

## JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman Howard Sell Debra Schubert, Vice Chair

Richard Gorr

Eugene Schroeder

## **Meeting Notice**

Date: March 14, 2007 Time: 4:30 PM
Location: County Board Room, Green Lake WI

## <u>AMENDED AGENDA</u>

- 1. Certification of Open Meeting Law
- 2. Agenda
- 3. Minutes 2/14/07
- 4. Public Comments 3 Min Limit
- 5. Appearances
  - Re: Juvenile Detention Costs
- 6. Correspondence
  - Out of State Travel
- 7. Road Names
- 8. Department Comments
  - Restructure of Sheriff Department
- 9. New Jail Discussion
- 10. Receipts and Reports
- 11. Squad Care Maintenance

- 12. Pier Agreement
- 13. Purchase Requests
- 14. Resolutions & Ordinances
  - Part-time Deputy Sheriff
- 15. Claims
- Future Agenda Items for Action & Discussion
- Next Meeting Date; April 11<sup>th</sup> 4:30PM
- 17. Closed Session Per §19.85(1); (c)
  Personnel/discipline matters (Sheriff
  Dept./DA), Exit Interview Sheriff Dept.,
  Grievances, Evaluations (d) Crime
  prevention (g) Confer with legal counsel.
- 18. Resume Open session
- 19. Adjourn

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely, Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance Should contact the County Clerk at (920) 294-4005 before Noon on the date of the meeting.