

GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 1/10/18

Amended* Post Date:

The following documents are included in the packet for the Judicial Law Enforcement and Emergency Management Committee on January 16, 2019:

- 1) Agenda
- 2) Minutes from 12/12/18
- 3) Correspondence
- 4) Ordinance Repealing Ordinance No. 25, enacted on February 13,1964,Peddlers, Canvassers and Transient Merchants and recreating Chapter 196, Peddlers, Canvassers and Transient Merchants
- 5) Department Reports
 - a. Clerk of Courts
 - b. Coroner
 - c. Emergency Management
 - d. Sheriff
- 6) Budget Adjustments/Line Item Transfers
- 7) Monthly Sheriff Reports



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: January 16, 2019 Time: 10:30 AM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

AGENDA

Committee Members

Larry Jenkins, Chair Sue Wendt, Vice-Chair Peter Wallace Kathy Morris Keith Hess

Lori Evans, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes: 12/12/18
- 6. Public Comments 3 Min Limit
- 7. Correspondence
- 8. Purchase Requests
- 9. Credit Card Approval
- 10. Resolutions/Ordinances
 - Repealing Ordinance No. 25, enacted on February 13,1964, Peddlers, Canvassers and Transient Merchants and recreating Chapter 196, Peddlers, Canvassers and Transient Merchants
- 11. Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
- 12. Budget Adjustments/Line Item Transfers
- 13. Monthly Sheriff Reports
- 14. Expense & Revenue Monthly Reports
- 15. Lexipol Law Enforcement Policy and Procedure
- 16. Future Meeting Dates: Regular Meeting February 13, 2019, at 10:30
- 17. Future Agenda items for action & discussion:
- 18. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

December 12, 2018

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chairman Larry Jenkins at 10:30 a.m. on December 12, 2018 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Larry Jenkins – Chairman

Sue Wendt-Vice-Chairman

Peter Wallace Keith Hess

Absent - Kathy Morris

Others Present:

Lori Evans, Admin. Ass't to Sheriff Gary Podoll – Emergency Management Dawn Klockow – Corp. Counsel Mark Putzke, Chief Deputy

Tony Daley – Berlin Journal Amy Thoma – Clerk of Courts Cathy Schmit – Co. Administrator

Harley Reabe – Co. Board Chairman

Sheriff Podoll was at a Badger Sheriff's meeting

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

MINUTES

Motion/Second (Hess/Wendt) to approve the minutes of the November 14, 2018 meeting as written. All Ayes. Motion carried.

Judicial/Law Enforcement

December 12, 2018

PUBLIC COMMENTS None CORRESPONDENCE None PURCHASE REQUESTS None CREDIT CARD APPROVAL None RESOLUTIONS/ORDINANCES

DEPARTMENT RELATED REPORTS

Written reports were included in the packet from the Sheriff's Office, Clerk of Circuit Court, Coroner, and Emergency Management.

Gary Podoll, Emergency Management Director and Mark Putzke, Chief Deputy of the Green Lake County Sheriff's Office both explained a few things in more detail that were listed in their written reports.

BUDGET ADJUSTMENTS/LINE ITEM TRANSFERS

Two Line Item transfers were presented by the Sheriff's Office:

General Staff Telephone – Lines were added for vehicles for MDC use and Sergeants were issued phones, both of which have caused the increase to this line in the budget. Special Investigation and Sheriff's Fee expenditures were not as high as anticipated. It was requested that \$1,460.00 be transferred from those accounts into the General Staff Telephone Account.

Uniforms account – The Sheriff's Office has had more turnover in staff this year than expected, thus the need for more uniforms and our Honor Guard Uniforms need to be

Judicial/Law Enforcement

None

December 12, 2018

updated. They are asking that \$6,592 of the unspent Staff Development funds be used to offset those costs.

Motion/Second (Hess/Wallace) to approve both of the Line Item Transfers as presented. All Ayes. Motion carried.

Lori Evans, Administrative Assistant to the Sheriff explained to the Committee that the Sheriff's Office will be having more Line Item Transfers/Budget Adjustments next month once final total expenditures are in.

MONTHLY SHERIFF REPORTS

The monthly Sheriff's reports were reviewed and accepted as presented.

EXPENSE AND REVENUE MONTHLY REPORTS

The monthly expense and revenue reports were reviewed and accepted as presented. The Committee asked the County Administrator if we contracted gas with the Highway Department. The County Administrator explained that there is a County Board resolution that says we should buy gas from the County, but that the contract that Highway has with the vendor has no set amount of gas that has to be purchased. Therefore, Cathy stated that she would not object to purchasing gas at the pump if it is significantly lower.

LEXIPOL

Policies and procedures are created by the Sheriff and given to the Committee for input and review. No motions are required to approve them. The Chief Deputy presented the following Lexipol policies:

464 – Homeless Persons, the Chief Deputy asked that this be reviewed at a later date as it is going to be split between policies for inmates and for the public.

609 - Asset Forfeiture has just been updated.

FUTURE MEETING DATE AND AGENDA ITEMS

The next regular meeting is set for January 16, 2019 at 10:30 a.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake. The date has been changed due to the regular date of January 8 being too close to the beginning of the month. With Holidays and it being the end of the year, reports will not be ready nor will a good share of the bills be paid so that Line Item Transfers and Budget Adjustments can be made. Chairman Jenkins would like us to find out, if possible how many Probation and Parole Inmates we have in the County.

Judicial/Law Enforcement

December 12, 2018

ADJOURN

Motion/Second (Hess/Wendt) to adjourn. All Ayes. Motion carried. Meeting adjourned at 10:53 a.m. Respectfully submitted, Lori Evans, Administrative Assistant to the Sheriff



Lynn ~

Words Just cant describe or express the thanks and appreciation for all your hard work + dilegence. Truly you are a blessing and a remarable employee who cares not only about her work a the Job you perform but the loving positive impact and education you provide to victims a families. Your carring loving and kind gestures showed all throughout this case didn't go unnoticed. We all agreed despite case didn't go unnoticed. We all agreed despite and emotional case and situation we couldn't have asked for a better victim advocate!! Thank you for asked for a better victim advocate!! Thank you for asked for a better victim advocate!! Thank you for the above and beyond to make Svice everything and going above and beyond to make Svice everything and everyone was comforted and treated perofessionally. Lynn thank you from the bottom of our hearts of

The Family of Grace Rever-Rudolph



W2511 State Road 23 • Green Lake, WI 54941 • (920) 294-3323 • Fax (920) 294-3686

December 10, 2018

Detective Scott Cody Green Lake County Sheriff's Office 571 County Road A Green Lake, WI 54941

Detective Cody,

We wanted to extend our gratitude for your ability to assist us regarding the incident with our past employee this fall.

We called the Green Lake County Sheriff's Office and your timely response, along with Officer Preuss, both in phoning us back and coming to the Green Lake Conference Center, helped us realize we had not overreacted. Your competence and professionalism walked us through this unsettling harassment situation.

You gave us the tools we needed to navigate and communicate this matter in a way consistent with our Christian mission of discovering God's better version of ourselves and our world. Your expertise helped all parties involved: the employees who were direct recipients of the employee's overtures, parents of minors and the staff in general.

Your willingness to come back and participate in escorting the employee off the grounds after the termination gave us confidence and peace of mind.

On November 27, 2018, you were one of two speakers who shared at our harassment-free seminar we hosted for our staff. Your insights, especially in the areas of prevention, bystander responsibility and resolution were very informative. The Green Lake Conference Center management team strives to



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work towards a respectful workplace where employees feel safe and enjoy coming to work.

Ben, the President, Brenda, the VP of Finance and I again thank you for the dedication and sacrifice you make to ensure the residents of Green Lake County, and the Green Lake Conference Center in particular, feel secure.

