



# GREEN LAKE COUNTY

## Department of Land Conservation

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### MEETING NOTICE

### **LAND CONSERVATION COMMITTEE**

Date: Thursday, November 8, 2007

Time: 8:30 A.M.

Room: Demonstration Room of the  
Courthouse in Green Lake, WI

- Agenda:
1. Call to Order
  2. Certification of Open Meeting Law
  3. Approval of Agenda
  4. Approval of October 11, 2007 Meeting Minutes
  5. Public Comment (3 minute limit)
  6. Appearances
  7. Staff Reports
  8. Lake Reports
    - Little Green Lake
    - Green Lake
    - Puckaway
    - Other
  9. FSA Office Consolidation
  10. Rain Garden Demonstration Project
  11. DATCP/County Cost-Share Contract Approvals
  12. Conservation Plan Approvals
  13. Meetings/Attendance Approval
  14. Vouchers
  15. Correspondence
  16. Committee Discussion and Future Agenda Items
  17. Next Meeting Date
  18. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

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***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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