

## **GREEN LAKE COUNTY Department of Land Conservation**

492 Hill Street - Courthouse PO Box 3188 Green Lake, WI 54941-3188 Phone: 920-294-4051 FAX: 920-294-4056

Email: gllwcd@co.green-lake.wi.us

## Land Conservation **Committee Members:**

Michael Stoddard Chairman

Thomas Traxler, Jr. Vice-Chair

Susan McConnell

Maureen Schweder

Wallace Williams

Pamela Schure FSA Member

## MEETING NOTICE

## LAND CONSERVATION COMMITTEE

Date: August 13, 2009

Time: 8:30 A.M.

Demonstration Room of the Room:

Courthouse in Green Lake, WI

Agenda: 1. Call to Order

> 2. Certification of Open Meeting Law

3. Approval of Agenda

4. Approval of July 9, 2009 Meeting Minutes

5. Public Comment (3 minute limit)

6. **Appearances** 

7. Staff Reports

Lake Reports 8.

• Little Green Lake

· Green Lake

Puckaway

Other

9. 2010 Budget

10. 2010 DATCP Staff Allocation Plan

2009 Plat Book

**GPS Unit Update Purchase Approval** 12.

**USDA-NRCS** Contribution Agreement Approval 13.

Committee Input of Cost Containment Procedures for DATCP LWRM Funds

15. DATCP/County Cost-Share Contract Approvals

**Conservation Plan Approvals** Meetings/Attendance Approval

a. LWLWCA Summer Tour Report

17. Vouchers

18. Correspondence

19. Committee Discussion and Future Agenda Items

20. Next Meeting Date

21. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.