Merry Christmas,

Debra Garetson

HR Director

Cc: Ben Mott, President

Brenda Morrell, VP of Finance

Debra Garetson



BRAD D. SCHIMEL ATTORNEY GENERAL

Paul W. Connell
Deputy Attorney General
Delanie M. Breuer
Chief of Staff



Division of Criminal Investigation Brian R. O'Keefe, Administrator

17 West Main Street
P.O. Box 7857
Madison, WI 53707-7857
608/266-1671
V/TTY 1-800-947-3529
Email: dci@doj.state.wi.us

December 13, 2018

Sheriff Mark Podoll Green Lake County Sheriff's Office 571 County Road A Green Lake, WI 54941

Dear Sheriff Podoll:

During the period from September 24 - 28 and October 1 - 3, 2018, Deputy Jeremiah Hanson attended an 8 day specialized training school on Internet Crimes Against Children (ICAC) investigations conducted by the Division of Criminal Investigation.

We are pleased to inform you that Deputy Hanson attained a final examination score of 97%, which ranked him 2nd for the class. We commend Deputy Hanson for his outstanding achievement, which we view as a reflection of his ability and the professionalism of the agency he represents.

We were pleased to have Deputy Hanson participate in this training school, and we look forward to further contacts with him and with your agency.

Sincerely,

Brian R. O'Keefe, Administrator Division of Criminal Investigation

plk

cc: Deputy Jeremiah Hanson



A.F. Gelhar Co., Inc.

Sand For Industry

ISO 9001:2015 Registered

Markesan Plant
(UPS) N2402 County Hwy. A (Mail) PO Box 126
Markesan, WI 53946 Fairwater, WI 53931-0126
(920) 398-3566 (phone)
(920) 398-3567 (fax)

December 26, 2018

Detective Chad Holdorf Green Lake County Sheriff's Department 571 County Road A Green Lake, WI 54941

Dear Detective Holdorf:

Thank you for the shooter training that you provided at the A.F. Gelhar Co. The training was very informative and professionally presented. Thank you for the time and effort that you put forth to present this to our employees. The citizens of Green Lake County are fortunate to have such dedicated officer serving in your role.

Sincerely,

Jim Gelhar President

Jom Helhar

Evans, Lori

From:

Podoll, Mark

Sent:

Wednesday, December 26, 2018 12:30 PM

To: Subject: Evans, Lori FW: Thank You

Sheriff

From: Waldschmidt, Ryan < Ryan. Waldschmidt@fdlco.wi.gov>

Sent: Wednesday, December 26, 2018 12:33 AM

To: Podoll, Mark <mpodoll@co.green-lake.wi.us>; Bill Wallner <wwallner@cityofripon.com>; Howard Stibb

<hstibb@townofripon.com>; rafdchief@riponafd.net

Cc: Fink, Mylan <Mylan.Fink@fdlco.wi.gov>; Galske, Kevin <Kevin.Galske@fdlco.wi.gov>; Tadych, William

<William.Tadych@fdlco.wi.gov>

Subject: Thank You

Gentlemen,

Just wanted to send an email to say "thanks" for all the help tonight on what turned out to be a great outcome after a lengthy and sometimes treacherous search. The assistance your agencies provided is much appreciated! Please feel free to pass the message on to your staff that assisted, as well. I hope we can all have a happy and quiet rest of the holiday season and new year!

Ryan

Chief Deputy Ryan Waldschmidt #102

Fond du Lac County Sheriff's Office 180 South Macy Street Fond du Lac, WI 54935 Office – 920-929-7604 Fax – 920-929-3918 www.fdlsheriff.com



Green Lake County Clerk of Circuit Court

571 County Road A, Green Lake, WI 54941 920-294-4142

AMY S. THOMA

Clerk of Circuit Court

January 9, 2019

Judicial/Law Enforcement Committee 571 County Road A Green Lake, WI 54941

RE: Department Update

Dear Committee Members:

A jury trial was held on December 21, 2018 making this the ninth scheduled jury trial of the year. Of the nine trials, seven were actually held and one was settled the morning of the trial and one was adjourned the morning of the trial. This is an increase in jury trials as compared to the past 3 years.

CASES FILED SINCE DECEMBER 11, 2018

| Case Type | |
|----------------------|-----|
| Criminal Felony | 16 |
| Criminal Misdemeanor | 15 |
| Criminal Traffic | 8 |
| Traffic | 101 |
| Forfeiture | 11 |
| Juvenile Ordinance | 0 |
| Civil | 6 |
| Complex Forfeiture | 0 |
| Small Claims | 35 |
| Family | 6 |
| Paternity | 0 |

I began my second term as Clerk of Circuit Court on January 7th. I look forward to another four years of serving Green Lake County.

If you should have any questions, please do not hesitate to contact me.

Very truly yours,

Amy S. Thoma

Clerk of Circuit Court

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Green Lake County

GREEN LAKE COUNTY OFFICE OF THE CORONER

Amanda M. Thoma, Coroner

Office: 920-294-4040 ext. 1229

January 10, 2019

Green Lake County
Judicial/Law Enforcement & Emergency Management Committee
571 County Road A
Green Lake, WI 54941

RE: December 2018

Dear Judicial/Law Enforcement & Emergency Management Committee Members:

Please see the below information regarding deaths reported to the Coroner's Office.

| Total Deaths for December 2018 | 21 | |
|--------------------------------|-----------------|-----------------------|
| Coroner's Cases | 18 | |
| | Of the 18 cases | 10 required Coroner's |
| | | Response |
| | | 8 reported hospice |
| | | requiring a cremation |
| | | permit |
| | | 3 cases-physician |
| | | certified death |

Each Coroner's response to call is a <u>minimum</u> time of 4 hours spent for each call (drive time, scene time, request of information from family, request and review of medical records, and certifying death).

Each reported hospice death is a <u>minimum</u> of an hour and a half spent for each call (drive time for viewing for body, request and review of medical records, certifying death and issuing of cremation permit).

| Total Deaths for December 2018 | 21 | |
|--------------------------------|-----------------|--------------------------------|
| | Of the 21 cases | 14 cremation permits 7 burials |
| Total Deaths for December 2018 | 21 | |
| | Of the 21 cases | 20 natural deaths |
| | | 1 suicide death |

| Total Deaths for December 2018 | 21 | |
|--------------------------------|-----------------|------------------|
| | Of the 21 cases | 9-heart disease |
| | | 2-liver related |
| | | 6-cancer related |
| | | 3-natural random |
| | | 1-gunshot wound |

To date, the state has indicated Green Lake County has had 220 deaths.

Thank you for your time in this matter. Should you have any questions, please feel free to contact me.

Sincerely,

Amanda M. Thoma

Inavotate Monia

Coroner



GREEN LAKE COUNTY OFFICE OF EMERGENCY MANAGEMENT

Gary V. Podoll Director

Office: 920-361-5416 FAX: 920-361-5405

DATE:

January 2, 2019

TO:

Green Lake County Judicial/Law Enforcement and Emergency Management

Committee

FROM:

Gary V. Podoll, Emergency Management Director

SUBJECT: Monthly Report

- 1. I am working on getting the updated Green Lake County Mitigation plan out to the County, Cities, Villages and Towns for their approval.
- 2. I working with the Green Lake County Local Emergency Planning Committee on the scenarios for the Full Scale Disaster Exercise planned for August 2019. We met on December 18, 2018.
- 3. I am working on hosting state sponsored training courses for this year, which will include Damage Assessment, Web EOC and Incident Command System training.

Please, if you have any questions you can contact me at 920-290-2275.

Sincerely,

Gary V. Podoll

Emergency Management Director

Green Lake County

January 7, 2019

To Judicial and Law Enforcement Committee Members,

- 12/13/18, a fist fight in the jail resulted in the referral of charges on two adult females for disorderly conduct.
- 12/13/18, the Green Lake County Sheriff's Office was the target of the national cyber threat involving bitcoin.
- 12/18/18, Communications Officer Laura Nelson retired after 26 years in law enforcement.
- 12/19/18, A road rage related incident at Sth.23/Sth.49 between a truck driver and citizen resulted in the citizen displaying a hand gun towards the truck driver.
- The Christmas and New Year's Holiday saw relatively moderate criminal activity, thankfully, nothing serious.
- 01/02/19, the Sheriff's Office Administration fielded several calls from the media concerning our second year of zero fatal crash incidents.
- 01/02/19, the Berlin River Riders Snowmobile Club opened their trails for a brief period of time. Stay tuned for trail status.
- 01/03/18, joint training with our tactical unit and corrections staff took placed concerning high risk inmate movement and reclassification incidents.

