

## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM County Clerk

# Personnel Committee Meeting Notice

Office: 920-294-4005

FAX: 920-294-4009

Date July 16, 2009 Time: 3:00 PM
County Board Room, Courthouse, Green Lake WI

### AMENDED AGENDA

#### Committee Members

Gene Schroeder, Chairman Elden Dallman, Vice-Chair Robert Krause Maureen Schweder

Howard Sell

Margaret R .Bostelmann, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Agenda
- 4. Minutes 06/11/09
- 5. Public Comments (3 Min. Limit)
- 6. Correspondence
- 7. Appearances:
- 8. Health Insurance Comparison
- 9. Carryover Vacations
- 10. Review procedures for layoffs/reduction in work force.
- 11. Potential layoffs in Zoning Department
- 12. Filling Vacant Positions
  - Highway Dept.
  - ➤ Adult Protective Services HHS
  - Juvenile Court Dispositional Worker HHS
- 13. HR Report
  - > Update on other county's plans for cutting costs
  - ➤ Draft policy for damage/loss of county equipment
  - Lean Training Update
- 14. Resolutions/Ordinances
  - > Staffing Res. for SO new facility
- 15. Policy Relating to Personal Appliances in Work Areas
- 16. 2010 Budget
- 17. Clerk's Report
  - > Relating to agenda items
  - Response from Marquette & Waushara Co. regarding cost savings
- 18. Monthly Vouchers
- **19.** Move into closed session per ss19.85(1)c: Evaluations, Personnel Matters, Union Negotiations; (g) Conferring with legal counsel to discuss pending litigation
- 20. Resume Open Session
- 21. Announce Findings of Closed Session
- 22. Committee Discussion
  - Long Range Plan
  - ➤ Change meeting Dates & Time
  - > AFSCME Unions request regarding attendance at meetings
  - ➤ Future Meeting Dates
  - ➤ Future Agenda items for action & discussion
- 23. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,

Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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