

**JUDICIAL / LAW ENFORCEMENT
AND EMERGENCY MANAGEMENT
MEETING NOTICE**



Judicial/Law Enforcement and Emergency Management Committee Meeting
April 19, 2005, at 8:30 AM
in the County Board Room, Courthouse, Green Lake, WI

AGENDA

1. Certification of Open Meeting Law
2. Agenda
3. Open bids for boat motor.
4. Adjourn

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,
Sue Wendt, Secretary

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Sheriff's Office, 294-4134, not later than noon on the day before the meeting.

Visit our web site: www.co.green-lake.wi.us