See you at the meeting,

ORDINANCE NO. -2019

Repealing Ordinance No. 25, enacted on February 13, 1964, Peddlers, Canvassers and Transient Merchants and recreating Chapter 196, Peddlers, Canvassers and Transient Merchants.

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 19th day of February 2019, does ordain as follows:

- 1 WHEREAS, the Ordinance regulating Peddlers, Canvassers and Transient Merchants
- was adopted on February 13, 1964 and last amended on September 30, 1996; and,
- 3 **WHEREAS**, recent events transpired in the County which revealed that the Ordinance
- 4 should be updated to clarify the issuance and termination of licenses granted under the
- 5 Ordinance, and add additional provisions to protect the public health, safety and
- 6 welfare.

| Roll Call on Ordinance No2019 | Submitted by Judicial/Law Enforcement & Emergency Management Committee: |
|---|---|
| Ayes , Nays , Absent , Abstain Passed and Enacted/Rejected this 19th | Larry Jenkins, Chair |
| day of February, 2019. | Sue Wendt, Vice-chair |
| County Board Chairman | Peter Wallace |
| ATTEST: County Clerk Approve as to Form: | Kathy Morris |
| Corporation Counsel | Keith Hess |

- NOW, THEREFORE, THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY 8
- OF GREEN LAKE DOES ORDAIN AS FOLLOWS: 9
- Section 1. Green Lake County Ordinance, No. 25 adopted by the Green Lake County 10
- 11 Board of Supervisors on February 13, 1964 and as amended on September 30, 1996, is
- hereby repealed and recreated as follows: 12

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§196-1 Purpose.

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This chapter is intended to protect against criminal activity, including but not limited to, fraud and burglary, to minimize the unwelcome disturbance of citizens and the disruption of privacy and to otherwise preserve the public health, safety and welfare by regulating, controlling and licensing door-to-door solicitors.

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The regulations contained in this chapter are not intended to regulate speech by any person, but merely regulate the activities of those individuals selling or offering for sale merchandise.

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§196-2 License required.

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28 29 A. It is unlawful for any door-to-door solicitor to engage in sales and solicitation within Green Lake County without first obtaining a license in compliance with the provisions of this chapter. Each individual door-to-door solicitor is required to have an individual license.

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B. During door-to-door solicitor activity, each door-to-door solicitor shall wear or otherwise visibly exhibit a picture identification issued by the entity or organization with which he or she is affiliated, and shall also carry the license issued by the Clerk, evidencing that the door-to-door solicitor is licensed by the County, and shall produce the license for inspection upon request.

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§196-3 Exemptions.

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41 42 Any person claiming to be legally exempt from the regulations set forth in this chapter, or from the payment of a license fee, shall cite to the county clerk the statute or other legal authority under which the exemption is claimed and shall present the county clerk proof of qualification for such exemption.

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The following shall be exempt from all provisions of this chapter.

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A. Any person delivering newspapers, fuel, dairy products or bakery goods to regular customers on established routes, or any other person making a regular delivery of goods ordered by a customer;

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B. Any person selling agricultural products which the person has grown;

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- C. Any person who takes orders away from or delivers goods to an existing established place of business, for merchandise regularly ordered for sale by the merchant within this county and who delivers such merchandise in their regular course of business:
 - D. Any person who has an existing established place of business where the merchandise being sold is ordered for sale on a regular basis, and in which the buyer has initiated contact with, and specifically requested or consented to a home visit by, said person;
 - E. Any person who has had, or one who represents a company that has had, a prior business transaction, such as a prior sale or credit arrangement, with the prospective customer, and in which the customer has specifically requested or consented to a home visit by said person;
 - F. Any person holding a sale required by statute or by order of any court and any person conducting a bona fide auction sale pursuant to law;
 - G. Any person permitted to do business at special events authorized by the County Board or one of its committees.
 - H. Any person doing business with the permission of, and upon the premises of, existing retail establishments, which establishments are located within zoning districts allowing retail sales, and having occupancy permits allowing retail sales operations, provided such door-to-door solicitor does business within the enclosed building structure. This exemption shall apply only to establishments and buildings wherein any sales conducted pursuant to this exemption are of the same type and nature as sales generally occurring therein, and provided further that the primary business of the establishment is retail sales. This exemption specifically shall not apply to hotels and motels.
 - I. Any person engaging in proselytizing on behalf of any bona fide religion or religious group, or campaigning, or otherwise engaging in political activity, including pamphleteering.
 - J. Any persons under the age of 18 who are residents of the county, or pupils in any School District located in the County or a private or parochial school located within the County, and who are engaging in occasional door-to-door sales in order to raise funds for school, school-related, school extra-curricular-related, scouting-related, athletic or religious activities.

§196-4 Application and fees.

A. Applicants for a license shall complete and return to the County Clerk an application form furnished by the County Clerk which shall require the following information:

99 1. Full name (first, middle, last), permanent address and telephone number and 100 temporary address and telephone number, if any, 2. Height, weight, gender, color of hair and eyes, date of birth, driver's license 101 number or state issued identification number and state issues driver's license or 102 103 identification, 3. Name, address, email address and telephone number of the person, firm, 104 association or corporation that the direct seller represents or is employed by, or 105 106 whose merchandise is being sold. 4. Nature of business to be conducted and a description of the goods offered, and 107 any services offered. 108 109 5. Proposed method of delivery of goods, if applicable, 6. Made, model and license number of any vehicle to be used by applicant in the 110 conduct of his or her business, and state of vehicle registration, 111 7. Address and phone number where applicant can be contracted for at least 112 113 seven (7) days after leaving the county, 114 B. Permit Fee 115 116 1. At the time the application is returned, the fees shall be paid to the County 117 Clerk. The fee is \$100.00. 118 119 2. Door-to-door solicitors must apply for a separate permit for each person. 120 121 122 3. If an application is denied the permit fee is not refundable. 123 C. Applicant statements. All statements made by the applicant upon the application 124 125 shall be under oath and notarized. 126 127

§196-5 Investigation, approval, issuance of license, suspension or revocation and appeal.

A. Investigation.

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- 1. Upon receipt of a completed application, the County Clerk shall promptly refer it to the Sheriff, who shall investigate the statements in the application and the individual who it is proposed will carry out door-to-door solicitor activities in Green Lake County.
- 2. The Sheriff shall indicate his approval or disapproval in a written report to the clerk within three (3) business days after the investigation is complete. A denial shall state the reasons for disapproval. The Sheriff shall determine whether:
 - a. There is any material omission or materially inaccurate statement on the application, or
 - b. The applicant has been conviction of a crime or ordinance violation within the last (5) years the nature of which is directly related to the applicant's fitness to engage in door-to-door solicitor activities, including but not limited

| 145 146 147 148 | | | to, theft, burglary, possession of stolen property, other crimes or ordinance violations related to property or any offenses related to crimes against life and bodily security, public health and safety, sexual morality and children, or |
|--------------------------|----|-----------|---|
| 149 | | | c. Whether the applicant has been denied a permit under this chapter within |
| 150 | | | the immediate past year. The applicant may present information to the |
| 151 | | | satisfaction to the Sheriff that the reasons for the former denial no longer |
| 152 | | | exist, or |
| 153 | | | |
| 154 | | | d. The applicant failed to comply with any applicable provision of this chapter. |
| 155 156 | В. | <u>Ap</u> | proval and issuance of license. |
| 157 | | 1. | The clerk may not issue a license if the Sheriff indicates his disapproval of the |
| 158 | | | application based on the factors enumerated in paragraph A.2. above. |
| 159 | | | |
| 160 | | 2. | The clerk shall issue a license if the Sheriff indicates his approval of the |
| 161 | | | application based on the factors enumerated in paragraph A.2. above. |
| 162 | | | |
| 163 | C. | <u>Su</u> | spension. |
| 164 | | | |
| 165 | | 1. | |
| 166 | | | pending a hearing by the Judicial/Law Enforcement & Emergency Management |
| 167 | | | committee for a period not to exceed 30 days if after an investigation there is |
| 168 | | | sufficient evidence to believe that one of the following exist: |
| 169 170 | | | a. Fraud, misrepresentation or incorrect statement contained in the application. b. Fraud, misrepresentation or incorrect statement made in the course of |
| 170 | | | b. Fraud, misrepresentation or incorrect statement made in the course of carrying on business as a door-to-door solicitor. |
| 171 | | | c. Conviction of any crime or misdemeanor. |
| 172 | | | d. Conducting the licensed door-to-door solicitor activities in an unlawful |
| 174 | | | manner or in such manner as to constitute a breach of the peace or a |
| 175 | | | menace to the health, safety or general welfare of the public. |
| 176 | | 2. | Notice of the suspension shall be mailed to the address provided in the |
| 177 | | | application. |
| 178 | | | |
| 179 | D. | Re | evocation of license. |
| 180 | | | |
| 181 | | 1. | A license may be revoked by the Judicial/Law Enforcement & Emergency |
| 182 | | | Management committee after notice and hearing if the committee finds that the |
| 183 | | | applicant: |
| 184 | | | a. Made any material omission or materially inaccurate statement in the |
| 185 | | | application; or, |
| 186 | | | b. Made any fraudulent, false, deceptive or misleading statement or |
| 187 | | | representation while engaging in transient sales; or, |
| 188 | | | c. Violated any provision of this chapter, including but not limited to violations of |
| 189 | | | <u>§196-6; or,</u> |

