



# **GREEN LAKE COUNTY**

## **LAND INFORMATION COMMITTEE**

492 Hill St. PO Box 3188

Green Lake, WI 54941-3188

## **LAND INFORMATION COMMITTEE**

### **MEETING NOTICE**

**November 2, 2006**

**8:30 AM**

**County Board Room, Courthouse**

### **AGENDA**

1. Certification of Open Meeting Law
2. Roll Call:  
Orrin Helmer, Dan Priske, Marge Bostelmann, Kathy Morris, Jim Hebbe, Al Shute, Leone Seaman, Donna Lyon, Bill Hutchison, Mike Handel, Bob Podgorski, Gerald Stanuch
3. Agenda
4. Minutes 9/07/06
5. Public Comments (3 min limit)
6. Appearances :
7. Correspondence
8. 2007 Budget
9. Strategic Initiative Fund IT Expenditure
10. Land Information Officer Report
11. Purchase Requests
12. Claims
13. Committee Discussion
  - Future Meeting Date
  - Future Agenda Items for action and discussion
14. Adjourn

Kindly arrange to be present. If unable to do so, please notify the County Clerk.

Sincerely,  
Margaret R. Bostelmann  
Secretary Land Information Committee

*Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk's office at 294-4005, not later than Noon on the day preceding the meeting.*

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