

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM County Clerk *Office: 920-294-4005 FAX: 920-294-4009*

| Personnel Committee Meeting Notice | | | |
|---|---|----------------------|--------------------------------------|
| Date June 17, 2010 Time: 4:00 PM County Board Room, Courthouse, Green Lake WI <u>AGENDA</u> | | | |
| | | C | 1. Call to Order |
| | | Committee Mombous | 2. Certification of Open Meeting Law |
| | | Members | 3. Agenda |
| Joanne Guden, | Minutes 05/20/10 Move into closed session per ss19.85(1)c: Evaluations, Personnel Matters, (g) | | |
| Chairman | Move into closed session per ss19.85(1)c: Evaluations, Personnel Matters, (g) Conferring with legal counsel to discuss pending litigation | | |
| Maureen Schweder, Vice- | 6. Resume Open Session | | |
| Chair | 7. Announce Findings of Closed Session | | |
| Daniel Priske | 8. Public Comments (3 Min. Limit) | | |
| Eugene Henke | 9. Correspondence | | |
| John Zelenski | 10. Appearances: | | |
| Margaret R .Bostelmann, Secretary | 11. Carry over Vacations | | |
| | 12. Filling Vacant Positions | | |
| | 13. Sheriff's Department Policies and Procedures | | |
| | 14. Add LTE inmates positions to the Recidivism Reduction Program | | |
| | 15. Inter & LTE employees and unemployment | | |
| | 16. HR Report | | |
| | • WCA Seminar "From Hiring to Firing and steps in between" | | |
| | Information form Fox Valley Labor Negotiators Nursing Mom's room/Policy | | |
| | Review of Wisconsin Act 290 (Senate Bill 585) | | |
| | 17. Resolutions/Ordinances | | |
| | Recognition of Service to the Green Lake County Board | | |
| | 18. Clerk's Report | | |
| | Relating to agenda items | | |
| | 19. Monthly Vouchers | | |
| | 20. Committee Discussion | | |
| | ► Long Range Plan | | |
| | ➢ Future Meeting. Dates: July 22, 2010 ➢ Future Agenda items for action & discussion | | |
| | Future Agenda items for action & discussion Adjourn | | |
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| Kindly arrange to be present, if unable to do so, please notify our office. | | | |
| Sincerely, Margaret R. Bostelmann | | | |
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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.