- d. Was convicted of any crime or ordinance or statutory violation which is directly related to the applicant's fitness to engage as a door-to-door solicitor; or,
 - e. Conducted the licensed door-to-door solicitor activity in an unlawful manner or in such manner as to constitute a breach of the peace or a menace to the health, safety or general welfare of the public.
 - 2. Written notice of the hearing shall be served personally on the applicant, or by registered mail return receipt requested, sent postage pre-paid to the address provided in the application at least 72-hours prior to the time set for the hearing. Such notice shall contain the time and place of the hearing and a statement of the acts or omissions alleged which form the basis of the proposed revocation of the license.
 - E. Appeal. Any person denied a license may file an appeal to the Judicial/Law Enforcement & Emergency Management committee by submitting the appeal, in writing to the clerk within 10 days from receipt of the denial.

§196-6 Disclosure requirements

- A. After the initial greeting and before any other statement is made to a prospective customer, a door-to-door solicitor shall expressly disclose his or her name, the name of the company or organization he or she is affiliated with, if any, and the identity of the goods or services he or she offers to sell.
- B. If any sale of goods is made by a door-to-door solicitor, or any sales order for the later delivery of goods is taken by the solicitor, the buyer shall have the right to cancel such transaction if it involves the extension of credit or is a cash transaction of more than twenty-five dollars (\$25.00), in accordance with the procedure as set forth in Section 423.203, Wisconsin Statutes; the door-to-door solicitor shall give the buyer two copies of a typed or printed notice of the fact. Such notice shall conform to the requirements of Section 423.203(I) (a), (b) and (c), (2) and (3), Wisconsin Statutes.
- C. If the door-to-door solicitor takes a sales order for the later delivery of goods, he or she shall, at the time the order is taken, provide the buyer with a written statement containing the terms of the agreement, the amount paid in advance, whether full, partial or no advance payment is made, the name, address and telephone number of the door-to-door solicitor, the delivery or performance date and whether a guarantee or warranty is provided and, if so, the terms thereof.

§196-7 Prohibited practices.

Any door-to-door solicitor is prohibited from:

A. Failing to display their license to anyone requesting to see the license.

B. <u>Misrepresenting the purpose of the solicitation.</u>

- C. <u>Solicit in a manner that intimidates, threatens or harasses the persons solicited.</u>
- D. Calling at any dwelling or other place between the hours of 8:00 p.m. and 9:30 a.m. except by appointment;
 - E. <u>Calling at any dwelling or other place were a sign is displayed bearing the words</u> "No Peddlers," "No Solicitors," or words of similar meaning;
 - F. Calling at the rear door of any dwelling place, unless otherwise directed by the owner, occupant or any other person having authority over such premises.
 - G. Remaining on the premises after being asked to leave by the owner, occupant or any other person having authority over such premises;
 - H. Making false, deceptive or misleading statements concerning the quality, quantity or character of any goods offered for sale, the purpose of their visit, or identity of the organization being represented;
 - Having more than two individuals engaging in door-to-door solicitor activity upon any premises for the same goods or services or for the same religious or charitable purposes;
 - J. Conducting business with persons in motor vehicles upon a road, street or alley, as defined by §340.01(22) Wis. Stats.
 - K. Invitation required. No door-to-door solicitor shall go in or upon any private residence, business establishment or office in the County without having been requested or invited to do so by the owner, occupant or occupants of said private residence, business establishment or office for the purpose of soliciting orders for goods, wares or merchandise, or peddling or hawking the same.
 - L. Using a license of another person to conduct business.

§196-8 Violations and penalties.

- Any person who violates any provision of this chapter shall, upon conviction thereof, forfeit not less than \$250.00 nor more than \$1,000.00, together with the cost of prosecution, and in default in payment of such forfeiture and costs of prosecution shall be imprisoned in the County Jail until such forfeiture and costs are paid, but not exceeding 60 days.
- §196-9 Enforcement. The Green Lake County Corporation Counsel is authorized to prosecute or otherwise enforce this ordinance.

283 §196-10 Definitions.

When used in this chapter, the following terms shall mean:

"Applicant" means a person who files an application form with the clerk for the purpose of obtaining a license.

"Calling at" means to make an appearance in person at a residence or business.

 "Canvasser" means any person who goes from place-to-place in Green Lake County or attempts to take orders for the sale of goods, wares or merchandise or personal service to be performed in the future, including but not limited to any person who hires, leases, uses or occupies any building, structure, vehicle or street or alley or other place or part thereof within Green Lake County for the primary purpose of exhibiting samples or taking orders for future delivery.

"Clerk" shall mean the Green Lake County Clerk.

"Direct Seller" means any individual who, for him/herself, or for a partnership, association or corporation, sells goods or services, or takes sales orders for the later delivery of goods or services, at any location other than the permanent business place or residence of the individual, partnership, association or corporation. The sale of goods includes donations or contributions, whether direct or indirect, required by the direct seller for the retention of goods by a donor or prospective customer.

"Door-to-door solicitor" means a canvasser, direct seller, peddler, or transient merchant who is mobile by traveling from residence to residence, or business to business, to solicit business.

"Goods" means personal property of any kind, and shall include goods provided incidental to services offered or sold.

"License" means a license to engage in peddler, transient merchant, direct seller, canvasser or solicitation activity within Green Lake County, as regulated hereunder.

"Peddler" means any natural person or entity who engages in the retail sale of merchandise by the direct selling, door-to door method. For purposes of this Section, sale of merchandise includes a sale in which the personal services rendered upon or in connection with the merchandise constitutes the greatest part of value for the price received, but does not include a farm auction sale conducted by or for a resident farmer of personal property used on the farm, or the sale of produce or other perishable products at retail or wholesale by a resident of this state.

"Person" means any individual, firm, partnership, corporation, company, association,
 church, religious sect, religious denomination, society, organization or league, or one
 purporting to be.

| 330 | "Solicit" and "solicitation" means and includes any one or more of the following: |
|-----|---|
| 331 | |
| 332 | 1. Selling or offering for sale, or taking or attempting to take orders for the sale of |
| 333 | goods or services of any kind, character or description; |
| 334 | |
| 335 | 2. Selling or offering for sale, or taking or attempting to take orders for books, |
| 336 | magazines, periodicals, newspapers and every other type or kind or publication; |
| 337 | |
| 338 | 3. Requesting, directly or indirectly, contributions on the plea or representation that |
| 339 | such contributions will be used for a charitable or religious purpose. |
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"Transient Merchant" means any person who engages in the retail sale of merchandise at any place in this County and who does not intend to become and does not become a permanent merchant of this County.

345 Section 2. This ordinance shall become effective upon passage and publication.

- Section 3. The repeal and recreation of any section herein shall not have any effect on existing litigation and shall not operate as an abatement of any action or proceeding then pending or by virtue of the repealed sections.
- Section 4. All ordinances and parts of ordinances in conflict herewith are hereby repealed.

