustment	M Palol risdiction:	\$ 3,052.00 October 10, 2018	\$ 1,500.00	\$ \$	-		
Date App Follow	ent Head Approval: 2000 proved by Committee of Juning this approval please forward	risdiction:	\$ 3,052.00 October 10, 2018	\$ 1,500.00	\$ \$	-		
Date App  Follow  Date App	Total Adjustment  ent Head Approval:  proved by Committee of Juncting this approval please forward proved by Finance Committee	risdiction:	\$ 3,052.00  October 10, 2018	\$ 1,500.00	\$ \$	-		
Date App  Follow  Date App	ent Head Approval: 2000 proved by Committee of Juning this approval please forward	risdiction:	\$ 3,052.00  October 10, 2018	\$ 1,500.00	\$ \$	-		
Pate App Follow Date App Date App	Total Adjustment  ent Head Approval:  proved by Committee of Juncting this approval please forward proved by Finance Committee	isdiction:  rd to the County Clerk's Of ee:	S 3,052.00  October 10, 2018  Gice.  24 / 18	\$ 1,500.00	\$ \$	-		
Per WIS	Total Adjustment  ent Head Approval:  Proved by Committee of Juncting this approval please forward proved by Finance Committed by County Board:  tats 65.90(5)(a) must be authorized by	risdiction:  rd to the County Clerk's Of  ee:  v a vote of two-thirds of the entire	October 10, 2018  Gice.  24/8  The membership of the government of	\$ 1,500.00  erning body.	\$ \$	-		
Per WIS	Total Adjustment  ent Head Approval:  proved by Committee of Juncting this approval please forward  proved by Finance Committee or your covered by County Board:	risdiction:  rd to the County Clerk's Of  ee:  v a vote of two-thirds of the entire	October 10, 2018  Gice.  24/8  The membership of the government of	\$ 1,500.00  erning body.	\$ \$	-		

# GREEN LAKE COUNTY Notice of Budgetary Adjustment

Date:	Octobe	r 2, 2018			
Departmen	nt:	Sheriff			
Amount:	\$2	1,000.00			
Budget Ye	ear Amended:	2018			
	Source	of Increase / Decrease a	nd affect on Proc	ram.	
		eeded attached separate			
Shift exter	nsions, transcription and C		~		ody cases
	K-9 and Drone use, and ar			st cases and in cust	ody cases.
	not fully staffed therefore			d to offset the gen	eral OT
account.	not runy started therefore	there are jan salary func	is that can be use	d to offset the gen	Clai O I
account.				1000	
Revenue Bu	udget Lines Amended:				
	Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
					\$ -
					\$ -
					\$ -
					\$ -
	Total Adjustment			\$ -	
Expenditur	e Budget Lines Amended:				
(	Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
	18-100-09-52700-110-000	Jail Salaries	\$ 843,809.00	\$ (21,000.00)	\$ 822,809.00
	18-100-09-52100-125-000	General OT	\$ 135,457.94	\$ 21,000.00	\$ 156,457.94
					\$ -
					\$ - \$ -
					\$ -
	Total Adjustment			\$ -	5
	•				
Б.	on.	111 00 M			
	nt Head Approval:		0	-	
	oved by Committee of Jur		10-18		
Followi	ing this approval please forwa	rd to the County Clerk's Off	ice.		
Data Asses	over 1 by Finance Committee	(0/	24/18		
	roved by Finance Committ	ee. (0 /e	× 1/10		
Date Anni	11 0 1	1			
	roved by County Board:				
	coved by County Board:  ats 65.90(5)(a) must be authorized by	v a vote of two-thirds of the entire	membership of the gov	erning body.	
Per WI Sta	ats 65.90(5)(a) must be authorized b				
Per WI Sta					D = 0.2/4.5
Per WI Sta	ats 65.90(5)(a) must be authorized b				Rev 2/17

## Notice of Budgetary Adjustment

Date:	September	17, 2018						
Departmen	nt: Sherif	f's Office						
Amount:	\$1	4,000.00						
Budget Ye	ear Amended:	2018						
	Source	of Increase / Decrease a	nd affe	ect on Prog	ram:			
		eeded attached separate		C				
This summ	ner the Shoot 'n for a Reas			•		Ve would lik	ce to	
	K-9 for \$13,000 with rela							000,
	of \$14,000.			1 /				
	, , , , , , , , , , , , , , , , , , , ,							
Revenue Bu	udget Lines Amended:				T			
	Account #	Account Name	Curr	rent Budget		et Adjustment		nal Budget
	18-100-09-48500-000-000	Canine	\$	5,100.00	\$	14,000.00	\$	19,100.00
					-		\$	-
(							\$	
							\$	-
	Total Adjustment				\$	14,000.00		
Expenditu	re Budget Lines Amended:							
Expenditur	Account #	Account Name	Curi	rent Budget	Budg	et Adjustment	Fir	nal Budget
	18-100-09-52720-369-000	Canine	\$	5,100.00	\$	14,000.00	\$	19,100.00
							\$	-
							\$	
					-		\$	-
							\$	-
					-	11.000.00	\$	_
	Total Adjustment				\$	14,000.00		
Date App	nt Head Approval: Macroved by Committee of Juing this approval please forwa	rd to the County Clerk's Of	\ \ \ \ - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	9/18/2018 B	-			
Date App	roved by Finance Commit roved by County Board:  tats 65.90(5)(a) must be authorized by the authorized	y a vote of two-thirds of the entir		ship of the gov	erning l	body.		Rev 2/17