



**GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK**

*Margaret R. Bostelmann, WCPM  
County Clerk*

*Office: 920-294-4005  
FAX: 920-294-4009*



**Green Lake County Board of Supervisors  
Meeting Notice**  
*150<sup>th</sup> Sesquicentennial Green Lake County*



The Green Lake County Board of Supervisors will convene at the **Courthouse** in the City of Green Lake, Wisconsin on Tuesday, the **21<sup>st</sup> day of October, 2008, 6 PM** for the regular meeting of the Board. Regular monthly business to be transacted include:

**AMENDED AGENDA**

**County Board of Supervisors**

*Orrin W. Helmer, Chair  
Daniel G. Priske, Vice-Chair*

- Dist. 1 Orrin W. Helmer*
- Dist. 2 Wallace Williams*
- Dist. 3 Eugene Henke*
- Dist. 4 Elden Dallman*
- Dist. 5 Alma Hedberg*
- Dist. 6 Howard Sell*
- Dist. 7 Maureen Schweder*
- Dist. 8 John A. Zelenski*
- Dist. 9 Gus Mueller*
- Dist. 10 Daniel G. Priske*
- Dist. 11 Susan E. McConnell*
- Dist. 12 Eugene Schroeder*
- Dist. 13 Thomas W. Traxler, Jr.*
- Dist. 14 Debra Schubert*
- Dist. 15 Michael Stoddard*
- Dist. 16 Roberta A. Erdmann*
- Dist. 17 Joanne Guden*
- Dist. 18 Robert Krause*
- Dist. 19 Gene Thom*

1. Call to Order
2. Roll Call
3. Reading of the Call
4. Pledge of Allegiance
5. Minutes 9/16/08
6. Announcements
7. Public Comments (3 Min. Limit)
8. Appearances:
9. Correspondence
10. Discussion and Action Long Range Plan
  - Kurt Berner & Curt Schleicher, Samuels Group
11. Resolutions
  - Relating to Wireless E911 Funding
12. Ordinances
13. Reports
14. Committee Appointments
  - Construction Point Person – P&I Committee
  - Veteran Service Commission
  - Winnefox Library Board
15. Committee Reports
  - WCA Convention Reports
16. Committees to Report in November
17. Future Agenda Items for Action & Discussion

And such other business as may properly come before the Board of Supervisors  
The several committees of the Board may also meet for the purpose of discussing or acting upon matters which are the subject matter of the meeting of the County Board of Supervisors.

Given under my hand and official seal at the Courthouse in the City of Green Lake, Wisconsin, this 16<sup>th</sup> day of October, 2008.

SEAL

Margaret R. Bostelmann, Green Lake County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**