



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

Howard Sell

John Zelenski

Sue Wendt, Secretary

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: July 8, 2009 Time: 4:30PM

Location: County Board Room, Courthouse, Green Lake, WI

AGENDA

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Minutes 6/10/095. Public Comments 3 Min Limit6. Appearances<ul style="list-style-type: none">• Re: Juvenile Detention Costs• Inmate Medical Costs7. 2010 Department Budgets<ul style="list-style-type: none">• Emergency Management• Coroner• Circuit Court• Family Court Commissioner• Clerk of Courts• Child Support• District Attorney• Sheriff Department8. Correspondence9. Department Comments10. District Attorney<ul style="list-style-type: none">• Dev. CCR & ICAC• Computer Forensic Examiner• Develop DA Office Policy11. Expense & Revenue Monthly Reports12. Monthly Sheriff Reports<ul style="list-style-type: none">• Accidents, Complaints, Paper Service, Citations and Warnings for Patrol• Transports and Jail Population | <ol style="list-style-type: none">13. Road Name & Building Numbers Update14. Part-time Jail Hours15. Sale of Old Equipment16. Purchase Requests17. Resolutions/Ordinances<ul style="list-style-type: none">• Staffing Res for the SO new facility18. New Building Update19. Monthly Vouchers20. Future Agenda Items for Action & Discussion21. Next Meeting Date:<ul style="list-style-type: none">• Aug 12, 2009 4:30 PM22. Closed Session Per §19.85(1); (c) Considering Employment Performance Evaluation Data, (d) Crime prevention (g) Confer with legal counsel.23. Resume Open session24. Announce Findings of Closed Session25. Adjourn |
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Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.