REQUEST FOR LINE ITEM TRANSFER

Office Use Only

| | | | | | | No. | | | |
|------------------------------------|-----------------------------|--------------|-----------|--------------|--------|-------------------|----------|------------|-----------------|
| Department: | Emergency Manageme | nt | | | | Date: | _ | | |
| Budget Year Amended | 1: 201 | 18 | | | | | | | |
| | | | | | | | | | · · |
| From Account | | | | | | | | | |
| Account # | Account Name | Current | Budget | Tennefor A | mount | YTD Expenditures | | New Budget | |
| Account | Account Name | Juliani | Budget | II alişiçi A | mount | 110 Expellultures | s | ten Broder | - |
| 18-100- <u>18-52810-</u> 810-000 C | antial Equipment | \$ | 742.00 | \$ | 597.10 | | \$ | | 144.90 |
| 10-100-10-02010-010-00010 | saptial Edolphient | | 142.00 | 9 | 397,10 | | \$ | | |
| | | 1 | | | | 1 | \$ | (1) | - |
| | | | | | | | \$ | | - |
| | | | | | | | \$ | | - |
| | | | | | | <u> </u> | 5 | | - |
| Totai Transfer | | | | \$ | 597.10 | | 3 | | - |
| · Ottal Trailore. | | | i | Ψ | 337+10 | 1 | | | |
| | | | | | | | | | |
| To Account | | | | | | | | | |
| Account # | Account Name | Current | Budget | Transfer A | mount | YTD Expenditures | <u> </u> | New Budget | |
| | | \$ | | | | | \$ | | |
| 18-100-1 <u>8-528</u> 10-790-000 E | Disaster | \$ | * | \$ | 100.00 | | \$ | | 100.00 |
| 18-100-18-52810-330-000 T | ravel | s | (497.10) | \$ | 497.10 | | \$ | | • |
| | | | | | | | s | , | |
| | | | | | | | S | | - |
| | | | _ | | | | \$ | | - |
| Total Transfer | | | | \$ | 597.10 | | | 111 | |
| | | | | | | | | | |
| Explanation for Transfer: | | | | | | | | _ | |
| Purchase of sandbags for A | | | | | | | | | |
| Mileage overage, because of | of August/September Tornado | and Flooding | Disaster. | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | <u> </u> | | | ^ | | | | | |
| Department Head Approva | | T.) u | ~/// | Poll | | | | | |
| Department Head Approve | "= | | 7 | | | | | | |
| Governing Committee App | reval | | | | | 2 | | | |
| Governing Committee Ahl | rovai | | • | | · | | • | | |
| | | | | | | | | | 74 |
| H < \$500: | | | | | | | | | |
| Send to County Administrate | nds Office | | | | | | | | |
| ocho to county noministrati | or a Childe | | | | | | | | |
| COUNTY ADMINISTRATO | R Approval: | | | | | | | | |
| TOTAL COMMISSION | | | | | | | | | |
| If > \$500: | | | | | | | | | |
| | | | | | | | | | |
| Send to County Clerk's Office | ce | | | | | | | | |

Date

Revised 02/2017

FINANCE COMMITTEE Approval given on :

GREEN LAKE COUNTY

Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

| | December | 20, 2018 | | | |
|--|--|--|-------------------|---------------------|---|
| Departmen | it: Emergency Man | agement | | | |
| Amount: | · · · · · · · · · · · · · · · · · · · | \$800,00 | 31 | | |
| Budget Ye | ar Amended: | 2018 | | | |
| | Source | of Increase / Decrease a | nd affect on Prog | ram: | |
| | | eeded attached separate | _ | | |
| Sandhage (| cost for August/September | | | •) | |
| Dandoags | cost for August September | Disaster and remitters | - | | |
| | . <u></u> | | | | |
| | | 0.00 | | | |
| | | | | | |
| Revenue Bu | idget Lines Amended: | AAN | 10 | During A Adironam | Final Budget |
| | Account # | Account Name | Current Budget | Budget Adjustment | |
| | 18-100-18-47300-000-000 | Disaster | \$ - | \$ 800.00 | \$ 800.00 \$ - |
| | | | | <u> </u> | \$ - |
| | | | | | \$ - |
| | Total Adjustment | | | \$ 800.00 | <u> </u> |
| | rotal Adjustment | | | \$ 000.00 | J |
| Expenditur | e Budget Lines Amended: | | | | |
| | | | | | |
| | Account # | Account Name | Current Budget | Budget Adjustment | |
| | Account # 18-100-18-52810-790-000 | Disaster | S - | \$ 800.00 | \$ 800.00 |
| | | | | 1 | \$ 800.00 \$ - |
| | | | | 1 | \$ 800.00 \$ - \$ - |
| | | | | 1 | \$ 800.00 \$ - \$ - \$ - |
| | | | | 1 | \$ 800.00 \$ - \$ - \$ - \$ - |
| | | | | 1 | \$ 800.00 \$ - \$ - \$ - |
| | 18-100-18-52810-790-000 Total Adjustment | Disaster | | \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |
| | 18-100-18-52810-790-000 Total Adjustment | Disaster | | \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |
| Departme | Total Adjustment THead Approval: | w V Podell | \$ - | \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |
| Department Date Approximately | 18-100-18-52810-790-000 Total Adjustment | w V Podell | \$ - | \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |
| Date Appr | Total Adjustment THead Approval: | Poll risdiction: | \$ - | \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |
| Date Appr | Total Adjustment Int Head Approval: Total Adjustment Total Adjustment | pisaster Poll risdiction: rd to the County Clerk's Of | fice. | \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |
| Date Appropriate A | Total Adjustment Total Adjustment Total Approval: Toved by Committee of Juning this approval please forware Toved by Finance Committee | pisaster Poll risdiction: rd to the County Clerk's Of | fice. | \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |
| Date Appropriate A | Total Adjustment Int Head Approval: Total Adjustment Total Adjustment | risdiction: rd to the County Clerk's Of | fice. | \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |
| Date Appr Date Appr Date Appr | Total Adjustment Total Adjustment Total Approval: Toved by Committee of Juning this approval please forware Toved by Finance Committee | risdiction: rd to the County Clerk's Of | fice. | \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |
| Date Appr Date Appr Date Appr | Total Adjustment Total Adjustment Total Approval: Toved by Committee of Juning this approval please forware roved by Finance Committee oved by County Board: | risdiction: rd to the County Clerk's Of | fice. | \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |
| Date Appr Per WI St | Total Adjustment Total Adjustment Total Approval: Toved by Committee of Juning this approval please forware roved by Finance Committee oved by County Board: | pisaster Privile risdiction: rd to the County Clerk's Of tee: y a vote of two-thirds of the entir | fice. | \$ 800.00 \$ 800.00 | \$ 800.00 \$ - \$ - \$ - \$ - |

