## JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT MEETING NOTICE



Judicial/Law Enforcement and Emergency Management Committee Meeting

May 11, 2005, at 4:30 PM

in the County Board Room, Courthouse, Green Lake, WI

## **AGENDA**

- 1. Certification of Open Meeting Law
- 2. Agenda
- 3. Minutes 4/10/05, 4/19/05
- 4. Public Comments (Short comments may be made without prior notification)
- 5. Appearances
- 6. Correspondence
- 7. Receipts/Reports
- 8. Jail Report
- 9. Sharing Gas with Highway
- 10. Resolutions/Ordinances
- 11. Purchase requests
- 12. Claims
- 13. Committee Discussion
  - Future Meeting Date: June 8, 2005 4:30 PM
  - Future items for Action & Discussion
- 14. Move into closed session per ss.19.85(1)(c)(g) personnel matters, grievances, evaluations, legal counsel
- 15. Resume open session
- 16. Adjourn

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,

Sue Wendt, Secretary

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Sheriff's Office, 294-4134, not later than noon on the day before the meeting.

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