

## GREEN LAKE COUNTY

## EIC 25 x25 Committee

Office: 920-294-4005 Fax: 920-294-4009

## GREEN LAKE COUNTY EIC 25 X 25 COMMITTEE MEETING NOTICE

October 13, 2010 From 2:00 PM to 4:00 PM

Green Lake County Courthouse DEMONSTRATION ROOM 492 Hill Street, Green Lake,WI 54941

## AGENDA

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Approval Agenda
- 4. Approval of 9/8/10 Minutes
- 5. Correspondence
- 6. Public Comment (3 min limit)
- 7. Baseline Update
- 8. Project List to meet 25 x 25
- 9. Education & Outreach
- 10. Training
- 11. Committee Discussion
  - Future Meeting Date: November 16, 2010 at 2PM
  - Future Agenda items for action & discussion
- 12. Adjourn

Sincerely,

Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Margaret R. Bostelmann, 294-4005, not later than 4 PM on the day before the meeting.