



***GREEN LAKE COUNTY***  
*571 County Road A, Green Lake, WI 54941*

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**Original Post Date: 11/08/18**

**Amended\* Post Date: 11/14/18**

**The following documents are included in the packet for the  
Judicial Law Enforcement Committee on November 14, 2018:**

- 1) \*Amended Agenda
- 2) Minutes from 10/10/2018
- 3) Correspondence
- 4) Department Reports
- 5) Budget Adjustments/Line Item Transfers
- 7) Sheriff's Office Monthly Reports



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: November 14, 2018 Time: 5:00 PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

### Amended AGENDA\*

#### **Committee Members**

*Larry Jenkins, Chair*  
*Sue Wendt, Vice-Chair*  
*Peter Wallace*  
*Kathy Morris*  
*Keith Hess*

*Lori Evans, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 10/10/2018
5. Awards
6. Public Comments 3 Min Limit
7. Correspondence
8. Purchase Requests
9. Credit Card Approval
10. Resolutions/Ordinances
11. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
12. \*Sheriff's Office Fee Listing
13. Budget Adjustments/Line Item Transfers
14. 2019 Budget
15. Monthly Sheriff Reports
16. Expense & Revenue Monthly Reports
- ~~17. \*Lexipol Law Enforcement Policy and Procedure~~
18. Future Meeting Dates: Regular Meeting December 12, 2018 at 10:30 AM
19. Future Agenda items for action & discussion:
20. Adjourn

\*stricken from the agenda

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

**October 10, 2018**

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chairman Larry Jenkins at 10:30 a.m. on October 10, 2018 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Larry Jenkins – Chairman  
Sue Wendt-Vice-Chairman  
Peter Wallace  
Keith Hess  
Kathy Morris

Others Present:

Charlie Wielgosh – County Board Supervisor  
Lori Evans - Admin. Ass't to Sheriff  
DA Andrew Christensen  
Dawn Klockow – Corp. Counsel

Harley Reabe – Co. Board Chairman  
Gary Podoll – Emergency Management  
Chief Deputy Mark Putzke  
Tony Daley – Berlin Journal

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

## MINUTES

*Motion/Second (Hess/Wallace)* to approve the minutes of the September 12, 2018 meeting as written. All Ayes. Motion carried.

## PUBLIC COMMENTS

None

## **CORRESPONDENCE**

Thank you from the MS Challenge, Green Lake Area Half Marathon to the Sheriff's Office for their continued support and watchful eyes over their fabulous race.

Letter of appreciation to the Sheriff's Office from the Berlin Boat Club for their support at the 2018 Corn Roast Fundraiser.

## **PURCHASE REQUESTS**

None

## **CREDIT CARD APPROVAL**

None

## **RESOLUTIONS/ORDINANCES**

None

## **DEPARTMENT RELATED REPORTS**

Written reports were included in the packet from the Sheriff's Office, Clerk of Circuit Court, Coroner, and Emergency Management.

DA Christenson reported on the jury and other events in his office since the last meeting. Emergency Management Director Gary Podoll report on the flooding. He has advised Princeton and Berlin to put sandbags out again. The Fox River in Berlin is expected to crest on the week-end at around 15' 2". He explained how FEMA and 211 worked. Chief Deputy Putzke further explained items that were included in the Sheriff's Office written report.

## **BUDGET ADJUSTMENTS/LINE ITEM TRANSFERS**

Lori Evans explained budget adjustments and line item transfers. Though the packet included two line item transfers, they should have been submitted as budget adjustments. She will make out the new forms and submit them to the Finance Committee. The Sheriff's Office requested the following Budget Adjustments:

This summer the Shoot'n for a Reason fund raiser donated \$22,000 to the Sheriff's Office Canine Program. This request is that the Canine Revenue account and the Canine Expense account be increased by \$14,000. Those funds will be used to purchase another canine and for the initial related maintenance costs.

The Sheriff's Office has requested that \$21,000 be transferred into the general overtime account which includes the Patrol and Detective divisions as well as the Clerk that handles transcription. This line will be over due to shift extensions, transcription, Court time, increased use of the K-9 and drone and hospital security. The funds would come from the jail salaries expense line that has available funds as it has been difficult filling open positions.

Blood draws in the Sheriff's Office Jail budget are going to be short due to more arrests for OWI. Huber revenues are higher than expected. The Sheriff is requesting an increase in both the Huber revenue account and the blood draw expense account be increased in the sum of \$1,500.

Jail repair and maintenance costs have exceeded expectations due to kitchen equipment repairs. Safekeeper revenues have also exceeded expectations. The Sheriff is requesting that both line items be increased by \$1,300.

*Motion/Second (Hess/Wendt)* to approve all four of the Budget Adjustments as presented. All Ayes. Motion carried.

## **2019 BUDGET**

No action taken.

## **MONTHLY SHERIFF REPORTS**

The monthly Sheriff's reports were reviewed and accepted as presented.

## **EXPENSE AND REVENUE MONTHLY REPORTS**

The monthly expense and revenue reports were reviewed and accepted as presented.

## **LEXIPOL**

Chief Deputy Putzke explained that the draft of the Lexipol Custody Manual has been completed by the Jail and is being reviewed by him and the Sheriff. Once that has completed it will be submitted to the Jail Inspector for approval. After the State has approved the Custody Manual in will be sent to the Judicial Law Enforcement Committee for review.

## **FUTURE MEETING DATE AND AGENDA ITEMS**

On October 19, 2018, there will be a Memorial Dedication in the EOC Room of the Sheriff's Office in honor of Green Lake County Deputy Sheriff Bruce Williams who was slain in the line of duty on that day 15 years ago. There will also be a wreath laying at the cemetery and a luncheon.

The next regular meeting is set for November 14, 2018 at 5:00 p.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake. The time has been changed due to the presentation of an award.

