

GREEN LAKE COUNTY Department of Land Conservation

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MEETING NOTICE

LAND CONSERVATION COMMITTEE

- Date: Thursday, April 10, 2008
- Time: 8:30 A.M.
- Room: Demonstration Room of the Courthouse in Green Lake, WI
- Agenda: 1. Call to Order
 - 2. Certification of Open Meeting Law
 - 3. Approval of Agenda
 - 4. Approval of March 6, 2008 Meeting Minutes
 - 5. Public Comment (3 minute limit)
 - 6. Appearances
 - 7. Staff Reports
 - 8. Lake Reports
 - Little Green Lake
 - Green Lake
 Puckaway
 - Other
 - 9. Clean Sweep Program Update
 - 10. 2009 Plat Book
 - 11. Gypsy Moth Spray Program Update
 - 12. Summer Intern LTE Hiring Approval
 - 13. Weigh Scale Purchase Approval
 - 14. DATCP/County Cost-Share Contract Approvals
 - 15. Conservation Plan Approvals
 - 16. Meetings/Attendance Approval
 - 17. Vouchers
 - 18. Correspondence
 - 19. Committee Discussion and Future Agenda Items
 - 20. Next Meeting Date
 - 21. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."