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2018

| Officer | Badge No. JAN | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|------------------|----------------|-----------------|---------|-----------|-------------|----------------|--------------|-------------------|---------|---------|---------|---------|---------|
| Putzke | 4 | 48,592 | 48,984 | 49,417 | 50,051 | 50,668 | 51,197 | 51,801 | 52,123 | 52,521 | 53,090 | 53,349 | 53,798 |
| Hoerig | 41 | 172,988 | 173,293 | 176,769 | 177,989 | 181,676 | 184,143 | 184,948 | 186,456 | 457 | 3,481 | 6,810 | 9,333 |
| Kuklinski | 43 | 86,170 | 88,350 | 90,150 | 93,210 | 95,830 | 98,950 | 101,910 | 104,210 | 107,200 | 109,650 | 112,400 | 114,910 |
| Colhouer | 45 | 143,492 | 146,588 | 149,491 | 151,656 | 154,222 | 156,900 | 157,423 | 157,423 | 444 | 1,957 | 4,400 | 6,464 |
| Hanson | 46 | 151,801 | 154,799 | 157,307 | 159,605 | 162,115 | 164,011 | 166,916 | 168,682 | 385 | 1,829 | 3,561 | 5,241 |
| Ward | 47 | 8,641 | 9,572 | 10,721 | 11,324 | 12,861 | 13,803 | 14,549 | 15,483 | 16,237 | 18,074 | 19,755 | 20,349 |
| Young | 49 | 156,854 | 159,221 | 162,118 | 165,401 | 168,373 | 170,542 | 172,759 | 174,861 | 176,613 | 179,237 | 181,393 | 182,939 |
| Cody | 51 | 3,629 | 4,850 | 5,880 | 6,852 | 8,465 | 9,113 | 10,477 | 11,802 | 13,235 | 14,697 | 15;603 | 16,803 |
| Holdorf | 52 | 9,754 | 10,350 | 10,866 | 11,675 | 12,568 | 13,071 | 13,347 | 13,914 | 14,345 | 14,788 | 15,330 | 15,993 |
| Kiener | 53 | 34,518 | 35,931 | 36,250 | 37,852 | 38,656 | 39,465 | 40,009 | 41,000 | 42,631 | 43,950 | 45,000 | 46,004 |
| Manning | 54 | 2,800 | 3,800 | 5,175 | 6,500 | 8,500 | 9,811 | 10,775 | 11,953 | 14,200 | 15,500 | 16,057 | 16,956 |
| Schroeder | 26 | 137,180 | 140,607 | 140,800 | 145,573 | 146,822 | 151,540 | 154,360 | 157,994 | 162,639 | 164,462 | 166,259 | 168,440 |
| Majeskie | 57 | 122,100 | 122,900 | 124,766 | 127,142 | 130,963 | 133,435 | 136,000 | 139,100 | 142,800 | 146,274 | 148,670 | 150,047 |
| Weiner | 58 | 112,618 | 114,985 | 117,424 | 119,695 | 121,435 | 123,522 | 125,936 | 128,942 | 130,467 | 133,118 | 135,549 | 136,932 |
| Podoll | 9 | | | | | | 4,348 | 6,275 | 7,587 | 9,704 | 12,325 | 13,372 | 14,291 |
| Preuss | 61 | STATE OF STREET | | PASS CARE | hr.19225921 | Distriction of | 医型外型性 | TO SERVICE STREET | | *** | 2,160 | 2,701 | 5,909 |
| Vande Kolk | 62 | | | | | | | | 1,750 | 2,929 | 5,858 | 7,607 | 10,502 |
| Prachel | 99 | 135,230 | 137,155 | 139,365 | 142,033 | 144,127 | 146,483 | 149,177 | 152,595 | 154,974 | 157,355 | 158,615 | 160,619 |
| Dodge Trans Van | 96 | 61,217 | 63,958 | 66,483 | 68,175 | 70,021 | 71,859 | 72,867 | 74,807 | 77,369 | 80,194 | 82,988 | 83,927 |
| CTU Ford Transit | STATE OF STATE | 1,155 | 1,291 | 1,372 | 1,372 | 1,391 | 1,421 | 1,486 | 1,533 | 1,533 | 1,564 | 1,571 | 1,589 |
| Spare Squad | | 184,415 | 187,626 | 192,107 | 195,801 | 198,594 | 201,105 | 203,929 | 207,585 | 209,196 | 209,196 | 209,549 | 209,549 |

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| 201B | Colhoner | Hanson | Hoerio | Kiener | Kuklinski | Maieskie | Manning | Prachet | Preuss | Schroeder | Vande Kolk | Weiner | Young | Total | Avg/Officer |
|-----------|----------|--------|--------|--------------|-----------|----------|---------|---------|--------|-----------|------------|--------|----------|-------|-------------|
| lan lan | - | 24 | 10 | 1 | 20 | New Hire | - | 35 | 20 | JJo | 30 | 29 | New Hire | 197 | 20 |
| Hah | 24 | 24 | 24 | 19 | 17 | 6 | 89 | 21 | 21 | JJo | 18 | 15 | New Hire | 200 | 20 |
| March | 34 | 28 | 24 | 4 | n | 21 | 23 | 29 | 26 | off | 25 | 22 | New Hire | 239 | 22 |
| Anril | 23 | 7 | 16 | 12 | 14 | 20 | 21 | 32 | 34 | off | 24 | 23 | 16 | 245 | 20 |
| Max | 40 | 23 | 33 | 80 | 23 | 37 | 21 | 31 | 23 | 12 | 33 | 16 | 15 | 317 | 24 |
| e di il | 20 | 34 | 33 | 14 | 23 | 24 | 16 | 40 | 20 | 23 | 11 | 14 | 12 | 291 | 22 |
| chal | 28 | 5 | 22 | 12 | 9 | 34 | 17 | 46 | 12 | 25 | 23 | 38 | 18 | 312 | 24 |
| Aug | 17 | 22 | 3 | 19 | 32 | 16 | 15 | 56 | 35 | 25 | 28 | 17 | 15 | 328 | 25 |
| Sent | 40 | 18 | 33 | 21 | 28 | 32 | 0 | 36 | 14 | 21 | - | 19 | 18 | 281 | 22 |
| į | 14 | = | r2 | 18 | 18 | 25 | 28 | မှ | 21 | 24 | 23 | 22 | 38 | 260 | 20 |
| Nov | 20 | 27 | 37 | 16 | 25 | 21 | 18 | 13 | - | 20 | 25 | 22 | 24 | 269 | 21 |
| Dec | 16 | 60 | 28 | 17 | 20 | 19 | 7 | 27 | 23 | 23 | 18 | 53 | 17 | 252 | 19 |
| Total | 286 | 264 | 305 | 178 | 229 | 258 | 175 | 375 | 250 | 173 | 259 | 266 | 173 | 3191 | 260 |
| Ava/Month | 24 | 22 | 25 | 15 | 19 | 22 | 15 | 31 | 21 | 14 | 22 | 22 | 14 | 266 | 22 |
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| 201A | Colhoner | Hanson | Hoerio | Kiener | Kuklinski | Maieskie | Manning | Prachet | Preuss | Schroeder | Vande Kolk | Weiner | Young | Total | Avg/Officer |
|-----------|----------|--------|--------|--------|-----------|----------|---------|---------|--------|-----------|------------|--------|----------|-------|-------------|
| na! | - | 7 | | 9 | - | New Hire | 0 | đ | 20 | off | 18 | 7 | New Hire | 92 | 8 |
| Feb | . 9 | | m | 2 | 2 | 1 | - | 0 | 6 | off | 2 | 4 | New Hire | 31 | 9 |
| March | 'n | ~ | ব | 0 | - | 0 | 7 | 3 | ß | off | 5 | 2 | New Hire | 42 | 4 |
| April | 0 | 2 | 0 | - | 6 | 2 | 2 | 8 | 5 | off | 4 | 2 | 7 | 36 | က |
| Mav | 2 | 3 | 2 | 0 | 2 | 4 | 1 | 2 | 2 | 1 | 1 | 0 | 2 | 52 | 2 |
| June | 2 | 3 | 4 | 2 | 4 | 2 | 3 | 2 | 5 | 3 | 3 | 9 | 4 | 49 | 4 |
| Alril. | 2 | 2 | - | 0 | 0 | - | 2 | 2 | 4 | 5 | 1 | 9 | 0 | 56 | 2 |
| And | 0 | 3 | 2 | 2 | 3 | - | 0 | 89 | 7 | 6 | 1 | 1 | 2 | 38 | က |
| Sent | 0 | c | 2 | - | 9 | 2 | 0 | ഹ | 4 | 2 | 2 | 0 | 4 | 31 | 2 |
| Ö | - | - | 0 | 0 | 3 | က | 7 | 0 | 2 | - | 3 | 3 | - | 52 | 2 |
| Nov | 2 | - | 0 | - | - | 1 | 0 | 0 | 0 | 2 | 4 | 7 | 2 | 21 | 2 |
| Dec | 2 | 0 | 2 | 0 | 2 | 2 | 0 | 2 | - | ß | - | 9 | 2 | 28 | 2 |
| Total | 26 | 30 | 27 | 15 | 28 | 19 | 23 | 44 | - 67 | 31 | 45 | 47 | 27 | 429 | 36 |
| Ava/Month | 2 | 3 | 2 | - | 2 | 2 | 2 | 4 | 9 | 3 | 4 | 4 | 2 | 98 | 6 |
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|-------------|----------|----------|----------|-------|-----|---------|-----|-----|-------|-----|-----|-----|-------|-----------|
| Avg/Officer | 9 | 9 | 10 | 12 | 14 | 10 | 10 | 13 | 6 | 7 | 9 | 7 | 110 | 6 |
| Total | 29 | 09 | 114 | 139 | 185 | 129 | 133 | 171 | 115 | 92 | 73 | 92 | 1365 | 114 |
| Young | New Hire | New Hire | New Hire | 2 | 10 | 10 | 15 | 8 | 12 | 11 | 13 | 11 | 92 | 8 |
| Weiner | g | 10 | 11 | 10 | 2 | 3 | 10 | 4 | 17 | 6 | 4 | 15 | 104 | 6 |
| Vande Kolk | 9 | 11 | 13 | 6 | 16 | 4 | 2 | 3 | 0 | 11 | 2 | 6 | 92 | 8 |
| Schroeder | θQ | off | off | off | 6 | 2 | 9 | 6 | 23 | 4 | 9 | 4 | 20 | 4 |
| Preuss | 7 | 8 | 15 | 6 | 9 | 2 | 12 | 23 | 2 | _ | | 4 | 101 | 8 |
| Prachel | 19 | 17 | 20 | 26 | 16 | 27 | 24 | 32 | 25 | 9 | 9 | 9 | 224 | 19 |
| Manning | 0 | - | 16 | 17 | 9 | 7 | 15 | 8 | 0 | 10 | 2 | 9 | 88 | 7 |
| Majeskie | New Hire | 0 | 80 | 40 | 55 | 22 | 15 | 29 | 22 | 23 | 12 | 11 | 237 | 20 |
| Kuklinski | 9 | 0 | 0 | | 19 | 2 | 2 | 25 | 7 | 0 | 1 | 6 | 95 | 8 |
| Kiener | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | 2 | 0 | 0 | 33 | 0 |
| Hoerig | 6 | 12 | 6 | 2 | 19 | 18 | - | 15 | 13 | က | 1 | 11 | 117 | 10 |
| Hanson | 6 | - | 6 | 9 | = | = | ي | 7 | | 12 | 2 | 2 | 77 | 9 |
| Colhouer | - | 0 | 13 | 10 | 16 | 12 | 15 | 9 | 0 | 4 | - | 4 | 85 | 7 |
| 2018 | CE | Feb | March | April | Mav | - Frina | Ant | Ain | S. S. | S C | No. | Dec | Total | Avg/Month |

