Green Lake County

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM County Clerk Office: 920-294-4005 FAX: 920-294-4009

Green Lake County Board of Supervisors Meeting Notice

The Green Lake County Board of Supervisors will convene at the **Courthouse** in the City of Green Lake, Wisconsin on **Tuesday** the **18**th **day of December**, **2007**, **6PM** for the regular meeting of the Board. Regular monthly business to be transacted includes:

AMENDED AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. READING OF THE CALL
- 4. PLEDGE OF ALLEGIANCE
- 5. MINUTES
- 6. ANNOUCEMENTS
- 7. PUBLIC COMMENTS (3 MIN LIMIT)
- 8. CORRESPONDENCE
- 9. APPEARANCES
- 10. LONG RANGE PLAN
 - The Samuels Group Report
 - Discussion on Long Range Plan
- 11. RESOLUTIONS
 - Relating to Contracting with the Samuels Group and Potter Lawson.
 - Relating to Participation of Green Lake County in the Implementation of Family
 - Relating to Mascoutin Recreational Trail Conversion Plan
 - Relating to Cancellation of Outstanding Checks.

- 12. Ordinances
 - Relating to Rezoning in the Town of Manchester Schultz
 - Amending Code of the County of Green Lake, Chapter 103 Green Lake County Animal Control Ordinance.
- 13. REPORTS
- 14. APPOINTMENTS
 - WinneFox Library Board
- 15. COMMITTEE REPORTS
 - Railroad Consortium, WinneFox Library, W2
- 16. COMMITTEES TO REPORT IN FEBRUARY
- 17. FUTURE ITEMS FOR ACTION AND DISCUSSION
- 18. SUCH OTHER BUSINESS AS MAY PROPERLY COME BEFORE THE BOARD OF SUPERVISORS
- 19. ADJOURN

The several Committees of the Board may also meet for the purpose of discussing or acting upon matters which are the subject matter of the meeting of the County Board of Supervisors. Given under my hand and official seal at the Courthouse in the City of Green Lake, Wisconsin this 7th day of December., 2007.

Margaret R. Bostelmann
(SEAL) County Clerk
Green Lake County

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs Visual or Audio assistance, should contact the County Clerks Office, 294-4005, not later than Noon on the date of the meeting.