## **ADJOURN**

*Motion/Second (Morris/Wallace)* to adjourn. All Ayes. Motion carried.  
Meeting adjourned at 11:05 a.m.  
Respectfully submitted,  
Lori Evans, Committee Secretary, Administrative Assistant to the Sheriff

## Evans, Lori

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**From:** Podoll, Mark  
**Sent:** Monday, October 22, 2018 1:42 PM  
**To:** Putzke, Mark; Evans, Lori  
**Subject:** FW: Thank You!

Something for our LE Comm.

Sheriff

**From:** Brian Vielbig <bigveal420@gmail.com>  
**Sent:** Sunday, October 21, 2018 4:20 PM  
**To:** Podoll, Mark <mpodoll@co.green-lake.wi.us>  
**Subject:** Thank You!

Dear Mr. Podoll,

I would like to thank you personally for the assistance that was received by me from your deputy Ray Colhouer. It was this past Thursday, October 18th when my wallet was misplaced on my way to playing disc golf at Zobel Memorial Park. Subsequent to my round, I realized that my wallet was missing from my car, golf bag, and apartment which I turned upside down in search for it. I called your non-emergency dispatch with the report of my missing article, then told them I'd be on my way to search for my wallet back at the park. It was after dark and I was using my spotlight in the parking lot when Deputy Colhouer pulled in. He was polite and understanding from the very beginning of our meeting, and up until the end of our search of the **WHOLE COURSE!** Unfortunately, we were unable to retrieve my wallet in our combined effort... However, I received a call about ten minutes later from your department informing me that Mr. Colhouer had found my wallet off the side of Hwy A. I just want to express my gratitude for your department going above and beyond what they really had to in order to assist a local citizen. This experience will not be quickly forgotten, and I appreciate your continual/honest servitude to your community.

Sincerely,  
Mr. Brian J. Vielbig



# *Green Lake County Clerk of Circuit Court*

571 County Road A, Green Lake, WI 54941 920-294-4142

**AMY S. THOMA**  
*Clerk of Circuit Court*

November 7, 2018

Judicial/Law Enforcement Committee  
571 County Road A  
Green Lake, WI 54941

RE: Department Update

Dear Committee Members:

I am unable to attend the meeting on November 14<sup>th</sup>. The following is my monthly report:

I attended conference last month in Green Bay. Due to staff illness, I was not able to attend the Wednesday afternoon session. As always, conference was very informative with updates from CCAP and Court Operations staff from Madison. We also had Legislative Liaison, Regina Kolbow, present information on the legislative process. Our conference was capped off with a motivational speaker, Bill Stainton, who is a multiple Emmy Award winning TV producer, write, performer, author, and business humorist. Bill also presented at the Wisconsin Counties Association Conference in September.

I have been informed that there were questions regarding some budget line items in my office which are currently over. I have previously been in contact with the County Administrator regarding this issue. At Cathy's direction, I will not be requesting a budget adjustment until the end of the fiscal year as additional billing will continue to come in until then, specifically on guardian ad litem and court appointed attorney fees. This will save from having to do multiple budget adjustment requests.

Also of note is that since our office began turning unpaid debts over to State Debt Collection (SDC) 18 months ago, a total of \$73,552.34 has been collected. This is debt that may not have been collected prior to our contractual service with SDC. An interface between SDC and CCAP was recently implemented which no longer requires our office to manually enter each and every debt. This transition has gone much smoother due to the fact that our office had contracted with SDC well before the implementation of the interface.

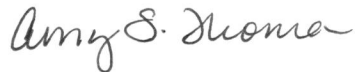


CASES FILED SINCE OCTOBER 3, 2018

| Case Type            |     |
|----------------------|-----|
| Criminal Felony      | 13  |
| Criminal Misdemeanor | 19  |
| Criminal Traffic     | 20  |
| Traffic              | 137 |
| Forfeiture           | 23  |
| Juvenile Ordinance   | 0   |
| Civil                | 9   |
| Complex Forfeiture   | 0   |
| Small Claims         | 41  |
| Family               | 8   |
| Paternity            | 2   |

Other than the day to day activities of this office, there is nothing further to report at this time. If you should have any questions, please do not hesitate to contact me.

Very truly yours,



Amy S. Thoma  
Clerk of Circuit Court

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*GREEN LAKE COUNTY  
OFFICE OF THE CORONER*

*Amanda M. Thoma, Coroner*

*Office: 920-294-4040 ext. 1229*

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November 7, 2018

Green Lake County  
Judicial/Law Enforcement & Emergency Management Committee  
571 County Road A  
Green Lake, WI 54941

RE: October 2018

Dear Judicial/Law Enforcement & Emergency Management Committee Members:

Deaths in the month of October were steady. No autopsies were requested. Most deaths have been determined due to natural causes. A few have been determined as accidental based on circumstances surrounding the death.

Thank you for your time.

Sincerely,

Amanda M. Thoma  
Coroner



**GREEN LAKE COUNTY**  
**OFFICE OF EMERGENCY MANAGEMENT**

*Gary V. Podoll*  
*Director*

*Office: 920-361-5416*  
*FAX: 920-361-5405*

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**DATE:** November 5, 2018

**TO:** Green Lake County Judicial/Law Enforcement and Emergency Management Committee

**FROM:** Gary V. Podoll, Emergency Management Director

**SUBJECT:** Monthly Report

1. I finished my State Plan of Work in E-grants and close out for FFY 2018.
2. Updated Green Lake County Mitigation Plan is Completed and Approved by State. It will now get adoption by local governments and then by FEMA.
3. I will give update report on Tornado and Flooding that affected Green Lake County in reference to FEMA.

Please, if you have any questions you can contact me at 920-290-2275.

Sincerely,

Gary V. Podoll  
Emergency Management Director  
Green Lake County



571 County Road A • Green Lake, WI 54941-0586  
Ph. 920-294-4000 • Fax. 920-294-3850

November 7, 2018

To Judicial and Law Enforcement Committee Members,

GLSO Events for October:

- 10/10/18 – Elderly female with dementia walked away from the Grand Valley campground. The Drone Team with thermal imaging was called out. The female returned before the Drone Team was fully assembled and deployed.
- 10/11/18 – Take Back the Night rally was attended in the City of Green Lake. This event recognizes domestic abuse victims.
- 10/20/18 – During a high wind event, a Green Lake County duck hunter lost his life on Lake Puckaway at the mouth of the Fox River.
- This last month has seen a marked increase in car versus deer crashes.

