

GREEN LAKE COUNTY Department of Land Conservation

492 Hill Street - Courthouse PO Box 3188 Green Lake, WI 54941-3188

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MEETING NOTICE

LAND CONSERVATION COMMITTEE

- Thursday, January 8, 2009 Date:
- Time: 8:30 A.M.
 - Demonstration Room of the Room: Courthouse in Green Lake, WI

Agenda: 1.

- Call to Order
 - 2. Certification of Open Meeting Law
 - 3. Approval of Agenda
 - 4. Approval of December 18, 2008 Meeting Minutes
 - 5. Public Comment (3 minute limit)
 - 6. Appearances
 - 7. Staff Reports
 - 8. Lake Reports
 - Little Green Lake
 - Green Lake Puckaway
 - Other
 - 9. DATCP/County Cost-Share Contract Approvals
 - 10. **Conservation** Plan Approvals
 - Meetings/Attendance Approval 11.
 - LWLWCA Planning Meeting Jan. 30
 - 12. Vouchers
 - 13. Correspondence
 - 14. Committee Discussion and Future Agenda Items
 - Next Meeting Date 15.
 - 16. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

Thomas Traxler, Jr. Vice-Chair

Land Conservation

Committee Members: Michael Stoddard Chairman

Susan McConnell

Maureen Schweder

Wallace Williams

Pamela Schure FSA Member