

571 County Road A, Green Lake, WI 54941

Original Post Date: 02/20/19

#### **Amended\* Post Date:**

# The following documents are included in the packet for the Finance Committee on February 27, 2019:

- 1) Agenda
- 2) Minutes from 01/23/19
- 3) Credit Card Request Approvals
- 4) Treasurer's Monthly Report
- 5) Budget Adjustments/Line Item Transfers



### GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto County Clerk

Office: 920-294-4005 FAX: 920-294-4009

# Finance Committee Meeting Notice

Date: February 27, 2019 Time: 5:30PM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

#### **AGENDA**

#### Committee Members

Harley Reabe, Chair Larry Jenkins, Vice-Chair Robert Lyon Dennis Mulder Brian Floeter

Elizabeth Otto, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Minutes: 01/23/19
- 5. Public Comments (3 Min. Limit)
- 6. Correspondence
- 7. Credit Card Request Approvals
- 8. Treasurer's Monthly Report
- 9. Tax Deed Update
- 10. Budget Review
- 11. Budget Adjustments/Line Item Transfers
- 12. Supervisor's Monthly Claims
- 13. Committee Discussion
- 14. Future Meeting Dates: Regular Meeting 03/27/2019
- 15. Future Agenda items for action & discussion:
- 16. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,

Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

#### FINANCE COMMITTEE January 23, 2019

The meeting of the Finance Committee was called to order by Chair Harley Reabe at 5:30 PM on Wednesday, January 23, 2019, in the Green Lake County Board Room. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Harley Reabe Absent: Dennis Mulder

Larry Jenkins Robert Lyon Brian Floeter

Other County

Employees Present: Liz Otto, County Clerk Dawn Klockow, Corp Counsel

Jason Jerome, HHS Director Chief Deputy Mark Putzke

Amanda Toney, Treasurer Kayla Yonke, HHS Financial Manager

#### **MINUTES**

*Motion/second (Jenkins/Lyon)* ) to approve the minutes of the December 26, 2018 meeting with no additions or corrections. All ayes. Motion carried.

#### **PUBLIC COMMENTS** - none

#### **CORRESPONDENCE** - none

#### **CREDIT CARD REQUEST APPROVALS** - none

#### TREASURER'S MONTHLY REPORT

Treasurer Amanda Toney went over her December report. Interest income has increased for 2018. Discussion held.

#### TAX DEED UPDATE

Treasurer Amanda Toney stated there are no updates to report.

#### **BUDGET REVIEW**

Expenditures and revenues through December 2018 were reviewed and discussed.

#### **BUDGET ADJUSTMENTS/LINE ITEM TRANSFERS**

- Emergency Management budget adjustment to transfer increase the Disaster revenue and expense funds by \$800 for the sandbags in August/September.
- SO budget adjustment in the amount of \$1,339.65 due to more Safekeepers revenue and an increase in Jail Janitorial supplies.
- SO budget adjustment for \$10,150 to adjust both the Inmate Phone expense and revenue accounts due to higher phone volume.
- SO budget adjustment for \$620.83 to both the expense and revenue accounts for Commissary due to higher inmate usage.
- Emergency Management line item transfer in the amount of \$597.10 from Capital Equipment to Disaster and Travel to cover the cost of August/September tornado and flooding costs.

- SO line item transfer in the amount of \$1,700 from the Office Supply account to Uniforms to cover higher costs in the Uniform account.
- SO line item transfer in the amount of \$89 from Small Items of Equipment to Capital Equipment to cover the cost of a chair.
- County Administrator budget adjustment to transfer \$30 from Contingency to the Green Lake Greenways carryover.
- HHS budget adjustment for additional grants received in the amount of \$9,085 for Basic Needs and Community Impact funds in Children & Families unit.
- HHS line item transfers in the amount of \$6,259 from various AODA accounts to better report expenses in the Behavioral Health unit.
- HHS line item transfer in the amount of \$302,900 to combine several revenue accounts for the Income Maintenance grant in the Economic Support unit.

*Motion/second (Floeter/Lyon)* to approve budget adjustment and line item transfers as presented. All ayes. Motion carried.

#### SUPERVISOR'S MONTHLY CLAIMS

Supervisor's claims: \$486.84

Lay people: \$189.00

*Motion/second (Jenkins/Lyon)* to approve supervisor's and lay people monthly claims. All ayes. Motion carried.

#### **COMMITTEE DISCUSSION**

- Future meeting dates: Regular meeting February 27, 2019 at 5:30 PM
- Future agenda items for action & discussion:

#### **ADJOURNMENT**

Chairman Reabe adjourned the meeting at 5:59 pm.

Submitted by,

Liz Otto County Clerk

## **Request for Credit Card Approval**

Department:	Highway
Committee:	Highway

Name of Card Holder	<u>Title of Postion</u>	Credit Card Limit
Dean Anderson	Hwy Laborer	\$1,000.00
Jake Koepke	Hwy Laborer	\$1.000.00
Chuck Mittlestadt	Hwy Laborer	\$1,000.00
Dick Norquist	Hwy Laborer	\$1.000.00
Randy Scherbarth	Hwy Laborer	\$1,000.00
Chris Shaffer	Hwy Laborer	\$1,000.00
Steven Warwick	Hwy Laborer	\$1,000.00

Justification for Credit Card(s):	
To purchase needed supplies when working in the field.	

