

**JUDICIAL / LAW ENFORCEMENT  
AND EMERGENCY MANAGEMENT  
MEETING NOTICE**



Judicial/Law Enforcement and Emergency Management Committee Meeting  
**March 15, 2005, at 4:30 PM**  
in the County Board Room, Courthouse, Green Lake, WI

**AGENDA**

1. Certification of Open Meeting Law
2. Agenda
3. Out of State Training
4. Adjourn

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,  
Sue Wendt, Secretary

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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Sheriff's Office, 294-4134, not later than noon on the day before the meeting.

*Visit our web site: [www.co.green-lake.wi.us](http://www.co.green-lake.wi.us)*