



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: November 8, 2018 Time: 9:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Robert Schweder  
Patti Garro  
Katie Mehn  
Bill Boutwell  
Arnold Dahlke,  
FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of October 11, 2018 Minutes
5. Public Comments (3 min limit)
6. Appearances
7. Monthly Staff Report & Upcoming Projects
8. Lake and River Report
9. Farmland Preservation Program
10. DATCP/County Cost-Share Contracts
11. Green Lake County Buffer Program
12. Land and Water Resource Management Plan Resolution
13. Legislative Issues
14. Correspondence
15. Committee Discussion
16. Future Meeting Dates: December 13, 2018 at 9:00 AM
17. Future Agenda items for action & discussion
18. Tour of Conservation Practices
19. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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**LAND CONSERVATION COMMITTEE**  
**October 11, 2018 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on October 11, 2018 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Katie Mehn  
Patti Garro  
Bill Boutwell  
Arnold Dahlke, Jr., FSA Member

Excused:

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Steve Krueger                      Derek Kavanaugh                      Michelle MacHugo  
                         Jake Vandenberg                      Harley Reabe                      Tom & Kathy Medick

**MINUTES**

***Motion/second (Garro/Boutwell)*** to approve and file the September 13, 2018 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**APPEARANCES**

Jake Vandenberg gave an FSA update

**GRAND LAKE UPDATE**

Grand Lake Improvement Association members Michelle MacHugo and Tom & Kathy Medick gave a detailed update on Grand Lake.

**WILDLIFE DAMAGE**

1. ***Motion/second (Dahlke/Garro)*** to approve the 2018 crop price proposal. Motion carried.
2. ***Motion/second (Dahlke/Garro)*** to adopt December 15, 2018 as the 90% day that the crops have been harvested. Motion carried.
3. ***Motion/second (Garro/Boutwell)*** to approve the 2019 budget in the amount of \$ 27,129.38. Motion carried.
4. ***Motion/second (Garro/Boutwell)*** to approve the 5 year budget. Motion carried.
5. ***Motion/second (Garro/Boutwell)*** to rescind the motion to approve the 5 year budget and re-approve it pending Corporation Council's review and the County Administrator's signature/acceptance.

## **MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

## **LAKE AND RIVER REPORT**

Derek Kavanaugh gave a verbal report on each of the lakes.

## **FARMLAND PRESERVATION PROGRAM**

There is one landowner left who will receive a final notice letter to either turn in their Nutrient Management Plan or sign a voluntary notice of non-compliance to no longer participate in the Farmland Preservation Program and be ineligible for the tax credit.

## **DATCP/COUNTY COST-SHARE CONTRACTS**

None at this time

## **GREEN LAKE COUNTY BUFFER PROGRAM**

Several landowners have called interested in the letters they received. The sign up continues until the end of November.

## **LAND AND WATER RESOURCE MANAGEMENT PLAN**

Gunderson, Schweder, and Morris went to the WI Land + Water Board on Tuesday, October 2, in Madison, to present the updated Land and Water Resource Management Plan. Everything went well.

## **CLEAN SWEEP**

Gunderson shared the final numbers with the committee regarding participation, income and expenses.

## **LEGISLATIVE ISSUES**

None at this time

## **CORRESPONDENCE**

None at this time

## **COMMITTEE DISCUSSION**

- Future Meeting Dates: November 8, 2018 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

## **ADJOURN**

Meeting adjourned at 10:09 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder

**Land Conservation Committee**  
**November 8, 2018 Monthly Staff Report**

**October/November Projects**

1. Meet with numerous landowners that are interested in the new buffer program and prepare maps and ranking documentation for those sites.
2. Conduct Farmland Preservation Program spot checks for group 3 participants.
3. Complete the construction of a grade stabilization structure and 2 grassed waterways in the Town of Green Lake.
4. Continue to make visits to a livestock site in the Town of Green Lake per the DNR request to check on temporary maintenance of a livestock site.
5. Continue to conduct erosion control inspections for a construction site in the Town of Brooklyn.
6. Begin design work on a manure storage structure for a Town of Green Lake barnyard site.
7. Assist with layout and construction of a grade stabilization structure in the Town of Green Lake.
8. Setup the Augmented Reality Sandbox at the Town Square in Green Lake and in the Green Lake County building for demonstration purposes.
9. Met with 2 landowner and did soil borings and surveys for possible wetland scrapes.
10. Update and review NMP's submitted – 2 landowners
11. Work on preliminary design for grade stabilization structures, possible P-trading sites.
12. Site visit to come up with solutions to address soil erosion issues.
13. Construction checks completed on installation of Grade Stabilization Structure, Lined Waterway, Grassed Waterways and Access Road.
14. Webinars: Day without Water, WI Land & Water – Groundwater Series
15. Assist Drainage Board on notifying landowners of Annual Inspection, assist with Annual Inspection of District 5 and Seneca-Warren District.
16. Reviewed CSEC&SWM permit applicability, applications and monitoring; issued and monitored permits.
17. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance requests and approvals for CSEC&SWM solutions and permit applicability.
18. Trained on computerized FPP record keeping.
19. Facilitated Clean Sweep Tires pick-up and fee calculations. Inform of additional scrap tires.
20. Worked on FPP Quadrennial Compliance Checks.
21. Worked with owners, contractors and County staff to bring the stormwater outlet of Estates of Lawsonia South Pond into compliance with County code.
22. Participated in webinar training on Revised WDNR-CPS 1057 Trackout Control Practices.
23. Attended manure pit gases and safety webinar.
24. Completed on-line cyber security training required by IT Dep't.
25. Guided and equipped landowners for taking soil samples for their NMP.
26. Maintain time reports and training records.
27. Noted various soil erosion issues to follow-up on.

## **November Project Focus**

1. Complete construction on a diversion in the Town of Manchester if the ground dries out enough to get into the project site.
2. Begin construction on a rock-lined waterway and grassed waterway in the Town of Mackford if the project site dries out enough.
3. Continue group 3 spot checks for Farmland Preservation Program participants in the remainder of the county.
4. Begin construction of a grassed waterway and stream crossing in the Town of Green Lake if the project site dries out enough.
5. Continue site visits and documentation for landowners interested in the Green Lake County buffer program.

## **Lake and River Report**

Update will be given at meeting