Warnings for Patrol

| 2018 | Colhouer | Hanson | Hoeria | Kiener | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Vande Kolk | Weiner | Young | Total | Avg/Officer |
|------------|----------|--------|--------|--------|-----------|----------|---------|---------|--------|-----------|------------|--------|----------|-------|-------------|
| lan | c | 30 | 6 | 0 | သ | New Hire | 0 | 24 | 11 | off | 7 | 10 | New Hire | 96 | 10 |
| Feb | 0 | 15 | 26 | 2 | 2 | 0 | 7 | 17 | 14 | off | 14 | 10 | New Hire | 107 | 11 |
| March | 24 | 23 | 28 | ٥ | 0 | ĸ | 20 | 21 | 26 | off | 22 | 10 | New Hire | 185 | 17 |
| April | 32 | 11 | 0 | 0 | 9 | 23 | 13 | 33 | 19 | off | 11 | 6 | 2 | 159 | 13 |
| Max | 36 | 26 | 49 | 0 | 17 | 9 | 18 | 21 | 8 | 16 | 21 | 2 | 15 | 235 | 18 |
| line | 28 | 31 | 30 | 0 | 9 | 18 | 12 | 26 | 8 | 11 | 8 | 9 | 33 | 217 | 17 |
| Anr | 27 | 43 | 0 | 0 | 6 | 29 | 6 | 25 | 24 | 16 | 15 | 15 | 19 | 225 | 17 |
| Aug | 18 | 21 | 23 | 0 | 10 | 25 | 0 | 50 | 17 | 18 | 3 | 2 | 15 | 202 | 16 |
| tue's. | 10 | 24 | 37 | 0 | 4 | 58 | 0 | 18 | 13 | 7 | 0 | 6 | 17 | 197 | 15 |
| loc Oct | 2 | 18 | - | 0 | - | 20 | 18 | 9 | 12 | 13 | 18 | 9 | 12 | 127 | 10 |
| Nov | 7 | 28 | 14 | 0 | 8 | = | 14 | 7 | 0 | 8 | 7 | 7 | 19 | 130 | 10 |
| Dec | 7 | 21 | 21 | 0 | 11 | 20 | 4 | 24 | 12 | 9 | 19 | 18 | 15 | 178 | 14 |
| Total | 191 | 297 | 238 | 2 | 73 | 215 | 115 | 272 | 164 | 95 | 145 | 104 | 147 | 2058 | 167 |
| Avo/Month | 16 | 25 | 20 | 0 | 9 | 18 | 10 | 23 | 14 | 8 | 12 | 6 | 12 | 172 | 14 |
| | | 1 | - | | | | | | | | | | | | |

Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol

| - : : - | Weiner Young Iolal Avg/Utilicer | 521 439 7043 573 | 43 37 587 48 |
|---------|-----------------------------------|-----------------------|----------------|
| | Vande Kolk | 541 | 45 |
| | Schroeder | 349 | 29 |
| | Preuss | 582 | 49 |
| | Prachel | 915 | 76 |
| | Manning | 401 | 33 |
| | Majeskie | 729 | 61 |
| | Kukiinski | 425 | 35 |
| | Kiener | 198 | 17 |
| | Hoerig | 687 | 57 |
| | Hanson | 999 | 56 |
| | Colhouer | 588 | 49 |
| | 2018 | Total Annual Contacts | Avg. per Month |

| TATIONS | |
|------------------------|--|
| MUNICIPAL ORDINANCE CI | |
| ROAT I ALINCHA | |
| | |
| | |

| 201B | Colhoring | Hanson | Hoerin | Kiener | Kuklinski | Maieskie | Manning | Prachel | Preuss | Schroeder | Vande Kolk | Weiner | Young | Total | Avg/Officer |
|-----------|---|------------|-----------|-----------|-----------|----------|---------|---------|--------|-----------|------------|------------------------|-------|-------|-------------|
| lan Lan | | | | | | | | | | | | | | 0 | 0 |
| Eat | | | | | | | | | | | | | | 0 | 0 |
| Mansh | | | | | | | | | | | | | | 0 | 0 |
| Malci | | | | | | 2 | | | | | | | | 2 | 0 |
| Man | | | | | | ÷ | | | - | | 2 | | 7 | 21 | 2 |
| luna | V | | | | - | 9 | ð | | 9 | - | 10 | | | 37 | 3 |
| 200 | , | | | | | 9 | 8 | | 2 | 2 | 16 | | | 36 | 3 |
| Aug | <u> </u> | | | | 4 | - | | | 4 | | | | | 6 | 1 |
| Son C | | | | | 4 | 4 | | | | | | | 2 | 10 | 1 |
| Jan C | | | | | | | | | | | : | | | 0 | 0 |
| Not | | | | | | | | | | | | | | 0 | 0 |
| 200 | | | | | | | | | | | | | | 0 | 0 |
| Total | g | 0 | 0 | 0 | 6 | 90 | 17 | 0 | 13 | 3 | 28 | 0 | 6 | 115 | 11 |
| Ava/Month | 2 | 0 | 0 | 0 | 2 | 8 | 4 | 0 | 9 | - | 7 | 0 | 2 | 29 | 3 |
| | | | | | | | | | | | | | | | |
| ľ | Accidents and Complaints for Detactives | of Compile | sinte for | Detective | n, | | | | | | Arrests fo | Arrests for Detectives | S | | |
| נ | יככות ביווים מו | 7 | | | | | | | _ | | | | | | |

| or Detectives | |
|---------------|--|
| Complaints f | |
| Accidents and | |
| | |

