

## **GREEN LAKE COUNTY Department of Land Conservation**

492 Hill Street - Courthouse PO Box 3188 Green Lake, WI 54941-3188 Phone: 920-294-4051 FAX: 920-294-4056

Email: gllwcd@co.green-lake.wi.us

## Land Conservation **Committee Members:**

Michael Stoddard Chairman

Thomas Traxler, Jr. Vice-Chair

Susan McConnell

Maureen Schweder

Wallace Williams

Pamela Schure FSA Member

## MEETING NOTICE

## LAND CONSERVATION COMMITTEE

Thursday, September 11, 2008 Date:

Time: 8:30 A.M.

Demonstration Room of the Room:

Courthouse in Green Lake, WI

Agenda: 1. Call to Order

> Certification of Open Meeting Law 2.

3. Approval of Agenda

4. Approval of August 14, 2008 Meeting Minutes

5. Public Comment (3 minute limit)

6. Appearances

7. Staff Reports

8. Lake Reports

• Little Green Lake

· Green Lake

Puckaway

Other

9. **USDA-NRCS** Contribution Agreement Approval

**Animal Waste Permit Application Approval** 

DATCP/County Cost-Share Contract Approvals 11.

Conservation Plan Approvals 12.

13. Meetings/Attendance Approval

14. Vouchers

15. Correspondence

Committee Discussion and Future Agenda Items 16.

**Next Meeting Date** 17.

18. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.