Department Head Approval:	Catheri	ne J Schmit
Date Approved by Committee o	f Jurisdiction:	1/29/2019
Following this acceptance ple	ase forward to the	County Clerk's Office.
Date Approved By Finance Con	nmittee:	



## GREEN LAKE COUNTY OFFICE OF THE COUNTY TREASURER

Amanda R. Toney Office: 920-294-4018 Treasurer and Real Property Lister FAX: 920-294-4009

February 20, 2019

Memo to Finance Committee:

The January sales tax deposit was \$109,509.43. All future sales tax figures will include sales tax on online purchases.

#### TAX COLLECTION UPDATE:

As of today, we have collected and settled for \$27,467,819.25 in Real Estate and Personal Property taxes, out of \$41,143,259.26.

#### Yearly Collection Comparison

Date	Amount Left to Collect	Percentage of Tax Roll
01/31/19	13,675,440.01	33.24%
01/31/18	12,570,297.87	30.22%
01/31/17	13,916,197.55	33.03%

Lindsey and I have completed the February Settlement process. While we were working on that, Stef was working on creating the assessment rolls for the 2019 tax cycle. As of today, this process is now completed.

On March 1, 2019, the County will make a loan payment to the Depository Trust Company for \$1,101,971.25.

Justice Center Principle – \$690,000.00

Justice Center Interest – \$155,632.50

Communication Tower Principle – \$255,000.00

Communication Tower Interest – \$1,338.75

As of the February credit card statement our current credit card points are at 1,035,194. This calculates out to be \$10,351.94.

Respectfully submitted, Amanda R. Toney

### **GREEN LAKE COUNTY TREASURER'S REPORT**

#### JANUARY 2019

		CASH BALANCE: 12-31-2018	504,138.57
RECEIPTS:			
General:		1,287,403.49	
Redemption Tax - Principle:		33,772.90	
Redemption Tax - Interest		5,746.29	
Redemption Tax - Penalty		2,873.09	
Postponed & Delinquent Tax - Principle:		0.00	
Postponed & Delinquent Tax - Interest:		0.00	
Postponed & Delinquent Tax - Penalty		0.00	
Sales Tax Deposit from State		109,509.43	
Transfer from LGIP for General Maintenance Check	S	500,000.00	
January Settlement Collections		4,289,154.34	
TOTAL RECEIPTS:		6,228,459.54	6,732,598.11
DISBURSEMENTS:			
General Maintenance:		1,908,652.13	
Direct Deposit Payroll		807,986.91	
DHHS Deposit to LGIP		77,694.19	
Payroll deductions and taxes		413,040.78	
Sales Tax Money Transfer to LGIP		103,170.65	
Bank fees (Security Token & NSF)		18.00	
Real Estate Transfer Fees		24,450.72	
Transfer to Flex/HRA account		9,050.49	
Voided Checks from a Previous Month		-1,255.26	
Sales Tax Remittance		312.54	
TOTAL DISBURSEMENTS:		3,343,121.15	
TREASURER'S CASH BALANG	CE:	01-31-2019	3,389,476.96
BANK BECONON LATION			
BANK RECONCILIATION  Casen Lake Havison Boule Cheekings	600105	150 221 11	
Green Lake Horicon Bank-Checking:	690195	158,321.11	
Green Lake Horicon Bank - Money Market:	690224	3,474,493.59	
TOTAL		3,632,814.70	
Less Outstanding Checks		158,608.30	
Town of Manchester Settlement		72,882.64	
Point & Pay Transactions to be Receipted after Settlement		11,846.80	
Tomic & Lay Transactions to be receipted after Settlement		11,040.00	
Available Bank Balance		3,389,476.96	

 CASH BALANCE
 3,389,476.96

 TREASURER'S CASH
 3,389,476.96

 DIFFERENCE
 0.00

#### GREEN LAKE COUNTY TREASURER'S REPORT

#### JANUARY 2019

RECONCII	JATION OF	RECEIPTS	& DEPOSITS
RECONCIL	MALION OF	KECEH 13	& DEI OSIIS

Cash in Office	December 31, 2018	0.00
Total Receipts	JANUARY 2019	0.00
SUB TOTAL		0.00
Less Deposits for Month:		0.00
Cash in Office	01-31-2019	0.00

#### **PROOF OF OUTSTANDING CHECKS**

Outstanding Checks	December 31, 2018	212,006.89
Total Disbursements	JANUARY 2019	3,343,121.15
SUB TOTAL		3,555,128.04
Less Checks Cashed by Bank		3,096,515.00
DHHS Deposit to LGIP		77,694.19
Payroll deductions and taxes		110,071.41
Sales Tax transfer to LGIP		103,170.65
Bank fees (Security Token & NSF)		18.00
Transfer to Flex/HRA account		9,050.49

Outstanding Checks 01-31-2019 158,608.30

#### 2019 INTEREST REVENUE

(PROJECTED BUDGET: \$153,000.00)