See you at the meeting,

*Mark A. Podoll, Sheriff*

**Sheriff Mark A. Podoll**

# GREEN LAKE COUNTY

## Notice of Budgetary Adjustment

### Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

Date: October 29, 2018  
 Department: District Attorney's Office  
 Amount: \$720.00  
 Budget Year Amended: 2016 & 2017

Source of Increase / Decrease and affect on Program:  
 (If needed attached separate brief explanation.)

Please see attached

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**Revenue Budget Lines Amended:**

| Account #               | Account Name     | Current Budget | Budget Adjustment | Final Budget |
|-------------------------|------------------|----------------|-------------------|--------------|
| 18-101-00-58000-000-000 | Contingency Fund |                | \$ 720.00         | \$ 720.00    |
|                         |                  |                |                   | \$ -         |
|                         |                  |                |                   | \$ -         |
|                         |                  |                |                   | \$ -         |
| Total Adjustment        |                  |                | \$ 720.00         |              |

**Expenditure Budget Lines Amended:**

| Account #               | Account Name              | Current Budget | Budget Adjustment | Final Budget |
|-------------------------|---------------------------|----------------|-------------------|--------------|
| 18-101-03-51310-999-003 | Carryover DA Computer For | \$ 11,994.56   | \$ 720.00         | \$ 12,714.56 |
|                         |                           |                |                   | \$ -         |
|                         |                           |                |                   | \$ -         |
|                         |                           |                |                   | \$ -         |
|                         |                           |                |                   | \$ -         |
| Total Adjustment        |                           |                | \$ 720.00         |              |

Department Head Approval: Andrew Christman

Date Approved by Committee of Jurisdiction: \_\_\_\_\_

*Following this approval please forward to the County Clerk's Office.*

Date Approved by Finance Committee: \_\_\_\_\_

Date Approved by County Board: \_\_\_\_\_

*Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.*

Date of publication of Class 1 notice of budget amendment: \_\_\_\_\_

## Budgetary Adjustment Explanation

The Computer Forensic Account was created as a protected account. When it was first established the deposits were being deposited directly into the Carryover Account. The auditors recommended that deposits not go into this account but rather a new account be created under the revenues.

In 2016 and 2017 funds were deposited into this account but were never transferred over into the carryover account.

The revenue for the Computer Forensic Examiner program comes from annual contributions from the five law enforcement agencies, donations from people who have been assisted by officers after being locked out of their vehicles, and any other donations made from community organizations. Donors are expressly informed that their donations will support the Computer Forensic Examiner program. The program and procedure for forwarding lockout donations to the program were developed during a chiefs' meeting with everyone in agreement. The DA's office had agreed to keep the account under our budget as we are a neutral party, so to speak. The account was to be protected, and it was never intended for any unspent funds to be transferred to the general fund of the county.

After the previous officer acting as Computer Forensic Examiner resigned in December 2015, there was no officer assigned to that role. From 2016 until 2018 the contributions from the law enforcement agencies ceased but the donations from lockouts continued. At the chiefs' meeting it was discussed and the understanding was that these donations would continue, from all of the agencies, to increase the account balance.

The total amount that should have been carried over is \$350.00 in the year 2017 and \$370.00 in the year 2016.

# GREEN LAKE COUNTY

## Notice of Budgetary Adjustment

### Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

Date: November 14, 2018  
 Department: Sheriff  
 Amount: \$21,000.00  
 Budget Year Amended: 2018

Source of Increase / Decrease and affect on Program:  
 (If needed attached separate brief explanation.)

We served more inmate meals this year than anticipated. Most of it was due to an increase in safekeepers.  
Revenues for Safekeepers were also more than anticipated this year.  
It is being requested to increase both line items.

**Revenue Budget Lines Amended:**

| Account #               | Account Name       | Current Budget | Budget Adjustment | Final Budget |
|-------------------------|--------------------|----------------|-------------------|--------------|
| 18-100-09-46213-288-000 | Safekeeper revenue | \$ 1,300.00    | \$ 21,000.00      | \$ 22,300.00 |
|                         |                    |                |                   | \$ -         |
|                         |                    |                |                   | \$ -         |
|                         |                    |                |                   | \$ -         |
| Total Adjustment        |                    |                | \$ 21,000.00      |              |

**Expenditure Budget Lines Amended:**

| Account #               | Account Name | Current Budget | Budget Adjustment | Final Budget  |
|-------------------------|--------------|----------------|-------------------|---------------|
| 18-100-09-52700-335-000 | Inmate Meals | \$ 143,400.00  | \$ 21,000.00      | \$ 164,400.00 |
|                         |              |                |                   | \$ -          |
|                         |              |                |                   | \$ -          |
|                         |              |                |                   | \$ -          |
| Total Adjustment        |              |                | \$ 21,000.00      |               |

Department Head Approval: MIA Podoll  
 Date Approved by Committee of Jurisdiction: \_\_\_\_\_ November 14, 2018

*Following this approval please forward to the County Clerk's Office.*

Date Approved by Finance Committee: \_\_\_\_\_  
 Date Approved by County Board: \_\_\_\_\_

*Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.*

Date of publication of Class 1 notice of budget amendment: \_\_\_\_\_

# GREEN LAKE COUNTY

## Notice of Budgetary Adjustment

### Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

Date: October 11, 2018  
 Department: Emergency Management  
 Amount: \$0.00  
 Budget Year Amended: 2018

Source of Increase / Decrease and affect on Program:  
 (If needed attached separate brief explanation.)

To upgrade the mapping so each dispatch station can see each other's calls that are coming in.

