THE FOLLOWING IS THE AGENDA FOR THE REGULAR MEETING OF THE HUMAN SERVICES BOARD TO BE HELD AT THE HEALTH & HUMAN SERVICES CENTER, GREEN LAKE, WI ON TUESDAY, AUGUST 9, 2005 AT 6:00 P.M.

- 1. CERTIFICATION OF OPEN MEETING LAW:
- 2. CALL TO ORDER:
- 3. APPROVAL OF AGENDA:
- 4. APPROVAL OF MINUTES: (7/12/05)
- 5. SIGNING OF VOUCHERS:
- 6. APPEARANCES:
 - CHRISTINE ANN DOMESTIC ABUSE SERVICES, INC.
- 7. CORRESPONDENCE:
 - GOVERNOR'S BUDGET
- 8. VETERAN'S SERVICE OFFICE REPORT:
- 9. <u>CLOSED SESSION: PER WI STATUTE 19.85 (1) (c)(employment/evaluation) (f)</u>
 (personnel issues including disciplinary issues) (g) (consultation regarding litigation) AND 19.85(1)(e)
 - A. CALL TO ORDER:
 - B. ACTION ON MINUTES:
 - C. SIGNING OF VOUCHERS:
 - E. PERSONNEL ISSUES:
 - EVALUATIONS
 - DISCIPLINARY ISSUES
 - VACANT POSITION(S) REVIEW
 - F. THE BOARD MAY CONFER WITH LEGAL COUNSEL:
 - G. COMMITTEE DISCUSSION:
- 10. RETURN TO OPEN SESSION FOR DECISION:
- 11. ADVISORY COMMITTEE REPORTS:
 - AGING ADVISORY COMMITTEE (MEETING AUGUST 9, 2005 MANCHESTER SENIOR CENTER)
 - LONG TERM SUPPORT (NEXT MEETING SEPTEMBER 21, 2005)
 - HEALTH ADVISORY COMMITTEE (NEXT MEETING OCTOBER , 2005
 - FAMILY RESOURCE COUNCIL (NEXT MEETING OCTOBER 3, 2005)
 - TRANSPORTATION COORDINATING COMMITTEE (NEXT MEETING, SEPTEMBER 16, 2005)
 - W-2 COMMITTEE REPORT (MEETING JULY 18, 2005 1:00 P.M.)
 - ADVOCAP/HEADSTART REPORT

12. UNIT REPORTS:

ADMINISTRATIVE UNIT

AGING/LONG TERM CARE UNIT

CHILDREN & FAMILIES UNIT

CLINICAL SERVICES UNIT

- COORDINATED COMMUNITY SERVICES (CCS)

ECONOMIC SUPPORT

FOX RIVER INDUSTRIES

- FUEL SURVEY
- FRI NEWSLETTER #3

HEALTH

- CURRENT HEALTH ABATEMENTS
- 13. POLICIES/PROCEDURES UPDATE:
- 14. PURCHASES:
- 15. HEALTH & HUMAN SERVICES BUDGET:
 - CARRYOVER ACCOUNTS
 - ALTERNATE CARE
 - W-2
 - BUDGET 2005
 - BUDGET 2006
- 16. COMMITTEE DISCUSSION:
 - ADMINISTRATIVE COMMITTEE REPORT
 - FINANCE
 - PERSONNEL
 - PROPERTY & INSURANCE IT COMMITTEE REPORT
 - SECURITY COMMITTEE REPORT
 - FUTURE MEETING DATE (SEPTEMBER 13, 2005)
 - FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION

17. ADJOURNMENT:

cc: Health & Human Services Board: Elden Dallman, Chairman; Nolan Wallenfang, Vice Chairman; Cindy Skipchak, Secretary; Ruth Topham, Member; Bob Malchetske, Member; Joe Gonyo, Member; Dan Priske, Member; James Disterhaft, Member; Gus Mueller, Member; Orrin Helmer, County Board Chairman; Marge Bostelmann, County Clerk; Dan Sondalle, Asst. Corporation Counsel; John Selsing, Corporation Counsel; Bernard Kasierski, Green Lake County Personnel Chairman; Linda Van Ness, Director; LeRoy Dissing, Deputy Director; Gerald Beuthin, Veterans Service Officer; Area Administrator; Markesan Herald; The Berlin Journal Newspaper