1/31/19 Money Markets	January Interest		\$35,445.90
1/31/19 Certificate of Deposits	January Interest		\$5,091.78
2/28/19 Money Markets	February Interest		
2/28/19 Certificate of Deposits	February Interest		
3/31/19 Money Markets	March Interest		
3/31/19 Certificate of Deposits	March Interest		
4/30/19 Money Markets	April Interest		
4/30/19 Certificate of Deposits	April Interest		
5/31/19 Money Markets	May Interest		
5/31/19 Certificate of Deposits	May Interest		
6/30/19 Money Markets	June Interest		
6/30/19 Certificate of Deposits	June Interest		
7/31/19 Money Markets	July Interest		
7/31/19 Certificate of Deposits	July Interest		
8/31/19 Money Markets	August Interest		
8/31/19 Certificate of Deposits	August Interest		
9/30/19 Money Markets	September Interest		
9/30/19 Certificate of Deposits	September Interest		
10/31/19 Money Markets	October Interest		
10/31/19 Certificate of Deposits	October Interest		
11/30/19 Money Markets	November Interest		
11/30/19 Certificate of Deposits	November Interest		
12/31/19 Money Markets	December Interest		
12/31/19 Certificate of Deposits	December Interest		
		TOTAL	\$40,537.68

#### HORICON BANK ACCOUNTS Balance as of 01/31/19

 Flex/HRA Checking Account #2395
 \$5,185.50

 Flex/HRA Money Market Account #2366
 \$376,469.52

 Gelhar Escrow Account #8674
 \$34,757.90

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#### GREEN LAKE COUNTY TREASURER'S REPORT

INVESTMENTS JANUARY 2019						
12/3 01/0 01/0 01/0 01/3 01/3	LOCAL GOVERNMENT INVESTMENT POPULATION PROPERTY OF TABLE 1/18 Balance L.G.I.P. 4/19 Transfer to General Checking 7/19 DCF Spare Pmt 8/19 HFS Comm Aids 1/19 DCF Spare Pmt 1/19 DCF Spare Pmt 1/19 DCF Spare Pmt 1/19 Interest 1/19 Balance L.G.I.P.	<u>ool</u>	<u>#824000</u>	Account #01 2,264,441.53 -500,000.00 17,784.08 3,318.00 7,084.00 49,508.11 3,843.39 \$1,845,979.11		
Date Sta	arted INSTITUTIONS			PRINCIPLE	YIELD RATE	DUE DATE
09/2 12/0 10/3 04/2 09/2 03/1 11/0	4/18 Fortifi Bank** (f/k/a First National Bank) 7/18 Farmers & Merchants Bank CD** (CDARS) 1/1/17 Farmers & Merchants Bank CD** 0/13 Citizens Community Federal 0/11 Farmers & Merchants Bank** 6/18 Farmers & Merchants Bank (ICS) 8/15 First Business Bank 1/1/15 Horicon Retirement 15/13 Ripon Horicon Bank	12 month 12 month 25 month Money Market	#8631292 #708494/#1021831219 #704462 20033645 310818 310818 7017-03210 1424497 831744	1,015,146.93 1,000,000.00 2,034,641.53 163,503.54 1,042,648.38 4,438,147.67 2,746.27 15.34 5,214.20	2.00% 2.22514% 1.75% 0.25% 1.75% 2.50% 0.49% 0.50% 0.15%	04/14/19 10/20/19 01/01/20
		SALES TAX				
BALANCE 12/31/18 01/31/19	2019 PRINCIPLE 103,170.65	2019 INTEREST 13,164.07	TOTAL SALES TAX 2,098,615.27 116,334.72 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	Retailer Collection October, 2018	Period	
TOTAL COLLECTED IN 2	2019 103,170.65	13,164.07	0.00 <b>\$2,214,949.99</b>			
TOTAL 2019 LOAN PAYMENTS			0.00			
BALANCE OF SALES TAX FUN	DS		\$2,214,949.99			

SALES TAX INVESTMENTS
C.D. # T Principle Invested 1,705,349.99 509,600.00 \$2,214,949.99 Institution 1/31/2019 LGIP Sales Tax Account #09 Int. Rate Due Date Term Bank Mutual 2911684252 12 months 2.60% 1/25/2019 Total Funds Held in Trust

	2019 LOAN	PAYMENT HISTORY	
PAYMENT DATE	LOAN PAYMENT AMOUNT	<u>TOTAL</u>	
03/01/19		0.00	
09/01/19		0.00	
		\$0.00	Total Paid on Loan in 2019

<sup>\*\*</sup> Collateralized Investment

#### **JANUARY 2019**

#### **EFFECTIVE INTEREST RATES - OVERALL**

<u>INSTITUTION</u>	<b>AMOUNT</b>	ACCOUNT NUMBER	<b>RATE</b>
L.G.I.P.	3,556,680.74		2.47%
Fortifi Bank** (f/k/a First National Bank)	1,015,146.93	#8631292	2.00%
Farmers & Merchants Bank CD**(CDARS)	1,000,000.00	#708494/#1021831219	2.23%
Farmers & Merchants Bank CD**	2,034,641.53	#704462	1.75%
Citizens Community Federal	163,503.54	20033645	0.25%
Farmers & Merchants Bank	1,042,648.38	310818	1.75%
Farmers & Merchants Bank (ICS)	4,438,147.67	310818	2.50%
First Business Bank	2,746.27	7017-03210	0.49%
GL Cty Retirement-Horicon	15.34	1424497	0.50%
Ripon Horicon Bank	5,214.20	831744	0.15%
Horicon Bank	<u>3,474,493.59</u>	690224	0.05%
	16,733,238.19	Average APY	1.29%
TOTAL INVESTED	13,253,515.06	Average Investment APY	1.68%