| | | | | 00000 | | |
|---------|------|---------|------|-------|------|------|
| 2018 | Cody | Holdorf | Ward | Roky | Tess | Cohi |
| Jan | 4 | က | 1 | 9 | ຄ | |
| Feb | က | 3 | 1 | ιΩ | 1 | |
| March | 3 | 0 | - | 7 | 9 | |
| April | - | 0 | 2 | 6 | ည | |
| May | 9 | 4 | 8 | 12 | 9 | |
| June | 9 | 4 | 1 | 13 | 2 | |
| July | 4 | 3 | 2 | 12 | 1 | |
| Aug | 2 | 2 | ស | 15 | 8 | |
| Sept | 60 | 3 | 2 | 10 | 1 | |
| Oct | - | က | 3 | 2 | 4 | 2 |
| Nov | 4 | 2 | 1 | 9 | 1 | 14 |
| Dec | 2 | | 5 | 13 | 4 | 14 |
| Total | 39 | 27 | 35 | 110 | 39 | 30 |
| Average | 3 | 2 | 3 | 6 | ဗ | က |
| | | | | | | |

| _ | | | | | _ | | _ | | | _ | - | | _ | - |
|---------|-----|-----|-------|-------|-----|------|------|-----|------|---|-----|-----|-------|---------|
| Cahl | | | | | | | | | | 0 | - | 1 | 2 | 0 |
| Tess | 0 | 0 | - | 0 | 2 | 0 | 0 | - | 0 | 0 | 0 | 0 | 4 | 0 |
| Roky | 1 | 2 | 1 | 3 | 4 | 2 | 5 | 9 | 5 | 0 | 2 | 0 | 31 | 3 |
| Ward | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 0 |
| Holdorf | 0 | 1 | 2 | 0 | 1 | - | 0 | 0 | 1 | 0 | F | 0 | 7 | 1 |
| Cody | 0 | 0 | 0 | o | 6 | က | 0 | 0 | - | 1 | 0 | o | 8 | 1 |
| 2018 | Jan | Feb | March | April | May | June | July | Aug | Sept | Ö | Nov | Dec | Total | Average |

Sheriff's Office Judicial/Law Enforcement Committee Report for the Month of December 2018

| Deputy contacts for this month | 550 |
|---|--------------------|
| Types of Contacts this month | Number of Contacts |
| Agency Assistance, Mutual Aid | 26 |
| K-9 Assist | 25 |
| Medical Emergency | 19 |
| Citizen Assist | 18 |
| 911 Follow up | 15 |
| Car/Deer Accident | 13 |
| Adult Transport | 12 |
| Traffic Misc. | 10 |
| Fire | 9 |
| Traffic Accident w/Damage | 9 |
| Welfare Check | 9 |
| Animal Problem | 8 |
| Alarm | 7 |
| Lockout | 7 |
| Suspicious Person/Circumstance | 7 |
| Agency Assist Person Charged | 6 |
| Traffic Accident w/Injuries | 6 |
| Dead Body | 5 |
| Information Report | 5 |
| K-9 Misc, School Search, Searach and Rescue | 5 |
| Traffic Violation | 5 |
| Controlled Substance Problem | 4 |
| Records Check | 4 |
| Theft | 3 (6) |
| Drugged Driving | 2 |
| House Check | 2 |
| Lost Property | 2 |



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Types of Contacts this month continued

| Types of Contacts this month continued | |
|--|-------------|
| Theft Identity | 2 |
| Trespassing | 2 |
| Violation of Court Orders | 2 |
| Voluntary Diversion Plan | 2 |
| Bail Jumping | 1 |
| Bomb Threat or Attack | 11 |
| Burglary | 1 |
| Check on Huber Inmate | 1 |
| СТО | 1 |
| Disturbance | 1 |
| Fraud | 1 |
| Harassment | 1 |
| Jail Incident | 1 |
| Juvenile Problem | 1 |
| K-9 Person Charged | 1 |
| Noise Complaint | 1 |
| Odor Complaint | 1 |
| OWI Alcohol | 1 |
| Time System Entry | 1 |
| Probation/Parole Violation | 1 |
| Sex Assault | 1 |
| Traffic Patrol Requested | 1 |
| Threatening | 1 |
| Unmanned Aircraft System | 1 |
| Vandalism | 1 |
| Weapon Offense | 1 |
| | |

GREEN LAKE COUNTY JAIL MONTHLY STATISICS

| Billed for Calumet | Safekeepers | , 4,644.00 | 6,321.00 | 8,471.00 | 2,009.00 | 6,278.00 | 3,096.00 | 4,558.00 | 5,160.00 | 3,870.00 | 3,182.00 | 3,053.00 | 5,977.00 | | 61,619.00 |
|--------------------------------------|-------------|------------|------------|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|--------|------------|
| Calumet Co Days | Safekeepers | 108 | 147 | 197 | 163 \$ | 146 \$ | 72 \$ | 106 | 120 \$ | \$ 06 | 74 \$ | 21 \$ | 139 \$ | | 1433 \$ |
| Bitled for Brown Co. Calumet Co Days | Safekeepers | 8,256.00 | 5,332.00 | 6,106.00 | 860.00 | - | 860.00 | 6,665.00 | 6,665.00 | 4,085.00 | - | 3,440.00 | • | | 42,269.00 |
| | | ક્ક | ક્ક | 69 | ₩ | क | ક્ર | क | ક્ર | ક્ર | 63 | क | ક્ક | | မှာ |
| Brown Co. Days | SAFEKEEPERS | 192 | 124 | 142 | 20 | 0 | 20 | 155 | 155 | 95 | 0 | 80 | 0 | | 983 |
| GL INMATES | TRANSFERREC | 0 | 0 | - | 2 | 9 | 2 | 4 | ဇ | 2 | - | - | 1 | | 2 |
| EMP | • | 2 | 2 | 2 | 4 | 4 | က | 2 | 3 | 3 | 9 | 2 | 2 | | 3 |
| MEALS | | 5973 | 5609 | 6306 | 5693 | 6610 | 6309 | 5477 | 5710 | 6041 | 5853 | 5341 | 5035 | | 5830 |
| LOCK | DOWN | 47 | 48 | 49 | 48 | 56 | 58 | 49 | 44 | 51 | 52 | 47 | 45 | | 20 |
| FEMALE | | 17 | 17 | 18 | 16 | 15 | 15 | 15 | 13 | 15 | 13 | 16 | 12 | | 15 |
| HUBERVEMP | INCOME | \$7.337.44 | \$7,353.17 | \$8,699.80 | \$9,251.26 | \$12.079.57 | \$8,477.55 | \$7,379.11 | \$9,369,23 | \$7,989.00 | \$9,796.40 | \$8.278.34 | \$4,832.34 | | \$8,403.60 |
| BER | | 13 | 13 | 12 | 12 | Ξ | 133 | E | 12 | = | 13 | 12 | 9 | | 7 |
| ADP HUBER | | 72 | 75 | 2/9/ | 72 | 82 | 8 | 73 | 70 | 75 | 7.1 | 67 | 29 | | 73 |
| MONTH/ | YEAR | Jan-18 | Feb-18 | Mar-18 | Apr-18 | Mav-18 | Jun-18 | Jul-18 | Aug-18 | Sep-18 | Oct-18 | Nov-18 | Dec-18 | Totals | Average |

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

Lockdown- Number of inmates held that month that are not working Huber's

Meals- Number of meals + bag lunches served that month

EMP- Number of inmates on electronic monitoring

GL Inmates Transferred-Inmate serving in other county + Sent/Huber serv. out of county

Safekeepers - Holding for another county

Safekeeper days - the number of cumulative days that month for all Safekeepers for that county



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Sheriff's Office Judicial/Law Enforcement Committee Report for the Month of December 2018 Correctional Facility

| Average Daily Population in the Jail for this month | 73 |
|---|-----|
| precioge bany i oparation in the san for this month | , , |

Inmates in custody for (some inmates have more than one charge)

| Charge | Number of Charges |
|--------------------------------|-------------------|
| Probation/Parole | 20 |
| Obstructing | 14 |
| Traffic Offense | 8 |
| Drug related | 7 |
| Assault | 6 |
| Warrants | 6 |
| DUI | 5 |
| Violate Court Order | 4 |
| Destruct/Damage/Vandalize | 2 |
| Disorderly Conduct | 2 |
| Arson | 1 |
| ES Sanction Hold | 1 |
| Harassment | 1 |
| Homicide | 1 |
| Resisting/Interfering w/Police | 1 |
| Theft | 1 |
| Trespass of Real Property | 1 |