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**Revenue Budget Lines Amended:**

| Account #        | Account Name | Current Budget | Budget Adjustment | Final Budget |
|------------------|--------------|----------------|-------------------|--------------|
|                  |              |                |                   | \$ -         |
|                  |              |                |                   | \$ -         |
|                  |              |                |                   | \$ -         |
|                  |              |                |                   | \$ -         |
| Total Adjustment |              |                | \$ -              |              |

**Expenditure Budget Lines Amended:**

| Account #               | Account Name | Current Budget | Budget Adjustment | Final Budget  |
|-------------------------|--------------|----------------|-------------------|---------------|
| 18-101-00-58000-000-000 | Contingency  |                | \$ (5,615.85)     | \$ (5,615.85) |
| 18-100-00-58300-000-000 | 911 Project  | \$ 47,178.00   | \$ 5,615.85       | \$ 52,793.85  |
|                         |              |                |                   | \$ -          |
|                         |              |                |                   | \$ -          |
|                         |              |                |                   | \$ -          |
|                         |              |                |                   | \$ -          |
| Total Adjustment        |              |                | \$ -              |               |

Department Head Approval:   
 Date Approved by Committee of Jurisdiction: \_\_\_\_\_ November 14, 2018

*Following this approval please forward to the County Clerk's Office.*

Date Approved by Finance Committee: \_\_\_\_\_  
 Date Approved by County Board: \_\_\_\_\_

*Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.*

Date of publication of Class 1 notice of budget amendment: \_\_\_\_\_



## Contract Change Order

Date: October 10, 2018

|                          |                                   |                                   |   |
|--------------------------|-----------------------------------|-----------------------------------|---|
| Customer Name            | Green Lake E911 WI                | Revision of Agmt Dated:           |   |
| Customer #               |                                   | Original Contract Amount (Pretax) | \$196,475.06  |
| Oracle Job #             | 200000912                         | Previous Change Order (Pretax)    | \$11,093.20   |
| Change Order #           | 3                                 | This Change Order (Pretax)        | \$5,615.85  |
| Scheduled Cutover Date:  | 10/30/2018                        | Revised Contract Amount (Pretax)  | \$213,184.11  |
| Change in Cutover Date:  | No must make the date             | Add to Lease?                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Description of Revision: | Replace Map Local base to premium |                                   |   |

| Qty   | Oracle         | Item Description                      | Unit Price        | Extended Price | Labor Hours   | Extended Labor Price |
|---|----------------|---------------------------------------|-------------------|----------------|---------------|----------------------|
| <b>Parts Being Added / Changed / Removed</b>                        |                |                                       |                   |                |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
| -3  | 809800-46010   | VMAP LOCAL BASE SPT 5YR               | \$2,616.28        | -\$7,848.84    |               |                      |
| -1  | 871399-40101.0 | VMAP LOCAL BASE LIC-KEY/MED           | \$2,906.98        | -\$2,906.98    |               |                      |
| -2  | 871391-40101.0 | VMAP LOCAL BASE LIC ONLY              | \$2,906.98        | -\$5,813.96    |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
| 1   | 871399-50301.0 | VMAP LOCAL PREM STRATEGIC LIC-KEY/MED | \$3,755.38        | \$3,755.38     |               |                      |
| 2   | 871391-50301.0 | VMAP LOCAL PREM STRATEGIC LIC         | \$3,755.38        | \$7,510.76     |               |                      |
| 3   | 809800-46005   | VMAP LOCAL PREM SPT 5YR               | \$3,639.83        | \$10,919.49    |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
| <b>Configuration &amp; Training Being Added / Changed / Removed</b> |                |                                       |                   |                |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
| <b>Support Being Added / Changed / Removed</b>                      |                |                                       |                   |                |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
|   |                |                                       | \$0.00            | \$0.00         |               |                      |
| <b>Total of this Revision:</b>                                      |                |                                       | <b>\$5,615.85</b> | <b>0.00</b>    | <b>\$0.00</b> |                      |

**Configuration and Pricing**

 Approved by: Nancy Serafino

Operations Dept.

Qwest Solutions and customer agree to the terms and conditions of the above stated revisions(s), and that payment for such revision(s) shall be due on date of next scheduled invoice point.

Qwest Solutions and customer further agree that such terms and conditions supercede any contrary terms and conditions contained in the Contract. All other terms and conditions of the Contract shall remain the same.

**Customer:**

By:

*Catharine J Schmit*

Title:

COUNTY ADMINISTRATOR

Date:

10-11-18

**CenturyLink Solutions:**

By:

Title:

Date:

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2018

| Officer          | Badge No. | JAN     | FEB     | MARCH   | APRIL   | MAY     | JUNE    | JULY    | AUG     | SEPT    | OCT     | NOV | DEC |
|------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|-----|
| Putzke           | 40        | 48,592  | 48,984  | 49,417  | 50,051  | 50,668  | 51,197  | 51,801  | 52,123  | 52,521  | 53,090  |     |     |
| Hoerig           | 41        | 172,988 | 173,293 | 176,769 | 177,989 | 181,676 | 184,143 | 184,948 | 186,456 | 457     | 3,481   |     |     |
| Kuklinski        | 43        | 86,170  | 88,350  | 90,150  | 93,210  | 95,830  | 98,950  | 101,910 | 104,210 | 107,200 | 109,650 |     |     |
| Colhouer         | 45        | 143,492 | 146,588 | 149,491 | 151,656 | 154,222 | 156,900 | 157,423 | 157,423 | 444     | 1,957   |     |     |
| Hanson           | 46        | 151,801 | 154,799 | 157,307 | 159,605 | 162,115 | 164,011 | 166,916 | 168,682 | 385     | 1,829   |     |     |
| Ward             | 47        | 8,641   | 9,572   | 10,721  | 11,324  | 12,861  | 13,803  | 14,549  | 15,483  | 16,237  | 18,074  |     |     |
| Young            | 49        | 156,854 | 159,221 | 162,118 | 165,401 | 168,373 | 170,542 | 172,759 | 174,861 | 176,613 | 179,237 |     |     |
| Cody             | 51        | 3,629   | 4,850   | 5,880   | 6,852   | 8,465   | 9,113   | 10,477  | 11,802  | 13,235  | 14,697  |     |     |
| Holdorf          | 52        | 9,754   | 10,350  | 10,866  | 11,675  | 12,568  | 13,071  | 13,347  | 13,914  | 14,345  | 14,788  |     |     |
| Kiener           | 53        | 34,518  | 35,931  | 36,250  | 37,852  | 38,656  | 39,465  | 40,009  | 41,000  | 42,631  | 43,950  |     |     |
| Manning          | 54        | 2,800   | 3,800   | 5,175   | 6,500   | 8,500   | 9,811   | 10,775  | 11,953  | 14,200  | 15,500  |     |     |
| Schroeder        | 56        | 137,180 | 140,607 | 140,800 | 145,573 | 146,822 | 151,540 | 154,360 | 157,994 | 162,639 | 164,462 |     |     |
| Majeskie         | 57        | 122,100 | 122,900 | 124,766 | 127,142 | 130,963 | 133,435 | 136,000 | 139,100 | 142,800 | 146,274 |     |     |
| Weiner           | 58        | 112,618 | 114,985 | 117,424 | 119,695 | 121,435 | 123,522 | 125,936 | 128,942 | 130,467 | 133,118 |     |     |
| Podoll           | 60        | 151,906 | 153,400 | 155,022 | 156,235 | 157,835 | 4,348   | 6,275   | 7,587   | 9,704   | 12,325  |     |     |
| Preuss           | 61        |         |         |         |         |         |         |         |         |         | 2,160   |     |     |
| Vande Kolk       | 62        |         |         |         |         |         |         |         | 1,750   | 2,929   | 5,858   |     |     |
| Prachel          | 64        | 135,230 | 137,155 | 139,365 | 142,033 | 144,127 | 146,483 | 149,177 | 152,595 | 154,974 | 157,355 |     |     |
| Dodge Trans Van  | 96        | 61,217  | 63,958  | 66,483  | 68,175  | 70,021  | 71,859  | 72,867  | 74,807  | 77,369  | 80,194  |     |     |
| Dodge Ram        |           | 103,808 | 103,832 | 103,930 | 104,020 | 104,162 | 104,168 | 104,211 | 105,433 | 104,476 | 104,540 |     |     |
| Chevy Van        | 88        | 220,057 | 220,191 | 220,981 | 221,393 | 221,711 | 221,764 | 221,874 | 222,352 | 222,602 | 223,206 |     |     |
| CTU Ford Transit |           | 1,155   | 1,291   | 1,372   | 1,372   | 1,391   | 1,421   | 1,486   | 1,533   | 1,533   | 1,564   |     |     |
| Spare Squad      |           | 184,415 | 187,626 | 192,107 | 195,801 | 198,594 | 201,105 | 203,929 | 207,585 | 209,196 | 223,206 |     |     |

**Accidents and Complaints for Patrol**

| 2018      | Colhouer | Hanson | Hoerig | Kiener | Kuklinski | Majeskie<br>New Hire | Manning | Prachel | Preuss | Schroeder | Vande Kolk | Weiner | Young<br>New Hire |
|-----------|----------|--------|--------|--------|-----------|----------------------|---------|---------|--------|-----------|------------|--------|-------------------|
| Jan       | 1        | 24     | 19     | 18     | 20        |                      | 1       | 35      | 20     | off       | 30         | 29     |                   |
| Feb       | 24       | 24     | 24     | 19     | 17        | 9                    | 8       | 21      | 21     | off       | 18         | 15     | New Hire          |
| March     | 34       | 28     | 24     | 4      | 3         | 21                   | 23      | 29      | 26     | off       | 25         | 22     | New Hire          |
| April     | 23       | 7      | 16     | 12     | 14        | 20                   | 21      | 35      | 34     | off       | 24         | 23     | 16                |
| May       | 40       | 23     | 35     | 8      | 23        | 37                   | 21      | 31      | 23     | 12        | 33         | 16     | 15                |
| June      | 29       | 34     | 31     | 14     | 23        | 24                   | 16      | 40      | 20     | 23        | 11         | 14     | 12                |
| July      | 28       | 31     | 22     | 12     | 6         | 34                   | 17      | 46      | 12     | 25        | 23         | 38     | 18                |
| Aug       | 17       | 22     | 31     | 19     | 32        | 16                   | 15      | 56      | 35     | 25        | 28         | 17     | 15                |
| Sept      | 40       | 18     | 33     | 21     | 28        | 32                   | 0       | 36      | 14     | 21        | 1          | 19     | 18                |
| Oct       | 14       | 18     | 5      | 18     | 18        | 25                   | 28      | 6       | 21     | 24        | 23         | 22     | 38                |
| Nov       |          |        |        |        |           |                      |         |         |        |           |            |        |                   |
| Dec       |          |        |        |        |           |                      |         |         |        |           |            |        |                   |
| Total     | 250      | 229    | 240    | 145    | 184       | 218                  | 150     | 335     | 226    | 130       | 216        | 215    | 132               |
| Avg/Month | 25       | 23     | 24     | 15     | 18        | 22                   | 15      | 34      | 23     | 13        | 22         | 22     | 13                |