<b>MONTHLY</b>	<b>AVERAGE</b>
January 2019	1.29%
February 2019	

March 2019 April 2019 May 2019

June 2019 July 2019

August 2019

September 2019

October 2019

November 2019

December 2019

Date		Institution	Account #	Amount	
1/31/2019	MM	Horicon	1000002366	49.15	
1/31/2019	MM	LGIP	Account #1	3,843.39	
1/31/2019	MM	Citizens Community	20033645	34.71	
1/31/2019	MM	Farmers & Merchants	310818	22,019.15	
1/31/2019	MM	Farmers & Merchants ICS	310818	9,412.96	
1/31/2019	MM	First Business Bank	7017-03210	1.16	
1/31/2019	MM	Horicon Retirement	1424497	0.15	
1/31/2019	MM	Ripon Horicon Bank	831744	0.66	
1/31/2019	MM	Horicon	690224	66.76	
1/31/2019	MM	Horicon	690195	17.81	
		TOTAL N	MONEY MARKET	INTEREST	\$35,445.90
1/25/2019	CD	Fortifi CD	8631292	5,091.78	
		TOTAL CERTIFICA	TE OF DEPOSIT	INTEREST	\$5,091.78

			SALES	TAX COMPAR	RISON BY MON	ITH			
	2014	2015	2016	2017	2018	2019	Average	Highest	Lowest
JANUARY	89,312.33	105,571.74	121,542.69	85,317.33	89,933.78	109,509.43	91,457.31	121,542.69	62,321.73
FEBRUARY	104,416.66	105,479.13	99,233.57	111,261.11	126,251.39		85,227.01	126,251.39	60,255.84
MARCH	80,712.37	75,624.17	78,407.24	85,736.81	75,898.03		80,253.63	97,000.00	46,994.44
APRIL	73,173.51	72,497.15	85,833.61	81,759.61	72,655.36		68,572.23	85,833.61	36,804.46
MAY	90,583.91	98,626.84	99,231.51	97,374.20	125,227.50		74,090.87	125,227.50	41,257.94
JUNE	96,363.09	111,812.89	82,697.21	127,505.00	126,711.01		87,287.97	127,505.00	59,400.00
JULY	88,250.53	92,189.56	135,159.69	124,770.68	116,127.56		90,478.93	135,159.69	15,457.04
AUGUST	129,214.16	123,110.16	122,417.37	136,653.51	184,463.92		108,996.63	184,463.92	83,741.27
SEPTEMBER	148,091.79	130,471.59	134,873.04	156,626.71	126,122.19		112,346.63	156,626.71	1,077.35
OCTOBER	112,320.87	119,775.37	120,786.88	122,567.20	144,616.82		109,566.45	144,616.82	64,005.77
NOVEMBER	146,344.84	145,674.99	122,088.59	148,170.76	154,928.51		114,166.54	154,928.51	64,072.75
DECEMBER	111,257.56	97,273.70	130,117.99	113,333.47	103,170.65		101,603.14	130,117.99	64,039.26
21,776,530.39	1,270,041.62	1,278,107.29	1,332,389.39	1,391,076.39	1,446,106.72	109,509.43	1,118,734.92	1,391,076.39	931,953.00

## Notice of Budgetary Adjustment

	January	17, 2019			
Departmen	t: Personnel/County Admir	nistration			
Amount:	\$	1,970.99			
Budget Ye	ar Amended:	2018			
	Sourc	e of Increase / Decrease	and affect on Pro	ogram:	
		needed attached separat		•	
We utlized	this as an "in and out acc	•	1	,	
	d employees to purchase		atshirts and appa	rel. Employees pa	id Green Lake
County in t	he amount of \$1970.99.	Green Lake County paid	the 4Imprint bil	l in the amount of	\$1970.99.
	Lake County credit card				
D D	1 47				
Kevenue Bu	dget Lines Amended:  Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
	18-100-23-48600-000-000	Credit Card Points Redeemed	\$0	\$1,970.99	\$ 1,970.99
	10 100 20 40000 000 000	Orealt Gard Forms Redeemed		\$1,070.00	1,010.00
					\$ -
					\$ -
'	Total Adjustment	-		\$ 1,970.99	
	•				
Expenditure	Budget Lines Amended: Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
				\$ 1,970.99	\$ 3,720.99
	18-100-23-51820-790-000	Employee Incentive	\$ 1,750.00	1,310.33	
	18-100-23-51820-790-000	Employee Incentive	\$ 1,750.00	φ 1,970.99	\$ -
	18-100-23-51820-790-000	Employee Incentive	\$ 1,750.00	φ 1,970.99	
	18-100-23-51820-790-000	Employee Incentive	\$ 1,750.00	1,370.99	\$ - \$ - \$
	18-100-23-51820-790-000	Employee Incentive	\$ 1,750.00	1,370.33	\$ - \$ - \$ - \$ -
		Employee Incentive	\$ 1,750.00		\$ - \$ - \$
	Total Adjustment	Employee Incentive	\$ 1,750.00	\$ 1,970.99	\$ - \$ - \$ - \$ -
Date Appro		Stanka Cathera isdiction: 2 14	ne J. Schmit		\$ - \$ - \$ - \$ -
Date Appro	Total Adjustment  t Head Approval: Licola  oved by Committee of Jur	Souther Cathere is diction: 2 14 d to the County Clerk's Office	ine J. Schmit	\$ 1,970.99	\$ - \$ - \$ -
Date Appro	Total Adjustment  t Head Approval: Licole  oved by Committee of Jury  ag this approval please forwar	Souther Cathere is diction: 2 14 d to the County Clerk's Office	ine J. Schmit	\$ 1,970.99	\$ - \$ - \$ - \$ -
Date Appro	Total Adjustment  t Head Approval: Licola  oved by Committee of Jury  g this approval please forwar  oved by Finance Committe	Souther Cathera isdiction: 2 14 to the County Clerk's Officee:	ne J. Schmit	\$ 1,970.99	\$ - \$ - \$ - \$ -

