

## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM County Clerk

## Green Lake County Board of Supervisors Meeting Notice

Office: 920-294-4005

FAX: 920-294-4009

The Green Lake County Board of Supervisors will convene at the **Courthouse** in the City of Green Lake, Wisconsin on **Tuesday** the **15**<sup>th</sup> **day of May, 2007, 6PM** for the regular meeting of the Board. Regular monthly business to be transacted includes:

## AMENDED AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. READING OF THE CALL
- 4. PLEDGE OF ALLEGIANCE
- 5. MINUTES
- 6. ANNOUCEMENTS
- 7. APPEARANCES:
  - 2006 Highway Audit Jon Trautman
  - Deputy Sheriff Sarah Guenther Bracelet Program
- 8. PUBLIC COMMENTS (3 MIN LIMIT)
- 9. DISCUSSION & ACTION LONG RANGE PLAN
- 10. CORRESPONDENCE
- 11. RESOLUTIONS:
  - Relating to Green Lake County's Support of Adoption of a Statewide Workplace Smoking Ban with No Exceptions.
  - Relating to Creating a second part-time Corrections officer Position in the Sheriff's Department.
  - Relating to Loss of Federal Entitlement Benefits

## 12. ORDINANCES:

- Relating to Amending Ordinance No. 811-04
   Personnel Policies Manual Sec. VII Secondary
   Employment
- Relating to Rezoning in the Town of Green Lake -Prochnow

- Relating to City of Berlin Agricultural Preservation Plan
- 13. REPORTS
- 14. HEARINGS
- 15. APPOINTMENTS
- 16. COMMITTEE REPORTS
  - Veteran's Service Office
  - Personnel Committee
  - Property & Insurance
- 17. ALL OTHER MATTERS AUTHORIZED BY LAW
- 18. SUCH OTHER BUSINESS AS MAY PROPERLY COME BEFORE THE BOARD OF SUPERVISORS
- 19. ADJOURN

The several Committees of the Board may also meet for the purpose of discussing or acting upon matters which are the subject matter of the meeting of the County Board of Supervisors. Given under my hand and official seal at the Courthouse in the City of Green Lake, Wisconsin this 7<sup>th</sup> day of May, 2007.

(SEAL) Margaret R. Bostelmann County Clerk Green Lake County

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs Visual or Audio assistance,

should contact the County Clerks Office, 294-4005, not later than Noon on the date of the meeting.