# Green Lake

# **GREEN LAKE COUNTY Department of Land Conservation**

492 Hill Street - Courthouse PO Box 3188 Green Lake, WI 54941-3188

FAX: 920-294-4056 Email: gllwcd@co.green-lake.wi.us

Phone: 920-294-4051

# \* Amended Agenda

### MEETING NOTICE

## LAND CONSERVATION COMMITTEE

Thursday, December 13, 2007 Date:

Time: 8:30 A.M.

Demonstration Room of the Room:

Courthouse in Green Lake, WI

Call to Order Agenda: 1.

> 2. Certification of Open Meeting Law

3. Approval of Agenda

Approval of November 8, 2007 Meeting Minutes 4.

5. Public Comment (3 minute limit)

**Appearances** 6.

Staff Reports 7.

Lake Reports 8.

- Little Green Lake
- Green Lake
- Puckaway
- Other
- 2008 Clean Sweep Grant Contract Approval
- 10. Fair CD Investment Decision
  - 11. Closed Session: Per Wisconsin Statute 19.85 (1)(c) for Personnel Matters, Evaluations
  - 12. Resume Open Session
  - 13. DATCP/County Cost-Share Contract Approvals
  - 14. Conservation Plan Approvals
  - 15. Meetings/Attendance Approval
  - 16. Vouchers
  - 17. Correspondence
  - 18. Committee Discussion and Future Agenda Items
  - 19. Next Meeting Date
  - 20. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.