## Notice of Budgetary Adjustment

Date:	January	<sup>,</sup> 3, 2019						
Departmen	nt: Corporation	Counsel						
Amount:	\$3	3,834.00						
Budget Ye	ear Amended:	2019						
	Source of	of Increase / Decrease an	nd affe	ct on Prog	ram:			
	•	eded attached separate			/			
Corporation	on Counsel will be co-teach	ning with the UW-GB E	Behavio	ral Health	Trai	ning Partner	shij	p
regarding	mental health laws. The co	ontract is for \$3,834.00	for for	training s	essio	ns for time a	nd	
travel expe	enses for four (4) training s	sessions. See the attach	ed shee	t for mile	age c	alculations.		
Revenue Bu	idget Lines Amended:							
	Account #	Account Name	Curre	ent Budget	Budg	et Adjustment	<u> </u>	inal Budget
	18-100-03-48181-000-000	Training Revenue	\$	-	\$	3,834.00	\$	3,834.00
				·			\$	-
							\$	<u>-</u>
							\$	•
	Total Adjustment				\$	3,834.00		
Expenditure	e Budget Lines Amended:							
Expenditure	e Budget Lines Amended: Account #	Account Name	Curre	ent Budget	Budg	et Adjustment	F	inal Budget
Expenditure		Account Name Travel	Curre \$	ent Budget 471.00	Budg \$	et Adjustment 333.27	\$	Final Budget 804.27
Expenditure	Account #						\$	
Expenditure	Account #						\$ \$ \$	804.27
Expenditure	Account #						\$ \$ \$	804.27
Expenditure	Account #						\$ \$ \$ \$	804.27
Expenditure	Account # 18-100-03-51320-330-000				\$	333.27	\$ \$ \$	804.27
Expenditure	Account #						\$ \$ \$ \$	804.27
	Account # 18-100-03-51320-330-000	Travel	\$	471.00	\$	333.27	\$ \$ \$ \$	804.27
Department	Account #  18-100-03-51320-330-000  Total Adjustment  In Head Approval:   oved by Committee of Juri	Travel  Markon 1/3/19 isdiction:	\$		\$	333.27	\$ \$ \$ \$	804.27
Department	Account #  18-100-03-51320-330-000  Total Adjustment  At Head Approval:	Travel  Markon 1/3/19 isdiction:	\$	471.00	\$	333.27	\$ \$ \$ \$	804.27
Department Date Appro	Account #  18-100-03-51320-330-000  Total Adjustment  In Head Approval:   oved by Committee of Juri	Travel    State   1/3/15   1/3	\$ sice.	471.00	\$	333.27	\$ \$ \$ \$	804.27
Department Date Appre	Account #  18-100-03-51320-330-000  Total Adjustment  In Head Approval:   oved by Committee of Juring this approval please forward	Travel    State   1/3/15   1/3	\$ sice.	471.00	\$	333.27	\$ \$ \$ \$	804.27
Department Date Appropriate Ap	Account #  18-100-03-51320-330-000  Total Adjustment  It Head Approval:   oved by Committee of Juring this approval please forward oved by Finance Committee	Travel    State   1/3/15     isdiction:	\$ second	471.00	\$	333.27	\$ \$ \$ \$	804.27

#### Mileage for UW-GB BHTP training

IRS milage rate 2019

\$0.58

Date	Destination	Miles to	Miles Back	Total miles		Mileage Cost
	Best Western Primier Resort,					
3/12/2019	1000 Cameron Way, Neenah WI	64.1	64.1		128.2	\$74.36
	Tundra Lodge, 865 Lombardi					
6/18/2019	Avenue, Green Bay	93.4	73.6		167	\$96.86
	Best Western Primier Resort and Oshkosh Convention Center,					
	1 N. Main Street, Oshkosh, WI	46.3	46.3		92.6	\$53.71
	Tundra Lodge, 865 Lombardi					
12/3/2019	Avenue, Green Bay	93.4	93.4		186.8	\$108.34

Total mileage cost

\$333.27

<sup>\*\*</sup>Mileage is calculated from employee's home, except for 6/18/19 due to the County Board meeting, where ending mileage is at the Government Center

