



**GREEN LAKE COUNTY**  
**OFFICE OF THE COUNTY CLERK**

*Margaret R. Bostelmann, WCPM*  
*County Clerk*

*Office: 920-294-4005*  
*FAX: 920-294-4009*

***Administrative Committee***  
***Meeting Notice***

***Date: March 11, 2008 Time: 4:00 PM***

***Location: County Board Room, Courthouse, Green Lake WI***

**AGENDA**

1. Certification of Open Meeting Law
2. Agenda
3. Minutes 12/10/07
4. Public Comments (3min limit)
5. Appearances
6. Correspondence
7. Reports:
  - Treasurer
  - Reg. Deeds
  - Co. Clerk
    - Handling Resolutions/Ordinances
  - Corp. Counsel
    - Part-time Secretary
8. Purchase Requests
9. Move into closed session per ss. 19.85(1):  
(c) Employee evaluations, (g) Conferring with Legal Counsel
10. Resume open session
11. Results of Closed Session
12. Resolutions/Ordinances
13. Committee Discussion
  - Future Meeting Dates
  - Future Agenda Items
14. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,  
Margaret R. Bostelmann  
County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk**
