

## **GREEN LAKE COUNTY** Department of Land Conservation

492 Hill Street - Courthouse PO Box 3188 Green Lake, WI 54941-3188 Phone: 920-294-4051 FAX: 920-294-4056 Email: gllwcd@co.green-lake.wi.us

## LAND CONSERVATION COMMITTEE April 12, 2007 8:30am – 9:55am Courthouse Demonstration Room Green Lake, WI

**Call to order:** The meeting of the Land Conservation Committee was called to order by Chairman Stoddard. The requirements of the open meeting law were certified as being met.

- Present: Michael Stoddard, Chairman Susan McConnell, Vice-Chair Vern Ammentorp Margaret Hollander Wallace Williams Pamela Schure, FSA Member
- Also Present: James A. Hebbe, County Conservationist Brenda Sondalle, Administrative Assistant

Agenda: Motion (Hollander/Ammentorp) to approve the agenda as presented. Motion carried.

**Minutes:** *Motion (Williams/Ammentorp)* to approve and file March 8, 2007 meeting minutes as presented. Motion carried.

Public Comment: none

Appearances: none

**Staff Reports:** A written LCD staff report was distributed and reviewed.

**Little Green Lake Watershed:** Bids have been received for the water and sediment basin to be installed this year. The Little Green Lake Protection and Rehabilitation District announced a recent award of a \$50,000 EPA grant through the DNR to help fund this project.

Gypsy Moth Suppression Grant Approval for Town of Brooklyn Spraying: *Motion* (*Ammentorp/Hollander*) to approve the gypsy moth aerial spray contract for 23 acres in the Town of Brooklyn. Motion carried.

**Resolution Opposing the Closing of the Farm Service Agency (FSA) Green Lake Office:** *Motion (Hollander/Ammentorp)* to approve the resolution and send it on to the County Board for approval. Motion carried.

**DATCP/County Cost-Share Contract Approvals:** *Motion (Schure/Williams)* to approve the DATCP 2007 Soil & Water Resource Management Grant Contract for \$227,917 for staff and cost-share funding. Motion carried.

*Motion (Sue/Ammentorp)* to approve the DATCP 2008 Soil & Water Resource Management Grant application for staff and cost-share funds. Motion carried.

**Conservation Plan Approvals:** *Motion (Williams/McConnell)* to approve conservation farm plans for: Richard Stellmacher; Steven Machkovich; and Alan Kennedy-owner/Steven Machkovich-operator. Motion carried.

**Meetings:** Jim Hebbe is President of the Soil & Water Conservation Society's Wisconsin Chapter. *Motion (McConnell/Ammentorp)* to approve Jim Hebbe's attendance at the Soil & Water Conservation Society annual conference July 21-25, 2007 in Tampa, Florida and to send this out-of-state travel request on to the County Board of Supervisors for approval. Motion carried.

*Motion (Hollander/Schure)* to approve per diem and mileage for LCC to attend the Lake Winnebago Land & Water Conservation Association meeting in Waupaca, May 11, 2007. Motion carried.

**Vouchers:** *Motion (McConnell/Hollander)* to approve vouchers as presented in the amount of \$3,752.86. Motion carried.

**Correspondence:** WLWCA "Thursday Note" newsletter.

Committee Discussion: none

## Other Matters Authorized by Law: none

**Next Meeting Date:** The next regular monthly meeting is scheduled for Thursday, May 10, 2007 at 8:30am in the Demonstration Room of the Courthouse in Green Lake.

Adjourn: Motion (Hollander/Williams) to adjourn. Motion carried.

Respectfully submitted,

Brenda Sondalle, Recorder