## Notice of Budgetary Adjustment

Date:	Februar	y 1, 2019						
Departme	ent: Clerk of Circ	cuit Court						
Amount:	\$2	3,174.61						
Budget Y	ear Amended:	2018						
	Source	of Increase / Decrease a	nd aff	ect on Prog	ram:			
		eeded attached separate		_				
Due to un	foreseen circumstances, G	•		•	•	hological eva	als)	) have
increased	in 2018. To accommodate	the overage, I am requ	esting	to transfer	the a	mount from		
additional	Guardian ad litem reimbu	rsements.						
·								
Revenue B	udget Lines Amended:							
	Account #	Account Name	Cui	rrent Budget	Bud	get Adjustment	ı	Final Budget
	18-100-02-45126-000-000	GAL Reimbursement	\$	25,000.00	\$	23,174.61	\$	48,174.61
							\$	-
							\$	-
							\$	
	Total Adjustment				\$	23,174.61		
Expenditui	re Budget Lines Amended:	Account Name	Cui	rrent Budget	Rude	net Adjustment	-	Final Budget
Expenditui	Account #	Account Name			_	get Adjustment 18.514.86		Final Budget 56,514,86
Expenditui		Account Name GAL Expenses Medical	S \$	38,000.00 4,500.00	Budg \$ \$	18,514.86 4,659.75	\$ \$	56,514.86 9,159.75
Expenditui	Account # 18-100-02-51220-212-000	GAL Expenses	\$	38,000.00	\$	18,514.86	\$	56,514.86
Expenditui	Account # 18-100-02-51220-212-000	GAL Expenses	\$	38,000.00	\$	18,514.86	\$	56,514.86
Expenditui	Account # 18-100-02-51220-212-000	GAL Expenses	\$	38,000.00	\$	18,514.86	\$ \$ \$	56,514.86
Expenditui	Account # 18-100-02-51220-212-000	GAL Expenses	\$	38,000.00	\$	18,514.86 4,659.75	\$ \$ \$	56,514.86
Expenditui	Account # 18-100-02-51220-212-000	GAL Expenses	\$	38,000.00	\$	18,514.86	\$ \$ \$ \$	56,514.86
Expenditui	Account # 18-100-02-51220-212-000 18-100-02-51220-250	GAL Expenses	\$	38,000.00	\$	18,514.86 4,659.75	\$ \$ \$ \$	56,514.86
	Account #  18-100-02-51220-212-000  18-100-02-51220-250  Total Adjustment	GAL Expenses	\$	38,000.00	\$	18,514.86 4,659.75	\$ \$ \$ \$	56,514.86
Departme	Account #  18-100-02-51220-212-000  18-100-02-51220-250  Total Adjustment  nt Head Approval:	GAL Expenses Medical  Amy 8. Monn	\$	38,000.00	\$	18,514.86 4,659.75	\$ \$ \$ \$	56,514.86
Departme Date Appr	Account #  18-100-02-51220-212-000  18-100-02-51220-250  Total Adjustment  Int Head Approval:  roved by Committee of Jur	GAL Expenses  Medical  Medical  May 8 Monnaisdiction: 2 1310	\$ \$	38,000.00	\$	18,514.86 4,659.75	\$ \$ \$ \$	56,514.86
Departme Date Appr	Account #  18-100-02-51220-212-000  18-100-02-51220-250  Total Adjustment  nt Head Approval:	GAL Expenses  Medical  Medical  May 8 Monnaisdiction: 2 1310	\$ \$	38,000.00	\$	18,514.86 4,659.75	\$ \$ \$ \$	56,514.86
Departme Date Appr	Account #  18-100-02-51220-212-000  18-100-02-51220-250  Total Adjustment  Int Head Approval:  roved by Committee of Juring this approval please forwar	GAL Expenses  Medical	\$ \$	38,000.00 4,500.00	\$	18,514.86 4,659.75	\$ \$ \$ \$	56,514.86
Department Date Approximate Ap	Account #  18-100-02-51220-212-000  18-100-02-51220-250  Total Adjustment  Total Adjustment  Total Approval:  roved by Committee of Juring this approval please forwar  roved by Finance Committee	GAL Expenses  Medical	\$ \$	38,000.00 4,500.00	\$	18,514.86 4,659.75	\$ \$ \$ \$	56,514.86
Department Date Appropries Date Date Date Date Date Date Date Date	Account #  18-100-02-51220-212-000  18-100-02-51220-250  Total Adjustment  Int Head Approval:  roved by Committee of Juring this approval please forwar  roved by Finance Committee of your cover by County Board:	GAL Expenses  Medical  Medical	\$ \$ \$	38,000.00 4,500.00	\$	18,514.86 4,659.75 23,174.61	\$ \$ \$ \$	56,514.86
Department Date Appropries Date Date Date Date Date Date Date Date	Account #  18-100-02-51220-212-000  18-100-02-51220-250  Total Adjustment  Total Adjustment  Total Approval:  roved by Committee of Juring this approval please forwar  roved by Finance Committee	GAL Expenses  Medical  Medical	\$ \$ \$	38,000.00 4,500.00	\$	18,514.86 4,659.75 23,174.61	\$ \$ \$ \$	56,514.86
Departme Date Appr Follows Date Appr Date Appr	Account #  18-100-02-51220-212-000  18-100-02-51220-250  Total Adjustment  Total Adjustment  Total Approval:  roved by Committee of Juring this approval please forwar  roved by Finance Committee of Juring this approval please forwar  roved by County Board:  ats 65.90(5)(a) must be authorized by	GAL Expenses  Medical  Medical	\$ \$ \$ \$ ice.	38,000.00 4,500.00	\$ \$	18,514.86 4,659.75 23,174.61	\$ \$ \$ \$	56,514.86
Departme Date Appr Follows Date Appr Date Appr	Account #  18-100-02-51220-212-000  18-100-02-51220-250  Total Adjustment  Int Head Approval:  roved by Committee of Juring this approval please forwar  roved by Finance Committee of your cover by County Board:	GAL Expenses  Medical  Medical	\$ \$ \$ \$ ice.	38,000.00 4,500.00	\$ \$	18,514.86 4,659.75 23,174.61	\$ \$ \$ \$	56,514.86

