



# GREEN LAKE COUNTY

## Department of Land Conservation

492 Hill Street - Courthouse  
PO Box 3188  
Green Lake, WI 54941-3188

Phone: 920-294-4051  
FAX: 920-294-4056  
Email: [gllwcd@co.green-lake.wi.us](mailto:gllwcd@co.green-lake.wi.us)

### Land Conservation Committee Members:

Michael Stoddard  
Chairman

Thomas Traxler, Jr.  
Vice-Chair

Susan McConnell

Maureen Schweder

Wallace Williams

Pamela Schure  
FSA Member

### MEETING NOTICE

## LAND CONSERVATION COMMITTEE

Date: Thursday, June 11, 2009

Time: 8:30 A.M.

Room: Demonstration Room of the  
Courthouse in Green Lake, WI

- Agenda:
1. Call to Order
  2. Certification of Open Meeting Law
  3. Approval of Agenda
  4. Approval of May 14, 2009 Meeting Minutes
  5. Public Comment (3 minute limit)
  6. Appearances
  7. Staff Reports
  8. Lake Reports
    - Little Green Lake
    - Green Lake
    - Puckaway
    - Other
  9. Gypsy Moth Spray Program Report
  10. 2009 Plat Book
  11. Summer Intern LTE Report
  12. DATCP/County Cost-Share Contract Approvals
  13. Conservation Plan Approvals
  14. Meetings/Attendance Approval
  15. Vouchers
  16. Correspondence
  17. Committee Discussion and Future Agenda Items
  18. Next Meeting Date
  19. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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