

# LAND CONSERVATION COMMITTEE August 9, 2018 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on August 9, 2018 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Robert Schweder
Katie Mehn
Bill Boutwell
Arnold Dahlke, Jr., FSA Member

Excused: Patti Garro

Staff Present: Paul Gunderson

Heidi Weishaar

Others Present: Harley Reabe

#### **MINUTES**

Motion/second (Boutwell/Dahlke) to approve and file the July 12, 2018 meeting minutes. Motion carried.

### **PUBLIC COMMENTS**

None

#### **APPEARANCES**

None

### AIS UPDATE - ANNA CISAR

Anna gave an update on invasive species and the boat wash station.

## **MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

# LAKE AND RIVER REPORT

Written report was reviewed

# **FARMLAND PRESERVATION PROGRAM**

Gunderson reported there are 16 Nutrient Management Plans yet to be received from landowners in order for them to be in compliance to qualify for the Farmland Preservation Tax Credit. Reminder letters will be mailed out

A Voluntary Notice of Noncompliance was signed by Robert Schweder, Chairman, for Deborah M VandeZande, Town of Manchester.

## **DATCP/COUNTY COST-SHARE CONTRACTS**

**BREMER** 

Motion/second (<u>Dahlke/Boutwell</u>) to approve cost-share contracts. Motion carried.

### **GREEN LAKE COUNTY BUFFER PROGRAM**

*Motion/second* (<u>Dahlke/Boutwell</u>) to approve a sign up period of September 1 – November 30, 2018 to landowners in the watershed who qualify.

### LAND AND WATER RESOURCE MANAGEMENT PLAN

Motion/second (Dahlke/Boutwell) to approve July 26, 2018 Public Hearing Minutes. Motion carried.

Gunderson told the committee about him and Bob Schweder attending the WI Land + Water Board in Madison on 08-07-18. Gunderson feels confident presenting the Green Lake County Land + Water Resource Management Update in October now that he's seen what to expect.

# **CLEAN SWEEP**

Gunderson reported over 160 registrations so far and an expected average of 200 attendants as in previous years.

## **BUDGET UPDATE**

Gunderson reported a few minor changes to the budget and no committee approval is needed.

### **LEGISLATIVE ISSUES**

None

## CORRESPONDENCE

None

### **COMMMITTEE DISCUSSION**

- Future Meeting Dates: September 13, 2018 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

#### **ADJOURN**

Meeting adjourned at 10:20 AM .

Respectfully submitted,

Heidi Weishaar Recorder