## Notice of Budgetary Adjustment

Date:	Februa	ary 6, 2019			
Departme	nt: Emergency Ma	anagement			
Amount:		20,533.00			
Budget Y	ear Amended:	2019			
	Source	e of Increase / Decrease an	d affect on Prog	ram:	
		needed attached separate b			
Received	new grant			•	
Revenue B	udget Lines Amended:				
	Account#	Account Name	Current Budget	Budget Adjustment	Final Budget
	19-100-18-46915-000-000	Hazardous Mitigation Plan	\$ -	\$ 20,533.00	\$ 20,533.00
					\$ -
					\$ -
					\$ -
	Total Adjustment			\$ 20,533.00	
F	us Dudget Y ives Amendeds				
Expenditu	re Budget Lines Amended: Account#	Account Name	Current Budget	Budget Adjustment	Final Budget
	19-100-18-52812-206-000	Contract - Hazmat Team	\$ 3,600.00	\$ 18,375.00	\$ 21,975.00
	19-100-18-52812-310-000	Office Supplies	\$ -	\$ 1,294.00	\$ 1,294.00
	19-100-18-52812-330-000	Travel	\$ -	\$ 864.00	\$ 864.00
					\$ -
					\$ -
			<u> </u>	20 522 00	<u> </u>
	Total Adjustment			\$ 20,533.00	
	٨	10111			
Departme	ent Head Approval:	un V Pertoll			
Date Ann	roved by Committee of J	prisdiction: 2 1311	9	-	
	=	eard to the County Clerk's Offi	ica	•	
FOILUM	ing this approval please for w	eara to the County Clerk's Offi	CE.		
Date App	roved by Finance Comm	ittee:			
	roved by County Board:				
• •	•	I be a season of the author		uamina hadu	•
Per WIS	iais 00.90(0)(a) must be authorized	i by a vote of two-thirds of the entire	memoersnip oj int gov	erning body.	
Date of		61 1			
Date Of D		ice of hildget amenament.			
•	ublication of Class 1 not	ice of budget amendment:			Rev 2/17

					Office Ose Offig	
				No.		
Department:	Personn	el		Date:		
Budget Year Amended						
		_		<u> </u>		
From Account						
From Account						
Account #	Account Name	Current Budget	Transfer Amount	YTD Expenditures		Budget
18-100-23-51820-390-000	Background Checks	\$ 1,396.00	\$ 583.00	\$ 561.47	\$	813.00
					\$	-
	<u> </u>				\$	-
	<del></del>				\$	-
					\$	-
Tatal T	.1		£ 500.00		\$	<u>.</u>
Total Transfer			\$ 583.00	J		
To Account						
Account #	Account Name	Current Budget	Transfer Amount	YTD Expenditures	New	Budget
18-100-23-51820-382-000	Pre-Employment Physicals	\$ 3,480.00	\$ 583.00		\$	4,063.00
					\$	-
					\$	-
					\$	-
					\$	-
Total Transfer	•		\$ 583.00			
Explanation for Transfer:						
Due to a higher amount of nu	imber of new employee hires that	n anticipated, pre-employi	ment physicals for nev	w employees cost more	e than the amount budget	ed.
Department Hond Approval		Ricole Heachk	a Cathan	in O Saline	<i>;</i> +	
Department Head Approval		THE PARTY OF THE P	L Carrier	ne g. Schina	-	
		J114	1/19	V		
Governing Committee Appr	rovai				=	
If < \$500:						
Send to County Administrator	r's Office					
Send to County Administrator	13 Office					
COUNTY ADMINISTRATOR	Approval:					
COUNTY ADMINISTRATOR	Арргочаі.					
If > \$500:						
• • • •						
Send to County Clerk's Office	9					
	عمصة المسا					
The state of the s	CONTRACTOR STREET, STR				-	

Date

Revised 02/2017

Office Use Only No. Department: County Clerk Date: **Budget Year Amended:** 2018 From Account **Current Budget** Account # **Account Name Transfer Amount** YTD Expenditures **New Budget** 18-100-04-51440-320 Publications - Elections \$ 25,500.00 \$ 3,440.00 \$ 22,060.00 18-100-04-51930-154 Retiree's Insurance Premiums \$ 39,565.00 \$ 4,640.00 \$ 34,925.00 18-100-04-51440-312 Election Supplies \$ 675.00 370.00 305.00 18-100-04-51430-111 Postage \$ 40,800.00 \$ 1,333.00 \$ 39,467.00 \$ \$ \$ **Total Transfer** \$ 9,783.00 To Account Account # **Account Name Current Budget** Transfer Amount YTD Expenditures **New Budget** 18-100-04-51440-320 Programing \$ 40,000.00 8,157.25 \$ 48,157.25 18-100-04-51440-319 Ballots \$ 9,000.00 \$ 42.75 \$ 9,042.75 18-100-04-5144-140-dPer Diem - Canvas Board \$ 360.00 \$ 90.00 \$ 450.00 18-100-04-51430-225-Telephone 22,600.00 1,211.00 23,811.00 \$ \$ \$ 18-100-04-51430-303 Codification \$ 4,000.00 \$ 262.00 \$ 4,262.00 \$ Total Transfer \$ 9,763.00 Explanation for Transfer: Election programing, ballot costs, and canvas board per diems were up in 2018 due to 2 unforeseen elections. Telephone and general code costs were also up slightly so funds are being transferred from accounts which had excess funds left over. **Department Head Approval Governing Committee Approval** If < \$500: Send to County Administrator's Office **COUNTY ADMINISTRATOR Approval:** If > \$500: Send to County Clerk's Office FINANCE COMMITTEE Approval given on :

