



# GREEN LAKE COUNTY

## Department of Land Conservation

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### MEETING NOTICE

#### **LAND CONSERVATION COMMITTEE**

Date: Thursday, April 12, 2007

Time: 8:30 A.M.

Room: Demonstration Room of the  
Courthouse in Green Lake, WI

- Agenda:
1. Call to Order
  2. Certification of Open Meeting Law
  3. Approval of Agenda
  4. Approval of March 8, 2007 Meeting Minutes
  5. Public Comment (3 minute limit)
  6. Appearances
  7. Staff Reports
  8. Little Green Lake Watershed
  9. Gypsy Moth Suppression Grant Approval for Town of Brooklyn Spraying
  10. Resolution Opposing the Closing of the FSA Green Lake Office
  11. DATCP/County Cost-Share Contract Approvals
  12. Conservation Plan Approvals
  13. Meetings
    - a. SWCS Annual Conference
  14. Vouchers
  15. Correspondence
  16. Committee Discussion
  17. Other Matters Authorized by Law
  18. Next Meeting Date
  19. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

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***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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