



# GREEN LAKE COUNTY

## Department of Land Conservation

492 Hill Street - Courthouse  
PO Box 3188  
Green Lake, WI 54941-3188

Phone: 920-294-4051  
FAX: 920-294-4056  
Email: [gllwcd@co.green-lake.wi.us](mailto:gllwcd@co.green-lake.wi.us)

### Land Conservation Committee Members:

Michael Stoddard  
Chairman

Thomas Traxler, Jr.  
Vice-Chairman

Susan McConnell

Maureen Schweder

Margaret Whirry

Arnold Dahlke  
FSA Member

### MEETING NOTICE

## LAND CONSERVATION COMMITTEE

Date: May 13, 2010

Time: 8:30 A.M.

Room: Demonstration Room of the  
Courthouse in Green Lake, WI

- Agenda:
1. Call to Order
  2. Certification of Open Meeting Law
  3. Approval of Agenda
  4. Approval of April 8, 2010 Meeting Minutes
  5. Public Comment (3 minute limit)
  6. Appearances
  7. Staff Reports
  8. Lake and River Reports
    - Puckaway - 100 Years of Vegetation Loss Presentation
  9. 2010 Household Hazardous Waste Collection Contract Approval
  10. Targeted Runoff Management Grant Application Resolution Approval
  11. Closed Session: Per Wisconsin Statute 19.85 (1)(c) for  
Personnel Matters, Evaluations
  12. Resume Open Session
  13. DATCP/County Cost-Share Contract Approvals
  14. Conservation Plan Approvals
  15. Meetings/Attendance Approval
  16. Vouchers
  17. Correspondence
  18. Committee Discussion and Future Agenda Items
  19. Next Meeting Date
  20. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

*Green Lake County is an Equal Employment Opportunity Employer  
Visit our Web site: [www.co.green-lake.wi.us](http://www.co.green-lake.wi.us)*