



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: March 12, 2019 Time: 10:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Robert Schweder*  
*Chair*  
*Katie Mehn*  
*Vice-Chair*  
*Patricia Garro*  
*Bill Boutwell*  
*Andrew Bender,*  
*FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of December 13, 2018 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Wildlife Damage – 2018 Claims
9. Monthly Staff Report & Upcoming Projects
10. Lake and River Report
11. Annual Report
12. Clean Sweep
13. Arbor Day
14. Poster Contest
15. Farmland Preservation Program
16. DATCP/County Cost-Share Contracts
17. Green Lake County Buffer Program
18. Upper Fox/Wolf River Watershed Demonstration Farms
19. Legislative Issues
20. Correspondence
21. Committee Discussion
  - Future Meeting Date: April 11, 2019 at 9:00 AM
    - WI Land + Water Annual Conference March 13-16, 2019
  - Future Agenda items for action & discussion
22. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”***

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