

# **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT MEETING NOTICE**



Judicial/Law Enforcement and Emergency Management Committee Meeting  
**February 9, 2005, at 4:30 PM**  
in the County Board Room, Courthouse, Green Lake, WI

## **AGENDA**

1. Certification of Open Meeting Law
2. Agenda
3. Minutes 1/12/05
4. Public Comments (Short comments may be made without prior notification)
5. Appearances:
6. Correspondence
7. Receipts/Reports
8. Jail Report
9. Resolutions/Ordinances
10. Purchase requests
11. Claims
12. Committee Discussion
  - Future Meeting Date: March 09, 2005 4:30 PM
  - Future items for Action & Discussion
13. Move into closed session per ss.19.85(1)(c)(g) Interviews Corrections Officer, Deputy Sheriff Patrol, personnel matters, grievances, evaluations, legal counsel
14. Resume open session
15. Adjourn

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,  
Sue Wendt, Secretary

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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Sheriff's Office, 294-4134, not later than noon on the day before the meeting.

*Visit our web site: [www.co.green-lake.wi.us](http://www.co.green-lake.wi.us)*