Date

Revised 02/2017

							Offic	e Use Only
						No.		
Department:	TREASURE	₹				Date:		
Budget Year Amende	e <b>d</b> : 2018	3						
		_						
From Account								
From Account								
Account #	Account Name		rrent Budget			'TD Expenditure		New Budget
18-100-08-51520-531-000		\$	500.00	\$	500.00		\$	-
18-100-08-51520-310-000	Office Supplies	\$	2,353.00	\$	514.00		\$	1,839.00
							\$	
		↓					\$	-
		ļ		ļ			\$	-
		ļ					\$	-
							\$	-
Total Transfer				\$	1,014.00			
To Account								
		_		_				
Account #	Account Name		rrent Budget			'TD Expenditure		New Budget
18-100-08-51520-810-000	Capital Equipment	\$	3,000.00	\$	1,014.00		\$	4,014.00
		-					\$	-
		-					\$	-
							\$	-
		-					\$	-
		<u> </u>					\$	-
Total Transfer				\$	1,014.00	]		
Explanation for Transfer:		20141 11				4014.6		
	for a new folder was to use the S							
	folding machine. The \$2K carry-o		ds are now unav	allable	e so I was able t	o find some exces	s tun	ds in the forest
crop land and office supplie	es accounts to make up the differ	ence.						
		-A		1	$-\Delta$	)		
Department Head Approv	val		mana	10	7 /m	7016		
		$\mathcal{A}\mathcal{A}$	<del>11 ( US 1 U</del>	11		My >	`	
Governing Committee Ap	proval		J. 01	1	Sec. 21	146		
Governing Committee Ap	provai		yang .		~//	77//		
			- <b></b>					
If < \$500:								
Send to County Administra	tor's Office							
Send to County Administra	tor 3 Office							
COUNTY ADMINISTRATO	P Approval:							
COUNTY ADMINISTRATO	к Арргочаі.							
If > \$500:								
Send to County Clerk's Offi	ice							
FINANCE COMMITTEE A	oproval given on :							
THE PARTY OF THE P					Date	9		Revised 02/2017

								Off	ice Use Only
							No.		
Department:	Clerk of Circuit Court	<u>:</u>					Date:		
<b>Budget Year Ame</b>	ended:2018								
From Account									
Account #	Account Name	Cu	rrent Budget	Tra	nsfer Amount	YTD	Expenditures		New Budget
18-100-02-51220-194		\$	1,600.00	\$	159.72	\$	1,378.84	\$	1,440.28
18-100-02-51220-310		\$	2,400.00	<del></del>	705.49	\$	1,677.25	\$	1,694.51
18-100-02-51220-196		\$	16,100.00	\$	6,237.04	\$	9,280.99	\$	9,862.96
		_						\$	-
								\$	-
								\$	
								\$	-
Total Transfer				\$	7,102.25				
To Account									
	Assount Name	٥.,	ssamt Budgat	T	nafaa Amarint	VTD	Evanditura		New Budget
Account # 18-100-02-51220-198	Account Name	\$	rrent Budget 2,900.00	\$	nsfer Amount 129.72	\$	Expenditures 3,029.72	\$	3,029.72
18-100-02-51220-208		\$	70.00	\$	30.00	\$	100.00	\$	100.00
18-100-02-51220-327		\$	2,000.00	\$	705.49	\$	2,705.49	\$	2,705.49
	Court Appointed Attorney	\$	13,000.00	\$	6,237.04	\$	19,238.04	\$	19,238.04
10-100-02-01220-204	Court Appointed Attentoy	<b>*</b>	10,000.00	-	0,207.04	<u> </u>	10,200.04	\$	10,200.04
								\$	-
Total Transfer				\$	7,102.25				
Explanation for Trans	sfer:								
To transfer money bet	ween line items due to unforeseer	overa	ges on Interprete	er, Co	urt Commissione	r, Lav	Books and Cou	ırt A	ppointed
Attorney.									
							-		
					· · · · · · · · · · · · · · · · · · ·				
Department Head Ap	proval		amac	さ ろ	liona				
	•		0	<u> </u>	homa				
Governing Committe	e Approval		2/13	3/16	ત્રે				
	••			- { 1					
If < \$500:									
Send to County Admin	istrator's Office								
COUNTY ADMINISTR	ATOR Approval:								
if > \$500:									
Send to County Clerk's	s Office								
ENANCE COMMITTE	E Annequal given en :								

Date

Revised 02/2017