



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [alcdhhs@co.green-lake.wi.us](mailto:alcdhhs@co.green-lake.wi.us)

**Health & Human Services Committee Meeting Notice**

**Date: April 8, 2019 Time 5:00 PM**

**Green Lake County Government Center**

**571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**AGENDA**

**Committee  
Members**

*Joe Gonyo,  
Chairman  
Harley Reabe,  
Vice Chair  
Keri Buslaff  
Brian Floeter  
Joanne Guden  
Nancy Hoffman  
Richard Trochinski  
Joy Waterbury  
Charlie Wielgosh*

*Karen Davis,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes 3/11/19
5. Correspondence
6. Committee Appointments
7. Veteran's Service Office Report
8. Advisory Committee Reports
  - ADVOCAP/Headstart Report (Gonyo/Wielgosh)
9. Unit Reports
  - Fox River Industries presentation (Ed Schuh, Unit Manager)
10. Committee Discussion
  - Future DHHS Meeting Date (May 13, 2019 at 5:00 p.m.)
  - Future Agenda items for action & discussion
11. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Karen Davis,  
Administrative Assistant

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**