

# LAND CONSERVATION COMMITTEE August 12, 2010

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman Stoddard at 8:30am on Thursday, August 12, 2010 in the Demonstration Room of the Courthouse in Green Lake, WI. The requirements of the open meeting law were certified as being met.

Absent: none

Present: Michael Stoddard, Chairman Thomas Traxler, Jr., Vice-Chairman Susan McConnell Maureen Schweder Margaret Whirry Arnold Dahlke, Jr, FSA Member

Staff Present: James A. Hebbe Brenda Sondalle Others Present: Daniel Priske, County Board Chair

# AGENDA

*Motion (Traxler/Schweder)* to approve the agenda as presented. Motion carried.

# MINUTES

*Motion (McConnell/Whirry)* to approve and file the July 8, 2010 meeting minutes as presented. Motion carried.

PUBLIC COMMENT none

#### APPEARANCES none

### STAFF REPORTS

A written staff report was distributed and reviewed by Hebbe.

### LAKE & RIVER REPORTS

Green Lake - Sanitary District reports a record amount of weeds cut on the lake.

Little Green Lake - Sediment basin seeding well established.

Lake Puckaway - No wake signs are up. Received \$132,000 Lake Protection Grant.

**Fox River** - Fox River Improvement Association (FRIA) first stakeholder meeting July 21. A river planning grant has been awarded to the county.

#### 2011 BUDGET

*Motion (McConnell/Traxler)* to submit the 2011 initial budget with a zero 0% increase (excluding salaries & benefits) to the Finance Committee for review. Motion carried.

### DATCP/COUNTY COST-SHARE CONTRACT APPROVALS

*Motion (Traxler/Whirry)* to approve one DATCP cost-share contract for Silver Creek Ventures LLC, \$600 Well Decommissioning, in the Big Green Lake Watershed. Motion carried.

# CONSERVATION PLAN APPROVALS none

# MEETING ATTENDANCE APPROVAL

*Motion (Dahlke/McConnell)* to the following staff meeting dates: Hebbe: August 26 - Agronomy Field Day in Arlington; September 30 & October 1 WALCE County Conservationist meeting in Stevens Point; and Kavanaugh: September 30 WALCE Board meeting in Stevens Point. Motion carried.

# **VOUCHERS**

*Motion (Whirry/McConnell)* to approve vouchers as presented in the amount of \$8,436.94. Motion carried.

# CORRESPONDENCE

A report from Ashley Berg, youth camp participant, was read.

Hebbe read a letter from the State of Wisconsin Department of Justice concluding that no criminal activity was identified against Cloud Cartographics, the company that failed to provide the complete pre-paid order of 2009 plat books.

**<u>COMMITTEE DISCUSSION AND FUTURE AGENDA ITEMS</u>** Ideas for the October 22<sup>nd</sup> Lake Winnebago Land & Water Conservation Association Fall meeting, which Green Lake County is hosting, were discussed.

# NEXT MEETING DATE

Thursday, September 9, 2010 at 8:30am in the Demonstration Room of the Courthouse in Green Lake.

# <u>ADJOURN</u>

*Motion (Traxler/Dahlke)* to adjourn at 10:05am. Motion carried.

Respectfully submitted,

Brenda Sondalle, Recorder