GREEN LAKE COUNTY LAND INFORMATION COUNCIL **April 8, 2019**

The meeting of the Land Information Council was called to order by Chair Harley Reabe at 1:00 PM on Monday, April 8, 2019 in the Committee Room, Green Lake County Government Center. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:	Harley Reabe	Amanda Toney
	Jerry Stanuch	Liz Otto
	Don Lenz	Matt Kirkman

Sarah Guenther **Todd Morris**

Absent: Paul Gunderson, Bob Schneider

<u>APPROVE MINUTES FROM 01/14/2019</u> Motion/second (Lenz/Guenther) to approve the minutes from the January 14, 2019 meeting with one date correction. All aves. Motion carried.

PUBLIC COMMENTS – none

CORRESPONDENCE - none

CITY OF BERLIN GIS

Jerry Stanuch stated he is working with Lindsey Kemnitz in the City of Berlin to add city zoning to our website. Currently only township zoning information is available.

PLSS MAINTENANCE PROGRAM Zoning Director Matt Kirkman stated that the PLSS project should be completed by 2025. Jerry Stanuch provided a map showing the corners that are not done. The maintenance project would involve an RFP (request for proposals) to find and update approximately 100 existing markers per year. Discussion held on a possible ordinance defining guidelines and/or fines for damage to existing markers. Don Lenz will check to see how other counties handle this.

LAND INFORMATION OFFICER REPORT

Update on Grant Projects

Jerry Stanuch stated that the PLSS remonumentation project is still underway and future projects include the 10 year elevation model and the 5 year update of aerial photography.

Todd Morris stated that Land Conservation has been using the Nutrient Management module from Transcendent and has been very happy with it.

Treasurer Amanda Toney stated that she would like to acquire the parent/child history piece from Transcendent to track property splits. The cost is approximately \$1500. Discussion held.

<u>FUTURE COUNCIL ACTIVITIES</u> Future Meeting Dates: July 8, 2019 @ 1:00 PM Future Agenda items for action & discussion:

<u>ADJOURNMENT</u> Chairman Reabe adjourned the meeting at 1:25 PM. Motion carried.

Submitted by:

Liz Otto County Clerk