**Paper Service for Patrol**

| 2018      | Colhouer | Hanson | Hoerig | Kiener | Kuklinski | Majeskie<br>New Hire | Manning | Prachel | Preuss | Schroeder | Vande Kolk | Weiner | Young<br>New Hire |
|-----------|----------|--------|--------|--------|-----------|----------------------|---------|---------|--------|-----------|------------|--------|-------------------|
| Jan       | 1        | 7      | 7      | 6      | 1         |                      | 0       | 9       | 20     | off       | 18         | 7      |                   |
| Feb       | 6        | 1      | 3      | 2      | 2         | 1                    | 1       | 0       | 9      | off       | 2          | 4      | New Hire          |
| March     | 5        | 7      | 4      | 0      | 1         | 0                    | 7       | 3       | 5      | off       | 5          | 5      | New Hire          |
| April     | 0        | 2      | 0      | 1      | 3         | 2                    | 2       | 8       | 5      | off       | 4          | 2      | 7                 |
| May       | 2        | 3      | 2      | 0      | 2         | 4                    | 1       | 2       | 5      | 1         | 1          | 0      | 2                 |
| June      | 5        | 3      | 4      | 2      | 4         | 2                    | 3       | 5       | 5      | 3         | 3          | 6      | 4                 |
| July      | 2        | 2      | 1      | 0      | 0         | 1                    | 2       | 2       | 4      | 5         | 1          | 6      | 0                 |
| Aug       | 0        | 3      | 2      | 2      | 3         | 1                    | 0       | 8       | 7      | 9         | 1          | 1      | 2                 |
| Sept      | 0        | 0      | 2      | 1      | 6         | 2                    | 0       | 5       | 4      | 5         | 2          | 0      | 4                 |
| Oct       | 1        | 1      | 0      | 0      | 3         | 3                    | 7       | 0       | 2      | 1         | 3          | 3      | 1                 |
| Nov       |          |        |        |        |           |                      |         |         |        |           |            |        |                   |
| Dec       |          |        |        |        |           |                      |         |         |        |           |            |        |                   |
| Total     | 22       | 29     | 25     | 14     | 25        | 16                   | 23      | 42      | 66     | 24        | 40         | 34     | 20                |
| Avg/Month | 2        | 3      | 3      | 1      | 3         | 2                    | 2       | 4       | 7      | 2         | 4          | 3      | 2                 |

**Citations for Patrol**

| 2018      | Colhouer | Hanson | Hoerig | Kiener | Kuklinski | Majeskie<br>New Hire | Manning | Prachel | Preuss | Schroeder | Vande Kolk | Weiner | Young<br>New Hire |
|-----------|----------|--------|--------|--------|-----------|----------------------|---------|---------|--------|-----------|------------|--------|-------------------|
| Jan       | 0        | 9      | 3      | 0      | 6         | 0                    | 0       | 19      | 7      | off       | 6          | 9      | 9                 |
| Feb       | 0        | 1      | 12     | 0      | 0         | 0                    | 1       | 17      | 8      | off       | 11         | 10     | 10                |
| March     | 13       | 9      | 9      | 0      | 0         | 8                    | 16      | 20      | 15     | off       | 13         | 11     | 11                |
| April     | 10       | 6      | 2      | 0      | 8         | 40                   | 17      | 26      | 9      | off       | 9          | 10     | 2                 |
| May       | 16       | 11     | 19     | 0      | 19        | 55                   | 6       | 16      | 6      | 9         | 16         | 2      | 10                |
| June      | 12       | 11     | 18     | 0      | 5         | 22                   | 7       | 27      | 5      | 5         | 4          | 3      | 10                |
| July      | 15       | 6      | 1      | 0      | 5         | 15                   | 15      | 24      | 12     | 10        | 5          | 10     | 15                |
| Aug       | 8        | 7      | 15     | 0      | 25        | 29                   | 8       | 32      | 23     | 9         | 3          | 4      | 8                 |
| Sept      | 2        | 8      | 13     | 1      | 7         | 22                   | 0       | 25      | 5      | 3         | 0          | 17     | 12                |
| Oct       | 4        | 5      | 3      | 2      | 0         | 23                   | 10      | 6       | 7      | 4         | 11         | 9      | 11                |
| Nov       |          |        |        |        |           |                      |         |         |        |           |            |        |                   |
| Dec       |          |        |        |        |           |                      |         |         |        |           |            |        |                   |
| Total     | 80       | 73     | 95     | 3      | 75        | 214                  | 80      | 212     | 97     | 40        | 78         | 85     | 68                |
| Avg/Month | 8        | 7      | 10     | 0      | 8         | 21                   | 8       | 21      | 10     | 4         | 8          | 9      | 7                 |

**Warnings for Patrol**

| 2018      | Colhouer | Hanson | Hoerig | Kiener | Kuklinski | Majeskie<br>New Hire | Manning | Prachel | Preuss | Schroeder | Vande Kolk | Weiner | Young<br>New Hire |
|-----------|----------|--------|--------|--------|-----------|----------------------|---------|---------|--------|-----------|------------|--------|-------------------|
| Jan       | 0        | 30     | 9      | 0      | 5         | 0                    | 0       | 24      | 11     | off       | 7          | 10     | 10                |
| Feb       | 0        | 15     | 26     | 2      | 2         | 0                    | 7       | 17      | 14     | off       | 14         | 10     | 10                |
| March     | 24       | 29     | 28     | 0      | 0         | 5                    | 20      | 21      | 26     | off       | 22         | 10     | 10                |
| April     | 32       | 11     | 0      | 0      | 6         | 23                   | 13      | 33      | 19     | off       | 11         | 9      | 2                 |
| May       | 36       | 26     | 49     | 0      | 17        | 6                    | 18      | 21      | 8      | 16        | 21         | 2      | 15                |
| June      | 28       | 31     | 30     | 0      | 6         | 18                   | 12      | 26      | 8      | 11        | 8          | 6      | 33                |
| July      | 27       | 43     | 0      | 0      | 3         | 29                   | 9       | 25      | 24     | 16        | 15         | 15     | 19                |
| Aug       | 18       | 21     | 23     | 0      | 10        | 25                   | 0       | 50      | 17     | 18        | 3          | 2      | 15                |
| Sept      | 10       | 24     | 37     | 0      | 4         | 58                   | 0       | 18      | 13     | 7         | 0          | 9      | 17                |
| Oct       | 2        | 18     | 1      | 0      | 1         | 20                   | 18      | 6       | 12     | 13        | 18         | 6      | 12                |
| Nov       |          |        |        |        |           |                      |         |         |        |           |            |        |                   |
| Dec       |          |        |        |        |           |                      |         |         |        |           |            |        |                   |
| Total     | 177      | 248    | 203    | 2      | 54        | 184                  | 97      | 241     | 152    | 81        | 119        | 79     | 113               |
| Avg/Month | 18       | 25     | 20     | 0      | 5         | 18                   | 10      | 24      | 15     | 8         | 12         | 8      | 11                |

**Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol**

| 2018                  | Colhouer | Hanson | Hoerig | Kiener | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Vande Kolk | Weiner | Young |
|-----------------------|----------|--------|--------|--------|-----------|----------|---------|---------|--------|-----------|------------|--------|-------|
| Total Annual Contacts | 529      | 579    | 563    | 164    | 338       | 632      | 350     | 830     | 541    | 275       | 453        | 413    | 333   |
| Avg. per Month        | 53       | 58     | 56     | 16     | 34        | 63       | 35      | 83      | 54     | 28        | 45         | 41     | 33    |

**BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS**

| 2018      | Colhouer | Hanson | Hoerig | Kiener | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Vande Kolk | Weiner | Young |
|-----------|----------|--------|--------|--------|-----------|----------|---------|---------|--------|-----------|------------|--------|-------|
| Jan       |          |        |        |        |           |          |         |         |        |           |            |        |       |
| Feb       |          |        |        |        |           |          |         |         |        |           |            |        |       |
| March     |          |        |        |        |           | 2        |         |         |        |           |            |        |       |
| April     |          |        |        |        |           | 11       |         |         | 1      |           | 2          |        | 7     |
| May       |          |        |        |        |           | 6        | 9       |         | 6      | 1         | 10         |        |       |
| June      | 4        |        |        |        | 1         | 6        | 8       |         | 2      | 2         | 16         |        |       |
| July      | 2        |        |        |        | 4         | 1        |         |         | 4      |           |            |        |       |
| Aug       |          |        |        |        | 4         | 4        |         |         |        |           |            |        | 2     |
| Sept      |          |        |        |        |           |          |         |         |        |           |            |        |       |
| Oct       |          |        |        |        |           |          |         |         |        |           |            |        |       |
| Nov       |          |        |        |        |           |          |         |         |        |           |            |        |       |
| Dec       |          |        |        |        |           |          |         |         |        |           |            |        |       |
| Total     | 6        | 0      | 0      | 0      | 9         | 30       | 17      | 0       | 13     | 3         | 28         | 0      | 9     |
| Avg/Month | 2        | 0      | 0      | 0      | 2         | 8        | 4       | 0       | 3      | 1         | 7          | 0      | 2     |

**Accidents and Complaints for Detectives**

| 2018    | Cody | Holdorf | Ward | Roky | Tess | Cohl |
|---------|------|---------|------|------|------|------|
| Jan     | 4    | 3       | 1    | 6    | 3    |      |
| Feb     | 3    | 3       | 1    | 5    | 1    |      |
| March   | 3    | 0       | 1    | 7    | 3    |      |
| April   | 1    | 0       | 2    | 9    | 5    |      |
| May     | 6    | 4       | 8    | 12   | 6    |      |
| June    | 6    | 4       | 1    | 13   | 2    |      |
| July    | 4    | 3       | 5    | 12   | 1    |      |
| Aug     | 2    | 2       | 5    | 15   | 8    |      |
| Sept    | 3    | 3       | 2    | 10   | 1    |      |
| Oct     | 1    | 3       | 3    | 2    | 4    | 2    |
| Nov     |      |         |      |      |      |      |
| Dec     |      |         |      |      |      |      |
| Total   | 33   | 25      | 29   | 91   | 34   | 2    |
| Average | 3    | 3       | 3    | 9    | 3    | 0    |

**Arrests for Detectives**

| 2018    | Cody | Holdorf | Ward | Roky |
|---------|------|---------|------|------|
| Jan     | 0    | 0       | 0    | 1    |
| Feb     | 0    | 1       | 0    | 2    |
| March   | 0    | 2       | 0    | 1    |
| April   | 0    | 0       | 0    | 3    |
| May     | 3    | 1       | 2    | 4    |
| June    | 3    | 1       | 1    | 2    |
| July    | 0    | 0       | 0    | 5    |
| Aug     | 0    | 0       | 1    | 6    |
| Sept    | 1    | 1       | 0    | 5    |
| Oct     | 1    | 0       | 1    | 0    |
| Nov     |      |         |      |      |
| Dec     |      |         |      |      |
| Total   | 8    | 6       | 5    | 29   |
| Average | 1    | 1       | 1    | 3    |



Green Lake County  
 571 County Road A • Green Lake, WI 54941-0586  
 Ph. 920-294-4000 • Fax. 920-294-3850

**Sheriff's Office Judicial/Law Enforcement Committee  
 Report for the Month of October 2018**

|                                       |            |
|---------------------------------------|------------|
| <b>Deputy contacts for this month</b> | <b>507</b> |
|---------------------------------------|------------|

| <b>Types of Contacts this month</b> | <b>Number of Contacts</b> |
|-------------------------------------|---------------------------|
| Agency Assistance, Mutual Aid       | 31                        |
| Citizen Assist                      | 27                        |
| Adult Transport                     | 23                        |
| 911 Follow up                       | 22                        |
| Medical Emergency                   | 20                        |
| Car/Deer Accident                   | 19                        |
| Alarm                               | 16                        |
| Animal Problem                      | 14                        |
| Suspicious Person/Circumstance      | 9                         |
| Traffic Accident w/Damage           | 8                         |
| Fire                                | 7                         |
| Welfare Check                       | 7                         |
| K-9 Assist                          | 6                         |
| Traffic Misc.                       | 6                         |
| Lockout                             | 5                         |
| Records Check                       | 5                         |
| Theft                               | 5                         |
| Wanted Person                       | 5                         |
| Controlled Substance Problem        | 4                         |
| Emergency Detention Involuntary     | 4                         |
| Harassment                          | 4                         |
| Juvenile Transport                  | 4                         |
| OWI Alcohol                         | 4                         |
| Traffic Accident w/Injuries         | 4                         |
| Burglary                            | 3                         |
| Jail Incident                       | 3                         |
| Traffic Violation                   | 3                         |

