



# GREEN LAKE COUNTY

## Department of Land Conservation

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### Land Conservation Committee Members:

Michael Stoddard  
Chairman

Thomas Traxler, Jr.  
Vice-Chairman

Susan McConnell

Maureen Schweder

Margaret Whirry

Arnold Dahlke  
FSA Member

### MEETING NOTICE

## LAND CONSERVATION COMMITTEE

Date: November 12, 2010

Time: 8:30 A.M.

Room: Demonstration Room of the  
Courthouse in Green Lake, WI

- Agenda:
1. Call to Order
  2. Certification of Open Meeting Law
  3. Approval of Agenda
  4. Approval of October 14, 2010 Meeting Minutes
  5. Public Comment (3 minute limit)
  6. Appearances
  7. Staff Reports
  8. Lake and River Reports
  9. 2011 Budget
  10. 2011 Plat Book Project
  11. Land and Water Resource Management Plan Advisory Committee
  12. Working Lands Initiative Voluntary Non-participation Request Approvals
  13. DATCP/County Cost-Share Contract Approvals
  14. Conservation Plan Approvals
  15. Meeting Attendance Approval
  16. Vouchers
  17. Correspondence
  18. Committee Discussion and Future Agenda Items
  19. Next Meeting Date
  20. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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