



Green Lake County Extension Office 492 Hill St.-Courthouse PO Box 3188 Green Lake, WI 54941 920-294-4032 / FAX: 920-294-4176

March 31, 2008

COMMITTEE MEETING GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

DATE: Tuesday, April 8, 2008

TIME: 1:30 PM

PLACE: Courthouse, Demonstration Room, Green Lake, WI

<u>A G E N D A</u>

- 1. Call to Order/Roll Call/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the March 11, 2008 Minutes
- 5. County Library Services Report
- 6. Public Appearances and/or Comments 3 Minutes Maximum
 - a. Joyce Affeldt Dog Agility
- 7. Correspondence
- 8. Agriculture, Extension Education
 - a. Educator Reports
 - 1. Carla Hargrave Q & A of Submitted Monthly Report
 - 2. Molly Spaulding Q & A of Submitted Monthly Report
 - 3. Dean Slark Q & A of Submitted Monthly Report
 - 4. Jason Kauffeld O & A
 - b. Six Month Review Allison Kavanaugh
 - c. UW-Extension County Board Report Discussion
 - d. CPAG Results
 - e. Caregiving Survey Results

BREAK

- 9. Fair
 - a. Fair Committee Discussion
 - 1. CIP Funds Discussion
 - 2. Bleachers (Track Area) Discussion
 - 3. Schedule of Events Update
 - 4. Entertainment Contracts
 - 5. State Aid

- 6. Fairest of the Fair Discussion
- 7. Truck/Tractor Pull Discussion/Contract
- 10. Committee Discussion Report of Last Month's Committee Meeting Including Q & A.
 - a. Property & Insurance Committee
 - b. Personnel Committee
 - c. Finance Committee
- 11. Vouchers
 - a. Agriculture, Extension Education Vouchers
 - b. Fair Vouchers
- 12. Next Regular Meeting Date: May 13, 2008
- 13. Adjournment

Kindly arrange to be present; if unable to attend, please notify this office.

Sincerely,

Dean Slark

Green Lake Co. UWEX 4-H Youth Development Educator/Department Head

REFRESHMENTS: M. Spaulding