

## JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

Howard Sell

John Zelenski

Sue Wendt, Secretary

## Judicial/Law Enforcement and Emergency Management Committee

**Meeting** Notice

Date: October 14, 2009 Time: 4:30PM Location: County Board Room, Courthouse, Green Lake, WI

## AMENDED AGENDA

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Agenda
- 4. Minutes 9/9/09 & 9/17/09
- 5. Public Comments 3 Min Limit
- 6. Appearances
  - Re: Juvenile Detention Costs
  - Inmate Medical Costs
- CorrespondenceClerk of Courts Budget Letter
- 8. Department Comments
- 9. District Attorney- Computer Forensic Examiner Update
- 10. Expense & Revenue Monthly Reports
- 11. Monthly Sheriff Reports

  Accidents, Complaints, Paper Service, Citations and Warnings for Patrol
  - Transports and Jail Population

- 12. Purchase Requests • Rifles
- 13. Resolutions/Ordinances
- **14.** New Building Update
- **15.** Monthly Vouchers
- **16.** Future Agenda Items for Action & Discussion
- 17. Next Meeting Date:
  - TUES Nov 10, 2009 4:30 PM
- Closed Session Per §19.85(1); (c) Interviews PT Corrections Officer, Considering Employment Performance Evaluation Data, (d) Crime prevention; (f) Employee Discipline DA (g) Confer with legal counsel.
- **19.** Resume Open session
- 20. Announce Findings of Closed Session
- 21. Adjourn

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely, Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance Should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.