**Sheriff Mark A. Podoll**

**Types of Contacts this month continued**

|                                |   |
|--------------------------------|---|
| Trespassing                    | 3 |
| Boat Complaint                 | 2 |
| Dead Body                      | 2 |
| Failure to Report to Jail      | 2 |
| House Check                    | 2 |
| Information Report             | 2 |
| Juvenile Problem               | 2 |
| K-9 Presentation               | 2 |
| Litter/Polution/Publice Health | 2 |
| Noise Complaint                | 2 |
| Scam                           | 2 |
| Traffic Patrol Requested       | 2 |
| Temporary Restraining Order    | 2 |
| Disorderly Conduct             | 1 |
| Disturbance                    | 1 |
| Found Property                 | 1 |
| Check on Huber Inmate          | 1 |
| Int Crimes Against Children    | 1 |
| Sex Offense                    | 1 |
| Stalking                       | 1 |
| Threatening                    | 1 |
| Traffic Hazard                 | 1 |
| Vandalism                      | 1 |
| Violation of Court Orders      | 1 |

**GREEN LAKE COUNTY JAIL MONTHLY STATISTICS**

| MONTH/<br>YEAR | ADP | HUBER | HUBER/EMP<br>INCOME | FEMALE | LOCK<br>DOWN | MEALS | EMP | GL INMATES<br>TRANSFERRED | Brown Co. Days<br>SAFEKEEPERS | Billed for Brown Co.<br>Safekeepers | Calumet Co Days<br>Safekeepers | Billed for Calumet<br>Safekeepers |
|----------------|-----|-------|---------------------|--------|--------------|-------|-----|---------------------------|-------------------------------|-------------------------------------|--------------------------------|-----------------------------------|
| Jan-18         | 72  | 13    | \$7,337.44          | 17     | 47           | 5973  | 2   | 0                         | 192                           | \$ 8,256.00                         | 108                            | \$ 4,644.00                       |
| Feb-18         | 75  | 13    | \$7,353.17          | 17     | 48           | 5609  | 2   | 0                         | 124                           | \$ 5,332.00                         | 147                            | \$ 6,321.00                       |
| Mar-18         | 76  | 12    | \$8,699.80          | 18     | 49           | 6306  | 2   | 1                         | 142                           | \$ 6,106.00                         | 197                            | \$ 8,471.00                       |
| Apr-18         | 72  | 12    | \$9,251.26          | 16     | 48           | 5693  | 4   | 2                         | 20                            | \$ 860.00                           | 163                            | \$ 7,009.00                       |
| May-18         | 82  | 11    | \$12,079.57         | 15     | 56           | 6610  | 4   | 6                         | 0                             | \$ -                                | 146                            | \$ 6,278.00                       |
| Jun-18         | 80  | 13    | \$8,477.55          | 15     | 58           | 6309  | 3   | 2                         | 20                            | \$ 860.00                           | 72                             | \$ 3,096.00                       |
| Jul-18         | 73  | 11    | \$7,379.11          | 15     | 49           | 5477  | 2   | 4                         | 155                           | \$ 6,665.00                         | 106                            | \$ 4,558.00                       |
| Aug-18         | 70  | 12    | \$9,369.23          | 13     | 44           | 5710  | 3   | 3                         | 155                           | \$ 6,665.00                         | 120                            | \$ 5,160.00                       |
| Sep-18         | 75  | 11    | \$7,989.00          | 15     | 51           | 6041  | 3   | 2                         | 95                            | \$ 4,085.00                         | 90                             | \$ 3,870.00                       |
| Oct-18         | 71  | 13    | \$9,796.40          | 13     | 52           | 5853  | 3   | 1                         | 0                             | \$ -                                | 74                             | \$ 3,182.00                       |
| Nov-18         |     |       |                     |        |              |       |     |                           |                               |                                     |                                |                                   |
| Dec-18         |     |       |                     |        |              |       |     |                           |                               |                                     |                                |                                   |
| Totals         |     |       |                     |        |              |       |     |                           |                               |                                     |                                |                                   |
| Average        | 75  | 12    | \$8,773.25          | 15     | 50           | 5958  | 3   | 2                         | 903                           | \$ 38,829.00                        | 1223                           | \$ 52,589.00                      |

ADP- Average daily population  
 Huber- Sentenced inmate, work release + Sent/Huber from other county  
 Huber Income- Amount paid by Huber and CAM inmates for the month  
 Female- Average number of females held that month  
 Lockdown- Number of inmates held that month that are not working Huber's  
 Meals- Number of meals + bag lunches served that month  
 EMP- Number of inmates on electronic monitoring  
 GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county  
 Safekeepers - Holding for another county  
 Safekeeper days - the number of cumulative days that month for all Safekeepers for that county





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**Sheriff's Office Judicial/Law Enforcement Committee  
Report for the Month of October 2018  
Correctional Facility**

|  |           |
|--|-----------|
| <b>Average Daily Population in the Jail for this month</b> | <b>71</b> |
|--|-----------|

**Inmates in custody for (some inmates have more than one charge)**

| <b>Charge</b>                  | <b>Number of Charges</b> |
|--------------------------------|--------------------------|
| Probation/Parole               | 21                       |
| Drug related                   | 15                       |
| Obstructing                    | 9                        |
| Warrants                       | 8                        |
| Assault                        | 6                        |
| Traffic Offense                | 5                        |
| DUI                            | 4                        |
| Disorderly Conduct             | 4                        |
| ES Sanction Hold               | 4                        |
| Destruct/Damage/Vandalize      | 2                        |
| Resisting/Interfering w/Police | 2                        |
| Arson                          | 1                        |
| Homicide                       | 1                        |
| Theft                          | 1                        |
| Threatening                    | 1                        |
| Trespass of Real Property      | 1                        |

**Sheriff Mark A. Podoll**