



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [alcdhhs@co.green-lake.wi.us](mailto:alcdhhs@co.green-lake.wi.us)

**Health & Human Services Health Advisory Committee Meeting Notice**

**Date: January 9, 2019 Time: 8:00 AM  
Green Lake County Government Center  
571 County Road A, Room #1106, Green Lake, WI**

**AGENDA**

**Committee  
Members**

*Tammy Bending  
Pat Brandstetter  
Nancy Hoffman  
Jean Kessler  
Jeanne M. Lyke, MD  
Kathryn Munsey  
Harley Reabe  
DeAnn Thurmer*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: (10/10/18)
5. Appearances
6. Quarterly Report on Health Unit Activities
7. Health Equity and Health In All Policy
8. Environmental Health/Agent Status Report
9. Dalton Water Update
10. Community Health Improvement Annual Report
11. Community Health Action Team – Parents as Teachers
12. Committee Discussion
  - Future Meeting Date – April 10, 2019; July 10, 2019, October 9, 2019
  - Future Agenda items for action & discussion
13. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely Kathy Munsey, Health Unit Manager

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**